



PARTNERS FOR A **SAFER**  
COMMUNITY™

**Third Edition**

# **Resource Guide**

**Revised 2002**

## ACKNOWLEDGEMENTS

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National FFA Organization

Indiana Rural Safety and Health Council

Office of Rural Health - Indiana State Department of Health

# RESOURCE GUIDE

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As a special project of the National FFA Foundation, *Partners for a Safer Community* (*Partners*) is a national collaborative effort to promote agricultural youth safety and health through education, community development and youth leadership. *Partners* has compiled and distributed an instructional package to help accomplish this goal. The original *Partners for a Safer Community Resource Guide* was a component of the instructional package. This revised version was completed to provide educators with the most up-to-date resource information available.

This easy-to-use guide is designed to assist individuals in locating education materials relating to a variety of youth safety and health interests. Resource listings have been divided into subject areas and then categorized by medium as either “Print,” “Audiovisual” or “Other.” Each entry provides a short description of the product, its source, estimated cost, length, date of production and order number, when available.

Because many organizations produce more than one safety resource, this guide uses an abbreviated coding system to simplify listings and avoid confusion. Once a resource has been identified from one of the subject categories, simply turn to the “Resource Coding System” at the beginning of the guide to locate the group’s address and phone number from the alphabetized coding list. A list of all resources is included at the end of the guide.

Although this guide cites numerous resources, it is by no means an all-inclusive compilation. It should also be noted that addresses and phone numbers change frequently, so listings tend to become outdated quickly. For these reasons, *Partners* encourages teachers, students and other community leaders to query local agribusinesses, Cooperative Extension educators, public health officials and librarians about additional safety resources. A contact list of Cooperative Extension state safety specialists and a listing of on-line resources have been included to facilitate your search. Also, refer to the *Partners* CD-ROM to locate more resources not included in this guide.

# RESOURCE CODING SYSTEM

<b>AAA</b>	AAA Hoosier Motor Club 3750 Guion Rd Indianapolis, IN 46222	Phone: (317) 923-1500 Fax: (317) 924-4669 E-mail: info@aaahoosier.com Web: www.aaahoosier.com
<b>AAP</b>	American Academy of Pediatrics 141 Northwest Point Blvd. Elk Grove Village, IL 60007-1098	Phone: (847) 434-4000 Fax: (847) 434-8000 E-mail: kidsdocs@aap.org Web: www.aap.org
<b>AAO</b>	American Academy of Otolaryngology-Head and Neck Surgery, Inc. One Prince Street Alexandria, VA 22314-3357	Phone: (703) 836-4444 Fax: (703) 836-4444 E-mail: entnet@aol.com Web: www.entnet.org
<b>ACPA</b>	American Crop Protection Association 1156 15th Street NW, Suite 400 Washington, DC 20005	Phone: (202) 296-1585 Fax: (202) 463-0474 Web: www.acpa.org
<b>ACS</b>	American Cancer Society PO Box 1142302 Austin, TX 78714-2302	Phone: 1-800-ACS-2345 Fax: (512) 927-5791 Web: www.cancer.org
<b>ADA</b>	Arizona Department of Agriculture Office of Agricultural Safety 1688 West Adams Phoenix, AZ 85007	Phone: (602) 542-4373 Web: agriculture.state.az.us
<b>ADMA</b>	Agricultural Driveline Manufacturer's Assoc. One Pembroke Lane Oak Brook, IL 60521	Phone: (804) 550-2224 Fax: (804) 550-2837
<b>AFC</b>	American Firearms Council 101 D Street, SE Washington, DC 20003	Phone: (877) 232-5625
<b>AMA</b>	American Medical Association 515 N State St Chicago, IL 60610	Phone: (312) 464-5000 Fax: (312) 464-5837 Web: www.ama-assn.org
<b>ARC</b>	American Red Cross Public Inquiry Center National Headquarters 8111 Gatehouse Road Falls Church, VA 22042	Phone: 1-800-621-8335 or (703) 248-4222 Fax: (703) 206-7507 E-Mail: info@usa.redcross.org Web: www.redcross.org
<b>APPLY</b>	Safety: Apply It First P.O. Box 460753 St. Louis, MO 63146-7753	
<b>ASAE</b>	American Society of Agricultural Engineers 2950 Niles Road St. Joseph, MI 49085-9659	Phone: (616) 429-0300 Fax: (616) 429-3852 E-Mail: nalepa@asae.org Web: http://asae.org

<b>ASI</b>	ATV Safety Institute Specialty Vehicle Institute of America 2 Jenner, Suite 150 Irvine, CA 92618-3806	Phone: (949) 727-3727 Fax: (949) 727-4216 E-mail: tyager@svia.org
<b>ASP</b>	Automotive Safety Program Indiana University School of Medicine 575 West Drive Room 004 Indianapolis, IN 46202-5109	Phone: 1-800-KID-N-CAR or (317) 274-2977 Fax: (317) 278-0399
<b>BAE</b>	Biosystems & Agricultural Engineering Charles E. Burnhart Building University of Kentucky Lexington, KY 40546-0276	Phone: (859) 257-3000 Web: www.bae.uky.edu
<b>BARKIN</b>	M & M Barkin Group 606 East Wisconsin Avenue Milwaukee, WI 53202	Phone: (414) 615-2058 Fax: (414) 615-2069
<b>BNG</b>	Breaking New Ground Resource Center Purdue University 1146 Agricultural & Biological Engineering West Lafayette, IN 47907-1146	Phone: 1-800-825-4264 Fax: (765) 496-1356 E-mail: bng@ecn.purdue.edu Web: ABE.www.ecn.purdue.edu/ABE/Extension/BNG/
<b>CASE</b>	Case 700 State Street Racine, WI 53403 OR contact your local dealer	Phone: (262) 636-6011 Fax: (262) 636-5686 Web: www.casecorp.com
<b>CC</b>	Country Companies Attention: Community Relations 1701 Towanda Avenue PO Box 2020 Bloomington, IL 61702-2020	Phone: (888) 987-6565 or (309) 557-2836 Fax: (309) 557-5170 Web: www.countryfinancial.com
<b>CDFA</b>	California Department of Food and Agriculture Communications Office, External Affairs 1220 N Street, Suite 427 Sacramento, CA 95814	Phone: (916) 654-0462 Fax: (916) 657-4240 Web: http://www.cdfa.ca.gov
<b>CFHS</b>	Center for Farm Health and Safety 314 Patterson Hall, Dept of Sociology Cheney, WA 99004	Phone: (509) 359-7995 Fax: (509) 359-6732 Web: www.farm.ewu.edu
<b>CFY</b>	C.H.A.N.C.E.S. for Youth Thorton Center 3000 College Avenue Terre Haute, IN 47803	Phone: (812) 232-5190 Fax: (812) 234-0711 E-Mail: chancesstaff@abcs.com Web: www.prevention.indiana.edu/CHANCES
<b>CIMC</b>	Curriculum and Instructional Materials Center Oklahoma Department of Vocational and Technical Education 1500 West Seventh Avenue Stillwater, OK 74074-4364	Phone: 1-800-654-4502 Fax: (405) 743-5154 E-mail: ronwilkerson@okcareertech.org Web: www.okcareertech.org/cimc
<b>CLB</b>	Channing L. Bete Co, Inc. 200 State Road South Deerfield, MA 01373-0200	Phone: 1-800-477-4776 Fax: (413) 665-6397 E-mail: custsvcs@channing-bete.com Web: channing-bete.com
<b>CPHV</b>	Center to Prevent Handgun Violence 1225 Eye Street NW, Suite 1100 Washington, DC 20005	Phone: (202) 289-7319 Fax: (202) 408-1851 Web: www.handguncontrol.org
<b>CPSC</b>	Consumer Product Safety Commission Washington, DC 20027-0001	Phone: (301) 504-0090 Fax: (301) 504-0124 Web: cpsc.gov

<b>CSMA</b>	Chemical Specialties Manufacturers Association 1913 Eye Street NW Washington, DC 20006	Phone: (202) 872-8110 Fax: (202) 872-8114 E-mail: info.cspa.org Web: www.cspa.org
<b>CSN</b>	Children's Safety Network Education Development Center, Inc. 55 Chapel Street Newton, MA 02458-1060	Phone: (617) 969-7101 ext. 2207 Fax: (617) 244-3436 E-mail: csn@edc.org Web: www.edc.org/HHD/csn
<b>CSU</b>	Colorado State University Cooperative Extension Resource Center 115 General Services Building Fort Collins, CO 80523-4061	Phone: (970) 491-6198 Fax: (970) 491-2961 E-mail: cerc@vines.colostate.edu Web: www.colostate.edu/Depts/CoopExt/GPA
<b>CULVER</b>	Culver Company 316 Merrimac Street Newburyport, MA 01950	Phone: 1-800-428-5837 Fax: (978) 463-1715 E-mail: info@culverco.com Web: www.culverco.com
<b>DEERE</b>	Deere & Company Product and Occupational Safety One John Deere Road Moline, IL 61265-8098 OR contact your local dealer	Phone: (309) 765-8000 Fax: (309) 765-9860 Web: www.deere.com
<b>DUNM</b>	Department of Health Office of Epidemiology Injury Prevention 1190 St. Francis Drive Santa Fe, NM 87502	Phone: (505) 827-0006 Fax: (505) 827-0021
<b>DOW</b>	Dow Agro Sciences 9330 Zionsville Road Indianapolis, IN 46268-1054	Phone: 1-800-258-3033 Fax: 1-800-905-7326 Web: www.dowagro.com
<b>EMI</b>	Equipment Manufacturers Institute 10 South Riverside Plaza Chicago, IL 60606-3710	Phone: (312) 321-1470 Fax: (312) 321-1480 E-mail: emi@emi.org Web: www.emi@emi.org
<b>ESA</b>	Employment Standards Administration Department of Labor, Wage and Hour Division 200 Constitution Ave, NW, Room S-3321 Washington, DC 20210	Phone: (202) 693-0023 Web: www.dol.gov
<b>ESI</b>	The Easter Seal Society of Iowa, Inc. FaRM Program 401 NE 66th Avenue PO Box 4002 Des Moines, IA 50333	Phone: (515) 289-1933, ext. 251 Fax: (515) 289-1281 TTY: (515) 289-4069 E-mail: info.eastersealsia.org
<b>FC</b>	Fireproof Children, Co. One Grove Street, Suite 210 Pittsford, NY 14534	Phone: (716) 264-0840 Fax: (716) 264-1754 E-mail: info@fireproof-children.com Web: www.fireproof-children .com
<b>FFA</b>	National FFA Center 6060 FFA Drive PO Box 68960 Indianapolis, IN 46268-0960	Phone: (317) 802-6050 Fax: (317) 802-6051 E-mail: aboutffa@ffa.org Web: www.ffa.org
<b>FS4JK</b>	Farm Safety 4 Just Kids 110 South Chestnut Avenue PO Box 458 Earlham, IA 50072-0458	Phone: 1-800-423-KIDS or (515) 758-2827 Fax: (515) 758-2517 E-mail: fs4jk@netins.net Web: www.fs4jk.org



<b>FSA</b>	Farm Safety Association 102-5755 Glover Road Langley, BC, V3A 8H4, CANADA	Phone: (604) 532-1789 Fax: (604) 532-1786 Web: www.farsha.bc.ca
<b>GEMPLER</b>	Gempler's 100 Courtside Drive PO Box 270 Belleville, WI 53508	Phone: 1-800-382-8473 Fax: (608) 424-1661 Web: www.gemplers.com
<b>HEAL</b>	Human Ecology Action League PO Box 29629 Atlanta, GA 30359-1126	Phone: (404) 248-1898 Fax: (404) 248-0162 E-mail: HEALNatnl@aol.com Web: members.aol.com/healnatnl
<b>HOBAR</b>	Hobar Publications 43 Meadow Brook Road Minneapolis, MN 55426-4505	Phone: 1-800-846-7027 or (952) 938-9330 Fax: (952) 938-7353 Web: www.finney-hobar.com
<b>IDPH</b>	Iowa Department of Public Health Lucas Building, Room 321 East 12th Street Des Moines, IA 50319-0075	Phone: 1-800-972-2062 or (515) 281-5787 Fax: (515) 281-4529 Web: www.idph.state.ia.us
<b>IPC</b>	Indiana Poison Center I-65 at 21st Street PO Box 1367 Indianapolis, IN 46206-1367	Phone: (317) 929-2323
<b>IREH</b>	Institute for Rural and Environmental Health University of Iowa 100 Oakdale Campus, 204 IREH Iowa City, IA 52242-5000	Phone: (319) 335-4415 Fax: (319) 335-4225 Web: www.public-health.uiowa.edu/Ireh
<b>IRSHC</b>	Indiana Rural Safety and Health Council 1146 Agricultural and Biological Engineering Purdue University West Lafayette, IN 47907-1146	Phone: (765) 494-5013 Fax: (765) 496-1356 E-mail: field@ecn.purdue.edu Web: www.farmsafety.org
<b>ISU</b>	Iowa State University Extension Distribution Center 119 Printing and Publishing Building Ames, IA 50011	Phone: (515) 294-5247 Fax: (515) 294-2945 E-mail: pubdist@iastate.edu Web: www.extension.iastate.edu
<b>JP</b>	Journeyworks Publishing PO Box 8466 Santa Cruz, CA 95061-8466	Phone: (831) 423-1400 Fax: (831) 423-8102 E-mail: jworks@journeyworks.com Web: www.journeyworks.com
<b>KKA</b>	Kleinert, Kutz and Assoc. Hand Care Center 225 Abraham Flexner Way, Suite 700 Louisville, KY 40202	Phone: (502) 561-4263 or 1-800-477-4263 Fax: (502) 561-4288 Web: www.kkahand.com
<b>LCI</b>	Livestock Conservation Institute 1910 Lyda Drive Bowling Green, KY 42104-5809	Phone: (502) 782-9798 Fax: (502) 782-0188 E-Mail: lci@premiernet.net Web: www.lcionline.org
<b>MESC</b>	Manitoba Emergency Services College 1601 Van Horne Avenue East Brandon, MB R7A 7K2 CANADA	Phone: (204) 726-6855 Fax: (204) 726-6847 E-mail: emerserv@labour.gov.mb.ca Web: www.firecomm.gov.mb.ca
<b>MFBF</b>	Minnesota Farm Bureau Federation PO Box 64370 St. Paul, MN 55164-0370	Phone: (651) 905-2100 Fax: (651) 905-2159 E-mail: mfbf@aol.com Web: www.minnesotafarmbureau.org

<b>MFI</b>	The Manocherian Foundation, Inc. 3 New York Plaza, 18th Floor New York, NY 10004	Phone: (212) 837-4860 Fax: (212) 837-4938 Web: <a href="http://www.cdc.gov/niosh/nasd/srd/og09700.html">www.cdc.gov/niosh/nasd/srd/og09700.html</a>
<b>MSC</b>	Minnesota Safety Council 474 Concordia Avenue St Paul, MN 55103	Phone: 1-800-444-9150 or (651) 291-9150 E-mail: <a href="mailto:mnc@mnsafetycouncil.org">mnc@mnsafetycouncil.org</a> Web: <a href="http://www.mnsafetycouncil.org">www.mnsafetycouncil.org</a>
<b>NAEDA</b>	North American Equipment Dealers Assoc. 1195 Smizer Mill Road Fenton, MO 63026-3480	Phone: (636) 349-5000 Fax: (636) 349-5443 E-mail: <a href="mailto:webmaster@naeda.com">webmaster@naeda.com</a> Web: <a href="http://www.naeda.com">www.naeda.com</a>
<b>NCADI</b>	National Clearinghouse for Alcohol and Drug Information P.O. Box 2345 Rockville, MD 20847-2345	Phone: 1-800-729-6686 Fax: (301) 468-6433 E-mail: <a href="mailto:webmaster@health.org">webmaster@health.org</a> Web: <a href="http://www.health.org">www.health.org</a>
<b>NCI</b>	National Cancer Institute PO Box 24128 Baltimore, MD 21227	Phone: 1-800-4-CANCER Fax: (301) 330-7968 Web: <a href="http://www.nci.nih.gov">www.nci.nih.gov</a>
<b>NCSN</b>	NPSRI Children's Safety Network 11710 Beltsville Drive, Suite 300 Beltsville, MD 20705	Phone: (301) 755-2727 or (301) 935-5688 Fax: (301) 755-2799 E-mail: <a href="mailto:miller@pire.org">miller@pire.org</a>
<b>NDFB</b>	North Dakota Farm Bureau 1101 1st Avenue North Fargo, ND 58102	Phone: (701) 298-2200 Fax: (701) 298-2210 Web: <a href="http://www.fb.com/ndfb">www.fb.com/ndfb</a>
<b>NFEC</b>	National Food and Energy Council 601 Business Loop 70 West, Suite 216D Columbia, MO 65203	Phone: (573) 875-7155 Fax: (573) 449-5322 E-mail: <a href="mailto:info@nfec.org">info@nfec.org</a> Web: <a href="http://www.nfec.org">www.nfec.org</a>
<b>NFMC</b>	National Farm Medicine Center CSN Rural Injury Prevention Center 1000 North Oak Avenue Marshfield, WI 54449-5790	Phone: 1-800-662-6900 Fax: (715) 389-4950 Web: <a href="http://www.marshfieldclinic.org/NFMC">www.marshfieldclinic.org/NFMC</a>
<b>NFU</b>	National Farmers Union 11900 East Cornell Avenue Aurora, CO 80014-3194	Phone: 1-800-347-1961 or (303) 337-5500 Fax: (303) 368-1390 Web: <a href="http://www.nfu.org">www.nfu.org</a>
<b>NH</b>	New Holland P.O. Box 1895 New Holland, PA 17557-0903	Phone: (717) 355-1121 Fax: (717) 355-1826 Web: <a href="http://www.newholland.com">www.newholland.com</a>
<b>NHTSA</b>	U.S. Department of Transportation National Highway Traffic Safety Administration NTS-21, Room 5119 400 Seventh Street SW Washington, DC 20590	Phone: (202) 366-0910 Fax: (202) 366-2766 Web: <a href="http://www.nhtsa.dot.gov">www.nhtsa.dot.gov</a>
<b>NIOSH</b>	National Institute for Occupational Safety and Health (NIOSH) NIOSH Publications 4676 Columbia Parkway Cincinnati, OH 45226	Phone: 1-800-35-NIOSH Fax: (513) 533-8573 E-mail: <a href="mailto:pubstaft@cdc.gov">pubstaft@cdc.gov</a> Web: <a href="http://www.cdc.gov/niosh">www.cdc.gov/niosh</a>
<b>NMCHC</b>	National Maternal Child Health Clearinghouse 2070 Chain Bridge Road, Suite 450 Vienna, VA 22182-2536	Phone: (703) 821-8955 Fax: (703) 821-2098 E-mail: <a href="mailto:Info@circcsol.com">Info@circcsol.com</a> Web: <a href="http://www.circcsol.com">www.circcsol.com</a>
<b>NNC</b>	National Network for Collaboration & Health 219 FLC, P.O. Box 5016 Fargo, ND 58105-5016	Phone: (701) 231-7259 or (701) 231-7253 Fax: (701) 231-8568 E-mail: <a href="mailto:jpmiller@ndsuxt.nodak.edu">jpmiller@ndsuxt.nodak.edu</a> Web: <a href="http://www.crs.uvm.edu/ncco">www.crs.uvm.edu/ncco</a>

<b>NRA</b>	National Rifle Association Attention: Matthew Szarmoski 11250 Waples Mill Road Fairfax, VA 22030	Phone: 1-800-NRA-3888 Fax: (703) 267-3993 Web: <a href="http://www.nra.org">www.nra.org</a>
<b>NRSHC</b>	Nebraska Rural Safety & Health Coalition 601 J Street Auburn, NE 68305	Phone: (402) 274-5737 Fax: (402) 274-3967 E-mail: <a href="mailto:geschke@alltel.net">geschke@alltel.net</a> Web: <a href="http://www.ash-net.org">www.ash-net.org</a>
<b>NSBeC</b>	National Safety Belt Coalition 1025 Connecticut Avenue NW, Suite 1200 Washington, DC 20036	Phone: (202) 296-6263 Fax: (202) 293-0032 E-mail: <a href="mailto:tuzzette@nsc.org">tuzzette@nsc.org</a> Web: <a href="http://www.nsc.org">www.nsc.org</a>
<b>NSBoC</b>	National Safe Boating Council PO Box 1058 Delaware, OH 43015 Web: <a href="http://www.nsc.org/traf/sbc.htm">www.nsc.org/traf/sbc.htm</a>	Phone: (740) 666-3009 E-mail: <a href="mailto:nsbcdirect@safeboatingcouncil.org">nsbcdirect@safeboatingcouncil.org</a> Web: <a href="http://www.safeboatingcouncil.org">www.safeboatingcouncil.org</a>
<b>NSC</b>	National Safety Council 1121 Spring Lake Drive Itasca, IL 60143-3201	Phone: (630) 285-1121 Fax: (630) 285-1315 Web: <a href="http://www.nsc.org">www.nsc.org</a>
<b>NSKC</b>	National SAFE KIDS Campaign 1301 Pennsylvania Ave. NW, Suite 1000 Washington, DC 20004-1707	Phone: (202) 662-0600 Fax: (202) 393-2072 Web: <a href="http://www.safekids.org">www.safekids.org</a>
<b>NTIS</b>	National Technical Information Service National Audiovisual Center 5285 Port Royal Road Springfield, VA 22161	Phone: 1-800-788-6282 Fax: (703) 321-8547 E-mail: <a href="mailto:info@ntis.fedworld.fedworld.gov">info@ntis.fedworld.fedworld.gov</a> Web: <a href="http://www.ntis.gov">www.ntis.gov</a>
<b>NYCAMH</b>	New York Center for Agricultural Medicine and Health (NYCAMH) One Atwell Road Cooperstown, NY 13326	Phone: 1-800-343-7527 or (607) 547-6023 Fax: (607) 547-6087 E-mail: <a href="mailto:jmay@lakenet.org">jmay@lakenet.org</a> Web: <a href="http://www.nycamh.com">www.nycamh.com</a>
<b>OEP</b>	Outdoor Empire Publishing Division of Education 424 N 130th Street Seattle WA 98133	Phone: (206) 624-3845 Fax: (206) 695-8512 Web: <a href="http://www.fishingandhuntingnews.com">www.fishingandhuntingnews.com</a>
<b>OKSU</b>	Oklahoma State University 116 Public Info Building Stillwater, OK 74078-6041	Phone for videos: (405) 744-5739 Phone for publications: (405) 744-5739 E-mail: <a href="mailto:ckeig@okstate.edu">ckeig@okstate.edu</a> Internet: <a href="http://www.agweb.okstate.edu/pearl">www.agweb.okstate.edu/pearl</a>
<b>OLS</b>	Operation LifeSaver 1420 King Street, Suite 401 Alexandria, VA 22314	Phone: 1-800-537-6224 or (703) 739-308 Fax: (703) 519-8267 Web: <a href="http://www.oli.org">www.oli.org</a>
<b>OSU</b>	Ohio State University Extension Agricultural Safety & Health Dept. of Ag., Food, and Bio. Engineering 590 Woody Hayes Drive Columbus, OH 43210	Phone: (614) 292-6519 Fax: (614) 292-9448 Web: <a href="http://www.ag.ohio-state.edu/~agsafety">www.ag.ohio-state.edu/~agsafety</a>
<b>PACS</b>	Agricultural Communication Service Media Distribution Center 301 South 2nd Street Lafayette, IN 47901-1232	Phone: 1-800-EXT-INFO (398-4636) Fax: (765) 496-1540 Web: <a href="http://www.agcom.purdue.edu/AgCom/Pubs/menu.htm">http://www.agcom.purdue.edu/AgCom/Pubs/menu.htm</a>
<b>PASH</b>	Purdue Agricultural Safety and Health Program 1146 Agricultural and Biological Engineering Purdue University West Lafayette, IN 47907-1146	Phone: (765) 494-5013 Fax: (765) 496-1356 Web: <a href="http://pasture.ecn.purdue.edu/~agsafety">pasture.ecn.purdue.edu/~agsafety</a>

<b>PBA</b>	Prevent Blindness America 500 East Remington Road Schaumburg, IL 60173	Phone: 1-800-331-2020 or (847) 843-2020 Fax: (847) 843-8458 Web: <a href="http://www.preventblindness.org">www.preventblindness.org</a>
<b>PBI</b>	Prevent Blindness Iowa 1111 Ninth Street Suite 250 Des Moines, IA 50314	Phone: (515) 244-4341 Fax: (515) 244-4718 Web: <a href="http://www.preventblindness.org/iowa">www.preventblindness.org/iowa</a>
<b>PF</b>	Progressive Farmer 2100 Lakeshore Drive Birmingham, AL 35223	Phone: (205) 877-6000 Fax: (205) 877-6450 Web: <a href="http://progressivefarmer.com">progressivefarmer.com</a>
<b>PSBS</b>	Play Safe! Be Safe! One Grove Street, Suite 210 Pittsford, NY 14534	Phone: (716) 385-3370 Fax: (716) 264-1754 Web: <a href="http://www.fireproof-children.com">www.fireproof-children.com</a>
<b>PSI</b>	Cinergy/PSI 1000 East Main Street Plainfield, IN 46168-9989	Phone: (317) 838-2000 or 1-800-688-0688 Fax: (317) 838-1950
<b>PSU</b>	Penn State University Agricultural Safety & Health Dept. of Agricultural and Biological Engineering 246 Agricultural Engineering Building University Park, PA 16802	Phone: (814) 865-7685 Fax: (814) 863-1031 E-mail: <a href="mailto:djm13@psu.edu">djm13@psu.edu</a> Web: <a href="http://www.age.psu.edu/dept/extension/Ag_Safety">www.age.psu.edu/dept/extension/Ag_Safety</a>
<b>PIMC</b>	Purdue University, IMC 1532 Stewart Center West Lafayette, IN 47907-1532 (Videos Available By Rental Only)	Phone: (765) 494-6742 or (765) 494-6743 Fax: (765) 494-6744 E-mail: <a href="mailto:schedule@lib.purdue.edu">schedule@lib.purdue.edu</a> Web: <a href="http://www.lib.purdue.edu">www.lib.purdue.edu</a>
<b>RAS</b>	Resources in Agricultural Safety Instructional Materials Laboratory University of Missouri-Columbia 2316 Industrial Drive Columbia, MO 65302	Phone: 1-800-669-2465 Fax: (573) 882-1992 Web: <a href="http://www.iml.coe.missouri.edu">http://www.iml.coe.missouri.edu</a>
<b>RPM</b>	RPM, Inc. 2628 Pearl Road, P.O. Box 777 Medina, OH 44258	Phone: (330) 273-5090 Fax: (330) 225-8743 Web: <a href="http://www.rpminc.com">www.rpminc.com</a>
<b>RUTGER</b>	Rutgers Cooperative Extension 88 Lipman Drive New Brunswick, NJ 08901-8525	Phone: (732) 932-9306 Fax (732) 932-5023 Web: <a href="http://www.rce.rutgers.edu">www.rce.rutgers.edu</a>
<b>SRDC</b>	Southern Rural Development Center Box 9656 Mississippi State, MS 39762	Phone: (662) 325-3207 Fax: (662) 325-8915 Web: <a href="http://www.ext.msstate.edu/srdc">www.ext.msstate.edu/srdc</a>
<b>TAE</b>	Texas Agricultural Extension Distribution and Supplies, Bulletin Room PO Box 1209 Bryan, TX 77806-1709	Phone: (409) 845-6573 Fax: (409) 862-1566 Web: <a href="http://www.agextension.tamu.edu">www.agextension.tamu.edu</a>
<b>TASK</b>	Teaching Agricultural Safety to Kids c/o Easter Seals Society Western Region Office 510 Maine Street, Room 806 Quincy, IL 62301	Phone: 1-800-323-TASK Fax: (217) 525-0442 Web: <a href="http://www.ag.uiuc.edu/agsafety/teaching.html">www.ag.uiuc.edu/agsafety/teaching.html</a>
<b>TFF</b>	Think First Foundation 5550 Meadowbrook Drive, Suite 110 Rolling Meadows, IL 60008	Phone: 1-800-844-6556 Fax: (847) 290-9005 Web: <a href="http://www.thinkfirst.org">www.thinkfirst.org</a>

<b>UC</b>	University of California, Cooperative Extension Tulare County 4437 South Lafpina St., Suite B Tulare, CA 93274	Phone: (559) 685-3303 Fax: (559) 685-3319 Web: <a href="http://www.cetulare.ucdavis.edu">www.cetulare.ucdavis.edu</a>
<b>UF</b>	University of Florida College of Agricultural and Life Sciences P.O. Box 110270 Gainesville, FL 32611	Phone: (352) 392-2251 E-mail: <a href="mailto:info@acprog.ifasufl.edu">info@acprog.ifasufl.edu</a> Web: <a href="http://www.acprog.ifa.ufl.edu">www.acprog.ifa.ufl.edu</a>
<b>UICE</b>	University of Illinois, Cooperative Extension 360 T Agricultural Engineering Sciences Building 1304 West Pennsylvania Avenue Urbana, IL 61801	Phone: (217) 333-9417 Fax: (217) 244-0323 Web: <a href="http://www.ag.uiuc.edu">www.ag.uiuc.edu</a>
<b>UM</b>	University of Maine Aroostook County Extension Service PO Box 727 57 Houlton Road Presque Island, ME 04769-0727	Phone: (207) 764-3361 Fax: (207) 764-3362 E-mail: <a href="mailto:cescas@umext.maine.edu">cescas@umext.maine.edu</a> Web: <a href="http://www.umext.maine.edu/counties/presque.htm">www.umext.maine.edu/counties/presque.htm</a>
<b>UMN</b>	University of Minnesota Cooperative Extension Service 20 Coffey Hall 1420 Eckles Avenue St. Paul, MN 55108-6069	Phone: (612) 624-4900 or 1-800-876-8636 Fax: (612) 625-6281 E-mail: <a href="mailto:order@extension.umn.edu">order@extension.umn.edu</a> Web: <a href="http://www.extension.umn.edu">www.extension.umn.edu</a>
<b>UNE</b>	University of Nebraska Cooperative Extension Service Cuming County PO Box 285 200 S Lincoln Street West Point, NE 68788-0285	Phone: (402) 372-6006 Fax: (402) 372-2736 Web: <a href="http://www.ianr.unl.edu/ianr/cuming">www.ianr.unl.edu/ianr/cuming</a>
<b>USEPA</b>	U.S. Environmental Protection Agency OPP/FEAD/CSB Communications Branch (7506C) 1200 Pennsylvania Avenue Washington, DC 20460	Phone: (703) 305-5017 Fax: (703) 305-5558 Web: <a href="http://www.epa.gov">www.epa.gov</a>
<b>USFA</b>	U.S. Fire Administration 16825 South Seton Avenue Emmitsburg, MD 21727	Phone: (301) 477-1000 Fax: (217) 477-1213 Web: <a href="http://www.usfa.fema.gov">www.usfa.fema.gov</a>
<b>UV</b>	University of Vermont Extension System Farm Safety Program 29 Sunset Dr., Suite 2 Morrisville, VT 05661	Phone: (802) 888-4972 Fax: (802) 888-2432 Web: <a href="http://ctr.uvm.edu/ext">ctr.uvm.edu/ext</a>
<b>UW</b>	University of Wisconsin Center for Agricultural Safety and Health Department of Biological Systems Engineering 460 Henry Mall Madison, WI 53706	Phone: (608) 262-6330 Fax: (608) 262-1228 Web: <a href="http://bse.wisc.edu/wiscash">bse.wisc.edu/wiscash</a>
<b>VC</b>	Video Communications 4120 Cameron Park Drive, Suite 302-B Cameron Park, CA95682-7212	Phone: 1-800-288-5343 Fax: 1-800-482-3299 E-mail: <a href="mailto:vidcom@innercite.com">vidcom@innercite.com</a>
<b>VEP</b>	Visual Education Productions PO Box 65265 Lubbock, TX 79464-5265	Phone: 1-800-243-6348 Fax: (806) 745-6752 Internet: <a href="http://www.vep.org">www.vep.org</a>
<b>VPI</b>	Virginia Polytechnic Institute and State University 205 Seitz Hall- 0303 Blacksburg, VA 24061	Phone: (540) 231-5705 Fax: (540) 231-3199 Web: <a href="http://www.ext.vt.edu">www.ext.vt.edu</a>

<b>VPW</b>	Video Placement Worldwide 25 Second Street N, Suite 120 St. Petersburg, FL 33714-9976	Phone: (727) 823-9595 Fax: 1-800-358-5218 E-mail: ed@upw.com Web: www.vpw.com
<b>VTES</b>	Virginia Tech Extension Service Safety Specialist Biological Systems Engineering Seitz Hall, Room 208 Blacksburg, VA 24061-0303	Phone: (540) 231-6809
<b>WALDER</b>	Waldersee Agricultural Safety Society General Delivery Waldersee, Manitoba, ROJ 2G0, CANADA 919 Lafond Avenue St. Paul, MN 55104-2198	Phone: (204) 352-4414 Fax: (204) 352-2219 E-mail: lmautne@techplus.com
<b>WCPA</b>	Western Crop Protection Association 3835 North Freeway Boulevard, Suite 140 Sacramento, CA 95834	Phone: (916) 568-3661 Fax: (916) 565-0113 Internet: www.wcpa.org
<b>WF</b>	Wilder Foundation Publishing Center 919 Lafond Avenue St. Paul, MN 55104	Phone: (651) 642-4000 Web: www.wilder.org
<b>WKU</b>	Western Kentucky University KY Partnership for Farm Family Health & Safety One Big Red Way Bowling Green, KY 42101-3576	Phone: (270) 745-0111 Fax: (270) 843-2777 Web: www.wku.edu
<b>ZIC</b>	Zenith Insurance Company Director of Agricultural Safety and Health 21255 Califa Street Woodland Hills, CA 91367-5021	Phone: (818) 713-1000 Fax: (818) 710-1860 E-mail: dhair@thezenith.com Web: www.thezenith.com

## AgrAbility

### *Printed*

#### **BREAKING NEW GROUND NEWSLETTER - BNG**

Free

The newsletter promotes success in agriculture for people with disabilities and their families.

#### **BREAKING NEW GROUND RESOURCE LIST - BNG**

Free

A comprehensive listing of materials for agricultural workers with disabilities available through the Breaking New Ground Resource Center. Included are listings of assistive technology resources, leaders' guides for those in FFA and 4-H working with youth who have disabilities, articles covering specific agricultural disability issues, and many other resources.

#### **BRIDGING HORIZONS - FFA**

\$5.00

The publication offers advisors a guide to FFA involvement for members with disabilities. (1996, 58 pages, #BHAG)

#### **A GUIDE FOR CAREGIVERS OF FARMERS AND RANCHERS WITH DISABILITIES - TO EVERYTHING THERE IS A SEASON - BNG**

\$85.00

This resource package features an encouraging 45-minute videotape with advice from caregivers, assistive technology specialist, and experts. Additionally, a written resource and brochure are included to provide advice, encouragement, resources, and assistive technology ideas for caregivers.

#### **A PERFECT FIT - BNG**

\$5.00

The publication offers 4-H leaders a guide to involvement for youth with disabilities. The material provides insight into the lives of young people with disabilities, explores success stories and gives ideas for projects. (1996, 70 pages, #4-H788)

### *Audiovisual*

#### **AGRABILITY: PROMOTING SUCCESS IN AGRICULTURE FOR PEOPLE WITH DISABILITIES - BNG**

\$20.00

This video gives up-to-date information on farming and ranching with disabilities and presents an excellent overview of the services provided by the AgrAbility Project. It includes testimonials and shows examples of adaptations and modifications that can be made to buildings, equipment, and tools.

#### **A PERFECT FIT LEADER'S KIT - BNG**

\$40.00

The publication and video kit offers 4-H leaders a guide to involvement for youth with disabilities. The material provides insight into the lives of young people with disabilities, explores success stories, and gives ideas for projects. (1996, 70 pages, 11 minutes)

## Agricultural Childhood Injury Prevention

### *Printed*

#### **THE ADVENTURES OF READY ROOSTER - DEERE**

\$0.30, Contact your local dealer for availability

This coloring and activity book shows kids where to play safely and how to scout for potential hazards on the farm. Ready Rooster teaches children about several farm safety topics, including tractor, animal, machinery, grain and chemical safety. (20 pages, #ACT001)

Also available from FS4JK.

#### **AG INJURY PREVENTIONAL STRATEGIES**

Single copy free

This publication is the report of the National Committee for Childhood Agricultural Injury Prevention. It features background, 13 objectives and 43 recommended actions to reduce childhood agricultural injury in the US. (1998, 22 pages, Part of Ag Safety & Children Packet)

**AGRICULTURAL SAFETY AND CHILDREN RESOURCE PACKET - NFMC**

Single copy free, additional copies \$3.00  
The packet includes resource lists, fact sheets and tips for health care providers and additional resources. (1997, #7)

**CAREFUL COUNTRY - IRSHC**

1-100 copies - \$1.00 each; 101-214 copies - \$.75 each (Bulk prices available)  
This farm safety coloring and activity book was developed to teach children and parents to recognize the primary farm safety hazards and how to avoid or prevent them. A teacher's kit and video are also available at an additional cost. (1994, 20 pages)

**CHILD LABOR REQUIREMENTS IN AGRICULTURE - FAIR LABOR STANDARDS ACT - ESA**

Free  
This booklet is a guide to the provisions of the Fair Labor Standards Act that apply to minors employed in agriculture.

**CHILDHOOD AGRICULTURAL INJURY PREVENTION: ISSUES AND INTERVENTIONS FROM MULTIPLE PERSPECTIVES - NFMC**

Available only on the Web.  
This publication is the proceedings from the Childhood Agricultural Injury Prevention Symposium, a multidisciplinary conference that identified major issues surrounding childhood agricultural injury prevention. (1992, 58 pages, #32)

**CHILDHOOD LABOR REQUIREMENTS IN AGRICULTURE - FAIR LABOR STANDARDS - NFMC**

Single copy free, additional copies \$.07 (Included in Ag Safety & Children Packet)  
The sheet lists selected facts about childhood agricultural injury in the United States and includes citations from peer-reviewed journals. (1996, 2 pages)

**FALLS BROCHURE - NSKC**

\$25.00 for 100  
Did you know that falls are the leading reason why children end up in emergency rooms? This brochure gives practical safety tips to help parents and caregivers to protect their children from falls. The use of safety products and supervision are emphasized. (1997, fivefold brochure, #050)

**FARM SAFETY COLORING/ACTIVITY BOOK - WKU**

\$1.00  
This coloring/activity book is targeted for 5- to 8-year-old children, and introduces "Careful Clara" presenting basic farm safety messages in rhyme. (1995)

**FARM SAFETY FOR YOUNG CHILDREN- ISU**

Single copy free, additional copies \$0.25  
This pamphlet overviews safety issues specific to young children on the farm. (4 pages, #PM 1592)

**THE FURTHER ADVENTURES OF READY ROOSTER - DEERE AND FS4JK**

Contact your local dealer for availability  
The second Ready Rooster coloring book that points out that it is sometimes good to be chicken. Includes sticker page.

**GENERAL INFORMATION ABOUT THE CHILDREN'S SAFETY NETWORK - CSN**

Free  
The organizational fact sheet includes descriptions of Children's Safety Network project sites, publications, and services. (1977, #72)

**HOW TO PROTECT YOUR CHILD FROM INJURY - NSKC**

\$19.00 for 100  
The guide for parents offers tips and helpful hints on keeping children safe. It is easy-to-read and contains many colorful illustrations. The magazine covers traffic injuries, drownings, burns, scalds, poisonings, choking, and falls. It includes a check list and a recommended reading list and is available in Spanish. (1997, 16 pages)

**IOWA FAMILY CHILD CARE HANDBOOK - ISU**

\$6.00  
This manual is intended as a guide to rural communities in their development of effective child care options for farm families. (1991, 305 pages, #PM 1541)

**IS YOUR CHILD PROTECTED FROM INJURY ON THE FARM - UMN**

\$0.75 (Included in the Partners Resource Collection and on CD-ROM)  
This document discusses how parents, and other adults can protect farm kids by understanding the stages of a child's growth and development, and by providing careful supervision and training that is right for each stage. (1992, 4 pages, AG-FO-6068)

**KEEP YOUNG CHILDREN SAFE ON FARMS - ISU**

Single copy free (Included on the Partners CD-ROM)  
The fact sheet offers complete information about the developmental characteristics of children. It offers ideas for supervision and rule setting. (April 1995, 3 pages, Pm-15631)

**KEEPING FARM CHILDREN SAFE - UMN**

\$0.50  
This publication discusses how parents and other adults can protect farm kids by understanding the stages of a child's growth and development, and by providing careful supervision and training that is right for each stage. (1993, AG-FS-6188)  
Call for cost and availability.

**NATIONAL SAFE KIDS CAMPAIGN - NSKC**

\$19.00 for 100  
The four-color brochure highlights significant accomplishments of the National SAFE KIDS Campaign and its mission of preventing childhood injury. (1997, 4 pages, #1010)



## **ONTARIO FARM FATALITIES AND HOSPITALIZED FARM MACHINERY INJURIES TO CHILDREN AGED 0-15 - FSA**

Single copy free

The fact sheet discusses children's safety on the farm and farm machinery injuries using charts, graphs and tables. (March 1988, 4 pages)

## **PLAYGROUND SAFETY - AAP**

\$28.50 for 100, members \$23.50 for 100

The booklet offers preventive measures for the playground that are clearly spelled out in this easy-to-read brochure.

## **PREVENTING RURAL CHILDHOOD INJURIES, VOLUMES 1, 2 - PASH**

\$5.00 for 10 booklets

These three booklets include information on primary causes of injury to rural children and offer practical preventive measures in the areas of tractors and machinery, livestock, grain entrapment, safety seats, drowning and home fires. Each volume includes a pullout activity page for children, general safety tips, proper safety procedures and additional resources.

> Volume 1: Farm Safety Camps

> Volume 2: Kid, Sun & Common Sense

(1996, 8 pages each)

## **PUBLIC SAFETY EDUCATOR'S CATALOG - CLB**

Free (Available on Web)

An extensive catalog that lists brochures, coloring books, and activity books created for preschoolers to young adults. The catalog covers several safety topics including child safety, gun safety, automobile safety, and injury prevention. (1997)

## **SAFE FARM: PROMOTING AGRICULTURE HEALTH & SAFETY - ISU**

Single copy free

This package offers materials on age-appropriateness of task, tractor and equipment safety, other safety resources for farm and home, safety on roads with agricultural machinery and more. (1995, 2 pages, #AE3084)

## **SAFE FARM SERIES - ISU**

Single copy free

These monthly bulletins include: *Use Tractors with ROPS To Save Lives* (1992); *Harvest Safety Yields Big Dividends* (1992) and *Extra Riders Mean Extra Dangers* (1993) Call for titles and availability.

## **SAFETY ON THE FARM - NYCAMH**

Call for availability and cost.

The coloring book addresses many farm safety issues including safety around chemicals and pesticides, safety around heavy equipment, safety around storage facilities, and identification of potential hazards. (1986, 24 pages)

## **SAFETY RESOURCES FOR YOUR FARM AND HOME - ISU**

Free

The comprehensive directory lists the many resources available from Iowa State's Cooperative Extension. (August 1997, 59 pages)

## **SO THAT KIDS MIGHT LIVE - FS4JK**

\$0.35, members \$0.25

The article from *Successful Farming* magazine offers great ideas for promoting farm safety for kids. It contains a blueprint for action to help you get started in your community. (1991, ART000, Available in article package)

## **TRADING IN UNSAFE CONDITIONS**

Part of article package from FS4JK. Packet - \$2.75;

Article \$.45 - member; \$.65 - non-member

## **WEEDS IN OUR GARDEN- IRSHC**

\$1.00 per copy (Bulk prices available)

A farm safety coloring and activity book designed especially for Amish children. It explores the reasons for injuries and identifies steps to take to prevent them from an Amish perspective. (1998, 24 pages)

## **Audiovisual**

## **ABC: ALWAYS BE CAREFUL ON THE FARM - NDFB**

\$11.00, members \$8.00

Join Erik and Brandy as they explore the farm with their friend Safety Sam. This audio cassette, including a sing along theme song, comes with a storybook. (1993, 32 pages, ABC001) (Also available from FS4JK.)

## **AGRICULTURAL INJURIES AND CHILDREN - NYCAMH**

Call for availability.

The video features Dr. William E. Field of Purdue University discussing children and agricultural injuries, and protecting agriculture's greatest resource, our children. It includes several ideas for protecting farm children: removing hazards, providing supervision, setting limits, establishing priorities and using common sense. (1987, 38 minutes, VC1377) (Also available from NYCAMH.)

## **BEING SAFE ON THE FARM: A CHILD'S VIEW - WKU**

\$15.00, members \$10.00

The video follows three children on their afternoon adventures on a farm. It highlights situations children encounter and reinforces important farm safety tips. Safety topics include: grain bins, machinery, chemicals, hand washing, tractor/PTO safety, falls, animal and water safety. (1995, 10 minutes)

**COUNTRY LIVING : KIDS AT WORK AND PLAY - UF**

\$15.00 (plus \$4.00 shipping and handling)

The video is designed to make parents more aware of rural and agricultural dangers and suggests ways of reducing these hazards. (18 minutes, #SV-453)

**FARM SAFETY, A SECOND CHANCE - FS4JK**

\$25.00, members \$15.00 (Included on the *Partners* compilation video)

Individuals and families share how their lives have been affected by a farm injury or fatality. Highlights the importance of safety consciousness for both children and adults on the farm. This video is appropriate from ages 8 to adult. (1992, 14 minutes, VID004)

**FARM SAFETY, FAMILY STYLE - FS4JK**

\$25.00, members \$15.00

The video contains candid conversations with farm families about safety concerns and the changing roles of farm wives and mothers. (1991, 13 minutes, VID003)

**FARM SAFETY FOR KIDS- FS4JK**

\$25.00, members \$15.00

The video illustrates steps for a safer farm and is designed for use with the printed resource *We Kill Too Many Farm Kids*. (1989, 18 minutes, VID001)

**FIELD OF DANGER: CHILDREN ON THE FARM - OKSU**

\$24.95

Explores child safety topics on the farm or ranch and includes safety tips. (#VT-TC121)

**HARM'S WAY - TFF**

\$40.00

The award-winning film discusses the prevention of head and spinal cord injuries. It includes interviews with teens who have survived serious injuries, that in most cases could have been prevented, and now must spend the rest of their lives with severe disabilities. (1985, 18 minutes, #319)

(Also available for rental through PURDUE for a \$3.75 rental fee)

**INTRODUCING TASK - TASK**

\$5.00

This informational video gives an overview of the Teaching Agricultural Safety to Kids program and why it was started in Illinois. The program encourages high school, elementary school, family and community involvement and education. (10 minutes)

**IT ONLY TAKES A SECOND - WALDER**

\$20.00

The general safety video shows specific farm safety situations and the hazards that can occur if the proper safety precautions are ignored. (1992, 35 minutes)

**KIDS TALK FARM SAFETY STUFF - FS4JK**

\$25.00, members: \$15.00 (Included on the *Partners* compilation video)

The video offers a fast-paced discussion with kids

about dangers they see on the farm. This video is appropriate for children ages 4 to 10. (1992, 7 minutes, VID002)

**MAKING THE RIGHT CHOICES - NSC**

\$19.95 (Included on *Partners* compilation video)

This video teaches parents how to prevent accidents and keep their children safe on the farm, both at work and at play. (1996, 23 minutes, #17840-2222)

**NERO AND ASHCAN ON THE FARM - NAA**

\$6.75 Canadian (plus shipping & handling)

The cartoon video describes farm safety for children. Four safety situations are covered: tractor safety, lawn mower safety, chemical storage safety, and grain (storage) fire safety. (1993, 5 minutes)

**ON THE EDGE - TFF**

\$65.00 closed captioned, French and Spanish versions available for an additional \$10.00

A poignant, action-filled video featuring the honest and direct testimony of teenagers who have sustained traumatic brain or spinal cord injuries. The film focuses on the narrow margin between exciting experiences and the tragedy that can result from thoughtless action. The video is closed captioned and available in English, French and Spanish (18 minutes, #342)

**READY FOR SAFETY - DEERE**

\$5.00, \$1.00 for discussion guide

With a colorful blend of animation and live farm footage, *Ready for Safety* teaches 3- to 11-year-olds how to stay safe around the farm. Starring Ready Rooster, this video is certain to hold children's attention. (7 minutes, #2) (Also available from FS4JK)

**RECOGNIZING WORKPLACE HAZARDS ON THE FARM - NYCAMH**

\$45.00, rental fee \$15.00

A practical approach to identifying potential dangers and what to do about them. (7 minutes)

**RURAL KIDS...SAFE KIDS - PIMC**

\$3.75 rental fee

This video depicts several scenes in which school-aged children are left home alone on the farm or in a rural setting. The goals and discussion periods are to help children develop skills to ensure safety, help children deal with emergencies, help establish safety rules and guidelines, and help establish family rules and guidelines for self care. (1994, 22 minutes, VC4372)

**SAFETY-NET - FS4JK**

\$19.50, members \$15.00

This high-energy video helps kids protect themselves and others from farm tragedies. Targeting middle and high school students, this program includes a PTO demonstration by Dr. Danger, offers safe riding tips for ATVs and features a special musical message from Little Texas. (1994, 15 minutes, VID008)

### **WATCH - IT'S FIRST FARM ADVENTURE PUPPET SHOW - FS4JK**

\$7.50, members \$5.00

Barnyard friends share stories of farm dangers. The kit contains a written script, prerecorded audio cassette and puppet patterns. The tape features animals talking about water and farm ponds, safety around bulls, tractor and grain wagon safety, and farmstead cleanup and maintenance. (1991, 14 minutes, PUP002)

#### *Other*

### **AGE AND ABILITY APPROPRIATE TASKS DISPLAY - FS4JK**

\$50.00 rental

The colorful 48-inch, lighted tabletop exhibit describes risks, as well as protective measures that should be taken by children on the farm. Fifty accompanying brochures support the message of this ready-to-set-up display.

### **BARN BOX- FS4JK**

\$7.50 each, members \$5.00 each

This cardboard 12" X 13" X 14" box comes in the shape of a traditional red barn with the white Farm Safety 4 Just Kids logo on each side. Useful for storing or transporting materials. (bar001)

### **PLAY IT SAFE: THE FARM SAFETY CHALLENGE GAME - NYCAMH**

\$15.00

Play it Safe is an educational group board game designed to reinforce farm safety practices in a fun, competitive atmosphere for ages 10 to adult. Safety topics include machinery, chemicals, animal handling and personal protective equipment. Two to 50 people can play.

## **Agricultural Safety- General**

#### *Printed*

### **AGRICULTURAL SAFE WORK PRACTICES POSTERS - ZIC**

Call for availability.

The Zenith Insurance Company has created a collection of safe work practices information sheets and posters that are available in both English and Spanish. The materials have a special emphasis on landscape, pesticides, tractors, livestock, orchard practices and irrigation. (Varying topics, lengths, and formats)

### **AGRICULTURAL SAFETY TOPICS - ZIC**

Call for cost and availability.

The Zenith Insurance Company has created a series of farm safety training materials and videos targeting

farmers and their employees. "Agricultural Safety Topics" covers a variety of issues such as eye safety, ATV safety, stress and safety attitudes. These are available in both English and Spanish. (Varying topics and lengths)

### **FARM SAFETY AND HEALTH - OKSU**

Free

The leaflet overviews farm safety issues. Several additional fact sheets covering specific safety topics are available upon request. (#L225)

### **FARM SAFETY WALKABOUT HANDBOOK - IDPH**

\$15.00 (Included in the Partners Resource Collection)

This kit describes methods and strategies to launch an effective program for the prevention and control of farm injuries. The walkabout package contains a handbook, instructional video, and lesson plan designed to be used as an organization or classroom project activity. The handbook contains information to help increase awareness of hazards and hazardous practices on the farm and provide a guide for correcting them. (1992, 34 pages)

### **WHAT WOULD YOU DO? - ISU**

\$6.75

An illustrated parent-child discussion guide designed to help families talk about dangers of living on the farm.

#### *Audiovisual*

### **FARM ACCIDENTS: REDUCING THE ODDS - UMN**

\$10.00 rental fee

This slide-tape set discusses, in general, injury problems in agriculture and unique factors that contribute to many farm injuries. It illustrates the cost of farm accidents and discusses indirect costs such as human suffering, grief and disruption to family life. It outlines a systematic farm management approach of incorporating farm health and injury prevention principles into a farming operation. (1990, AG-SS-4198)

### **HARVEST OF DANGER, SEASON OF HOPE - VTES**

Call for cost and availability.

This video examines a wide range of safety and health issues affecting farmers, farm workers, and farm families throughout the United States. It explores the myriad causes of farm-related injuries and illnesses and describes a major W.K. Kellogg Foundation initiative aimed at preventing such occurrences. (1993, 18 minutes)

### **HARVESTING HEALTH - NFMC**

Single copy free, additional copies \$0.25

The four-color trifold brochure addresses various agricultural health topics including noise-induced hearing loss, respiratory disease, skin cancer and general cancer prevention. (1992-1994)

*Other*

**NATIONAL AGRICULTURAL SAFETY DATABASE PROJECT - NIOSH**

Call for cost and availability.

The National Agricultural Safety Database (NASD) is a central repository for agricultural health information on CD-ROM. The disc includes information on safety topics such as pesticides, personal protective equipment, agricultural equipment, and child safety.

## Agricultural Safety Program Leader Resources

*Printed*

**AGRICULTURAL SAFETY TOPICS - ZIC**

Call for cost and availability.

The Zenith Insurance Company has created a series of farm safety training materials and videos targeting farmers and their employees. "Agricultural Safety Topics" covers a variety of issues such as eye safety, ATV safety, stress and safety attitudes. These are available in both English and Spanish. (varying topics and lengths.)

**BUILDING A FOUNDATION FOR COMMUNITY LEADERSHIP - SRDC**

\$20.00

This comprehensive handbook is designed to guide extension educators, high school teachers or adult leaders of youth groups in creating and implementing their own youth leadership and community development projects. The program is set up in three phases: 1) improving youths' understanding of their community and how it works; 2) conducting a needs assessment survey and 3) implementing a project to address an issue identified through the needs assessment.

**FARM AND RANCH SAFETY MANAGEMENT - DEERE AND HOBAR**

\$36.95

The comprehensive textbook covers topics such as managing farm and ranch safety, waste recycling and disposal, safety communication, machine hazards and safe tractor and implement operation. (1994, 346 pages)

**FARM AND RANCH SAFETY MANAGEMENT - INSTRUCTOR'S GUIDE AND STUDENT MANUAL - DEERE AND HOBAR**

(Call for price and availability)

Complimentary materials for use with Farm and Ranch Safety. Everything an instructor needs to teach a comprehensive agricultural safety class. (1994)

**FARM FAMILY SAFETY & HEALTH WORKSHOP (LEADER'S GUIDE) - PASH**

\$10.00

The curriculum is designed to assist in organizing farm safety and health workshops. The guide provides insight on obtaining community support for your program and a plan of action for organizing and conducting farm safety workshops. (95 pages)

**FARM SAFETY DAY CAMP - PF**

Call for application (Brochure included in the Partners Resource Collection)

This kit is provided to select communities chosen by Progressive Farmer to participate in their farm safety day camp program. Participants receive: two-days of training; an in-depth notebook of step-by-step instructions; a packet of resource materials and lesson plans; free or low cost T-shirts, goodie bags, banners and other items; free camp liability insurance; and publicity in Progressive Farmer magazine.

**FARM SAFETY DAY CAMPS - UMN**

\$0.75 (Included in the Partners Resource Collection and CD-ROM)

The booklet concisely describes steps in planning and implementing a farm safety day camp for 8 to 13 year olds. (1992, 4 pages, AF-FO-5791)

**FARM SAFETY DAY - TEENS TEACHING 4-7 YEAR OLDS - FS4JK**

\$10.00, members \$7.50 (Included in the Partners Resource Collection)

Eight farm safety topics are covered in this leader's guide. Rules, demonstration items, discussion points, activity sheets, and completion certificates are included. Pre- and post-tests are provided to evaluate student progress. (ACT009)

**FARM SAFETY TRAINING PROGRAM - UMN**

\$10.00 rental fee

The video contains slide presentations designed for farm families and safety specialists that are included in the University of Minnesota's Farm Safety Training Program. The seven presentations include: safe storage and handling of grain; safe work practices on dairy farms; safe use of farm tractors; safe use of pesticides; dangers in the air (livestock); noise; and using anhydrous ammonia safely. (1992, AG-VH-5935)

**FARM SAFETY WALKABOUT - IREH**

Free

The document provides information on general farm safety presented in a hands-on walkabout format. It also includes information to be used as overheads. An accompanying video is available.

**MAINE FARM SAFETY PROGRAM - UM**

Free (Included on the Partners CD-ROM)

The farm safety program is a collection of fact sheets containing valuable information about children's safety, first aid, fire, pesticide, harvest, general safety and much more. (July 1995, varying lengths)

### **NERO AND ASHCAN ON THE FARM - NAA**

\$90.00 Canadian (plus shipping and handling)

This kit is designed for youth ages 9-13 and uses a take home comic book format to teach children about farm and fire safety. It contains three stories covering farm fire hazards and spontaneous combustion, the safe use, storage and disposal of farm chemicals, and the safe use of farm equipment. The kit includes a video, lesson plan and poster.

### **ON YOUR OWN IN RURAL AMERICA - TEACHER'S/ LEADER'S KIT - UNE**

\$15.00 (plus \$5.00 shipping and handling)

Video, family handbook, and variety of lessons and activities dealing with children being left alone at home or on the farm. (1992, 30 minutes)

### **PLAY IT SAFE WITH YOUR EYES! - PBA**

\$89.95

The curriculum features two lively colorful puppets named Iris and Ira who teach simple, easy-to-remember safety messages as they go about their activities at home and outside. The package includes a teacher's guide, stickers, coloring books, poster, audio cassette and video (1995, CC05)

### **RESOURCES IN AGRICULTURAL SAFETY - RAS**

Call for availability

Designed for use by teachers, extension educators, and local safety leaders, RAS provides a variety of instructional methods and materials for teaching agricultural safety and health concepts.

### **TEACHING AGRICULTURAL SAFETY TO KIDS - TASK**

\$13.00 per unit or \$225 for the complete set

This 19-unit curriculum was developed for high school students to use in peer teaching presentations to fifth- and sixth-grade students. The units contain complete lessons, visual aids, group activities and student quizzes. This program encourages elementary school, family and community involvement and education.

Unit topics include:

- > Agricultural Signs/Symbols
- > Chemical/Pesticide Safety
- > Community Challenge
- > Community Leadership
- > Evaluation
- > Hand and Power Tools
- > Handling Emergencies (Included in the *Partners Resource Collection*)
- > Heavy Farm Equipment
- > Human Factors
- > Lawn Mower Safety
- > Mechanical Factors (Included on the *Partners CD-ROM*)
- > Personal Protective Equipment
- > Resource Skills
- > Resource Unit
- > Rural Recreation (Also located on the *Partners CD-ROM*)
- > Safety and Health Facts

- > Safety Around Animals
- > Storage Facilities
- > Teaching Agricultural Safety to Kids (Varying lengths and publication dates)

### **VISITING A FARM? "BE SAFE AND SOUND!" SAYS SAFETY HOUND - UV**

\$23.00

This guide provides information for adults, lesson plan suggestions for teachers and activities for children that are designed to help everyone involved to have a safe happy and productive visit on a farm. (1994, video: 12 minutes, guide: 20 pages)

### **Audiovisual**

### **CAREFUL COUNTRY TEACHERS KIT - IRSHC**

\$35.00 each

Based on the *Careful Country* coloring book, this kit contains sample lesson plans, a fact sheet on child agriculture-related injuries, camera-ready transparency masters and an 18 minute video, *Sawdust*, about a puppet who learns safety rules as he dreams of being a real boy. The film covers a wide variety of hazards encountered by youngsters in both town and country. (1994, video: 18 minutes)

### **SAFETY CAMP - TEACHING TOGETHER FOR KIDS' SAFETY - MSC**

\$20.95 (plus \$3.50 shipping and handling)

The video and written manual discuss the development and success of the Minnesota Safety Camp and how others can begin to develop a similar program. (22 minutes)

### **Other**

### **FAMILY SAFETY & HEALTH MAGAZINE - NSC**

Call for subscription price.

Price varies with order quantity and membership status.

Topics of interest for working parents, physical fitness enthusiasts, and senior citizens are covered in this publication. Articles and guidelines in each issue are thoroughly researched by National Safety Council experts to cover topics in detail. (#51101)

### **FARM SAFETY 4 JUST KIDS CATALOG - FS4JK**

Free

Listing of resources available from Farm Safety 4 Just Kids.

# Agricultural Tractor and Machinery Safety

*Printed*

## **AGRICULTURAL MACHINERY HAZARDS - FSA**

Single copy free

The fact sheet discusses farm machinery hazards and safe operation through maintenance and safety awareness. (1987, 2 pages, #F-017)

## **BIG BALE SAFETY - FSA**

Single copy free

The fact sheet discusses the basics of large bale equipment safety. Proper procedures and operations are also discussed. (1991, 4 pages, #F-019)

## **CONSIDER THE FLIPSIDE - CASE**

Free

This pamphlet discusses Roll Over Protection Structures (ROPS) available for Case tractors. It also contains illustrations of several tractor roll-overs.

## **FARM MACHINERY SAFETY - ISU**

Single copy free

The fact sheet discusses machinery safety and includes photos and information about heavy equipment. (1986)

## **FUNDAMENTALS OF OPERATION (FMO): PREVENTATIVE MAINTENANCE - DEERE**

\$20.35

The illustrated textbook covers maintenance and upkeep of agricultural equipment. Topics include safety rules, preventative maintenance procedures for engine systems and equipment storage procedures. (1992, 338 pages)

## **A GUIDE TO SAFE AGRICULTURAL FUEL STORAGE SYSTEMS - NFMC**

\$7.00

The guide and companion video offer information specific to Wisconsin, but may be useful in other states. (20 pages, 18 minutes, #67)

## **A GUIDE TO SAFE TRACTOR AND EQUIPMENT OPERATION - SAFETY TIPS - NH**

The booklet contains information pertaining to safe tractor operation. (34 pages)

## **A GUIDE TO TRACTOR ROLL BARS AND OTHER ROLLOVER PROTECTIVE STRUCTURES - NFMC**

Call for cost and availability.

The book provides a guide to tractors for which retrofit ROPS or cabs are available. It includes source listings for purchase of retrofit ROPS or ROPS cabs. (1997, 80 pages, #41)

## **HARVESTING SAFETY BASICS - FSA**

Single copy free

The fact sheet discusses safety factors to consider during harvest time. (1986, 4 pages, #F-016)

## **HOW SAFE ARE YOUR FARM TRACTORS? - NYCAMH**

Free

This tractor safety checklist is provided to perform a self-evaluation of your tractor fleet.

## **JUST SAY NO, PLEASE SAY NO - PF**

Free

This heart-wrenching true story emphasizes the importance of not allowing others, especially children, on a tractor as an extra-rider. (1 page)

## **NIOSH ALERT: PREVENTING SCALPING AND OTHER SEVERE INJURIES FROM FARM MACHINERY - NIOSH**

Free

This fact sheet offers backgrounds, case reports and discussions for preventing scalping and other severe injuries from farm machinery. (1994, 8 pages, 94-105)

## **NIOSH UPDATE: FARM SAFETY - DANGER OF ENTANGLEMENT IN HAY BALER DRIVE SHAFTS - NIOSH**

Free

The fact sheet discusses hazards and preventative measures for hair entanglement in hay balers. (July 1992, 2 pages, #93-106)

## **THE POWER OF A PTO - UMN**

\$0.50

The publication acquaints readers with the speed, power and injury hazards of a power take-offs (PTOs). It provides fundamental injury prevention guidelines when working with a PTO. (1992, AG-FS-5916)

## **PROTECTION THROUGH OBSERVANCE - NYCAMH**

Free

This power take-off (PTO) safety pamphlet offers general safety rules for PTO units.

## **PTO SAFETY - FSA**

Single copy free

The fact sheet discusses the proper installation of safety shields and safety procedures to use around PTOs. (1992, 2 pages, #F-020)

## **ROPS: ROLLOVER PROTECTION STRUCTURES, WHAT YOU SHOULD KNOW - UICE**

Free

This brochure explains ROPS and their use. It also explains the importance of using safety belts and offers tips to reduce the risk of rollovers.

## **SAFE FARM: PROMOTING AGRICULTURAL HEALTH & SAFETY - ISU**

Single copy free

This package offers materials on age-appropriateness of task, tractor and equipment safety, other safety

resources for farm and home, safety on roads with agricultural machinery and more. (1995, 2 pages, #AE3084)

### **SAFE FARM ISSUES - ISU**

Single copy free

These monthly bulletins include: *Use Tractors with ROPS To Save Lives* (1992); *Harvest Safety Yield Big Dividends* (1992) and *Extra Riders Mean Extra Dangers* (1993). Call for titles and availability.

### **SAFETY MANUALS - EMI**

\$1.50 (Order form included on the *Partners* CD-ROM)

This series of heavy equipment safety manuals contain job-oriented safety information and illustrations of basic work situations. Topics include: Backhoe/Loader; Skid/Steer Loader; Chain & Wheel Trencher; Rough Terrain Forklift; Aerial Platform; Crawler Loader/Tractor; Wheel Loader/Tractor; Agricultural Tractor; and Portable Grain Auger. (varying length and dates)

### **SAFETY TIPS: A GUIDE TO SAFER TRACTOR AND EQUIPMENT OPERATION - NH**

Single copy free (Included in the *Partners* Resource Collection)

The comprehensive, easy-to-follow guide offers numerous safety tips for tractor and farm equipment operation. It also includes a special section on consumer product safety. (34 pages)

### **THIS TEST IS NO KILLER (BUT FAILING IT COULD BE!) - DEERE**

Free

The 17" X 22" poster shows a series of humorous tractor safety faults.

### **TRAC-SAFE - TRACTOR RISK ABATEMENT AND CONTROL - NIOSH**

Free (Included in the *Partners* Resource Collection)

The book offers tips, information and suggestions pertaining to community-based programs for reducing injuries and deaths due to tractor overturns. (84 pages)

### **TRACTOR SAFETY - FSA**

Single copy free

The fact sheet lists the major causes of injuries and offers hints on proper training, practice and precautions for tractor safety. (July 1996, 4 pages, #F-011)

## **Audiovisual**

### **AGRICULTURAL EQUIPMENT OPERATOR SAFETY SERIES - FS4JK**

\$25.00, members \$15.00

The video series is a good training resource for youth engaged in agricultural operations. It is appropriate for ages 13 to adult. (1990, 65 minutes, VID006)

### **DEERE CONSOLIDATED SAFETY VIDEO - DEERE**

\$15.00

This consolidated video includes 11 segments on topics such as bypass starting, warning signs, safety on the farm, positive safety attitudes, mower safety, injury costs, combine safety and tractor safety. (84 minutes, #DKVHU89580EN)

### **DRIVELINE SAFETY... AND YOU! (PTO DRIVELINES) - ADMA**

\$10.00

The video presents common sense ideas on PTO drive line safety. It shows how PTO injuries happen and how they can be prevented. (1991, AG-VH-6087) (Also available for rent from **UMN** and **PIMC**.)

### **FARM AND RANCH EQUIPMENT SAFETY - UMN**

\$10.00 rental fee

This video demonstrates what can happen in farming situations and stresses proper safety techniques, such as communication and knowing your equipment. It also illustrates how to avoid accidents, stressing common sense and safety education. (1990, AG-VH-6089)

### **FARM TRACTOR/MACHINERY SAFETY - UMN**

\$10.00 rental fee

The video targets youth and covers many areas of farm safety and injury prevention including tractor, machinery, livestock handling and environmental hazards. It contains seven segments that correspond to the various units required in the federally required farm safety training program for youth hired for farm work. (1991, AG-VH-5857)

### **IT WON'T HAPPEN TO ME - NH**

A safety video for farmer's that describes several safety situations. (16 minutes, #06715109)

### **POWER TAKE-OFF SAFETY - A WAY OF LIFE - NYCAMH**

\$45.00, rental fee \$15.00

This video depicts many hazards associated with using PTO-powered equipment on the farm. Many helpful hints are offered as well as some imperative rules. (49 minutes)

### **TRACTOR OVERTURNS - NYCAMH**

\$45.00

The video offers a few basic guidelines and uses demonstrations to help prevent tractor-related injuries. (53 minutes)

### **TRACTOR ROLL-OVER AND ROP'S - DEERE**

\$15.00

The video shows the importance of ROPS and how they can protect victims of overturned tractors. (1993, 6 minutes)

### **TRACTOR SAFETY BEGINS WITH YOU - CV**

\$99.00

Three common tractor accidents are dramatized, demonstrating how novices and experienced tractor operators are equally likely to ignore safety precautions. The film delivers hard-hitting visual realism when

depicting common tractor accidents. (1985, 20 minutes, #90-2)

### **THE WAKE UP CALL - NAEDA**

\$9.95 (plus shipping and handling)

This video is created to teach people about potential hazards and safe habits on the farm. (16 minutes, #P170)

### *Other*

### **DRIVE HEAD OVER WHEELS DISPLAY - FS4JK**

\$25.00 rental (plus shipping and handling)

This tabletop terrain display comes with two model toy tractors and stand-up informational backdrop. It demonstrates the operation of tractors on an incline. The kit includes 50 brochures discussing tractor safety. (60" x 41")

### **TRACTOR OPERATION: GEARING UP FOR SAFETY - IRSHC**

\$20.00

An interactive CD-ROM program containing five sections on various tractor safety topics, including: extra riders; hand signals; environmental issues; and, hitching and unhitching. The program uses interactive questions and activities along with high quality pictures, video clips, sound, and 3-D animations to involve the user in the learning process.

### **YOU'LL HARVEST QUICKER WHEN YOU THINK SAFETY FIRST - DEERE**

Free (local dealer)

A safety kit containing safety posters and brochures on safe hay harvesting.

## **Animal And Livestock Safety**

### *Printed*

### **DANGERS IN THE AIR WHEN HANDLING LIVESTOCK - UMN**

\$1.50

Warns against toxic levels of gases, dusts, or pesticides that can rob both humans and animals of health and even life. Describes dangerous gases and where they are likely to be encountered. Gives information on preventing accidents and what to do if an accident or illness occurs. For farmers, family members, and employees working on farms and with animals. (1988, AG-FO-0778)

### **EQUESTRIAN SAFETY: A GUIDE TO PROMOTION OF HELMET USE FOR RIDING CLUBS AND COMMUNITIES - NFMCC**

Free (Included in the *Partners* Resource Collection)

The booklet discusses equestrian safety and helmet use.

### **FACT SHEET: HORSES AND CHILDREN - NFMCC**

Single copy free; additional copies \$3.00 (Included in the *Partners* Resource Collection)

The fact sheet contains information on children and horse handling safety. (1995, 2 pages, #47)

### **FACT SHEET: YOUTH AND DAIRY CATTLE - A SAFE PARTNERSHIP - NFMCC**

Single copy free

Information on a video and workbook pertaining to youth safety around dairy cattle.

(1994, 1 page)

### **LIVESTOCK HANDLER'S SAFETY - CSU**

\$0.50

Tips for reducing animal stress during handling, which improves productivity and performance while improving handler's safety and animal welfare. (1994, 4 pages, Fact Sheet 1.813) (available in *Partners* CD-ROM)

### **RUTGERS HORSE HANDLING FACT SHEETS - RUTGERS**

Free

These comprehensive fact sheets cover a variety of safe horse handling practices such as leading, mounting, grooming and saddling horses.

### **SAFE WORK PRACTICES ON DAIRY FARMS - UMN**

\$0.75

The booklet describes potential hazards: animals, equipment and facilities; human factors; poisonous gases; lagoons; electrical shock; and electric farmstead equipment. It emphasizes wearing personal protective equipment such as safety glasses, gloves, long trousers, steel-toed shoes and bump hats. (1989, AG-FO-0878)

### **SAFETY WITH FARM ANIMALS - FSA**

Single copy free

The fact sheet discusses the proper handling of livestock. (September 1985, 4 pages, #F-008)

### **WHEN CAN MY CHILD RIDE A HORSE? - NFMCC**

Single copy free, additional copies \$0.07

This tri-fold brochure from the American Medical Equestrian Association provides guidance for parents of young riders. (#74)

### **WORKING WITH HORSES TO PROTECT THE HORSE HANDLER - PSU**

Free (Included in the *Partners* Resource Collection)

This paper outlines safe handling practices and discusses the horse's senses with an emphasis on sight. (1996, 6 pages)



## Audiovisual

### **DAIRY SAFETY: IT'S NO ACCIDENT - AV**

This two-part video demonstrates proper handling of cattle and general safety practices around the farm. (1991, 28 minutes, L36637,VH)

### **HORSE SENSE FOR KIDS - OKSU**

\$24.95

This instructional video discusses the care, safety and handling of horses. (1992, 20 minutes, VT370)

### **SAFE WORK PRACTICES ON DAIRY FARMS - UMN**

Rental Fee: \$10.00

The video identifies common dairy farm occupational safety problems and discusses sources and factors associated with dairy farm accidents. It details animal behavior, safe animal handling procedures, human factors contributing to accident potential, safe handling of bulls, zoonotic diseases, personal protective equipment, pits and electrical safety in dairy facilities. (1981, AG-SS-4573 - slide tape set)

### **SAFETY AND HEALTH ON WISCONSIN DAIRY FARMS: WHAT EVERY FARM WOMAN SHOULD KNOW - UW**

\$35.00

A video and leader's guide that looks at farm-related injuries and fatalities through the eyes of farm women. (1997, 52 minutes)

### **YOUTH AND DAIRY CATTLE: A SAFE PARTNERSHIP - NFMCC**

\$29.95

Working with dairy cattle can be a rewarding experience for young people; they can improve self-confidence, gain handling and management skills, win awards and serve as an example to others. However, realizing these benefits requires a thorough understanding of safe, proper handling techniques and constant decision making when evaluating situations involving dairy cattle. This video was developed especially for youth and emphasizes gentle, knowledgeable handling methods and dairy cattle behavior. A workbook accompanies this video and can be purchased separately. (16 minutes)

## Other

### **MASS FORCE - FS4JK**

\$10.00 rental fee (plus shipping and handling)

This display demonstrates animal safety. Two different size marbles and a curved board are used to show what happens when a large mass (large animal) and a small mass (a small person) collide. The display includes 50 animal safety articles.

## ATV Safety

### Printed

### **ALL-TERRAIN VEHICLE SAFETY - NFMCC**

Single copy free, additional copies \$3.00

The packet includes resource lists, fact sheets, tips for health care providers and additional resources to guide the professional program planner.

### **ATV SAFETY TRAINING MANUALS - OEP**

\$2.50

These ATV safety manuals include: 1) a student safety manual written for novice ATV operators that covers skills, maintenance, safety procedures and precautions for fun and safe ATV use; 2) an instructor's edition manual that has an answer key and contents covering outline lesson plans, activities and exercises and 3) an examination manual containing 50 test questions. (64 pages each)

### **FACT SHEET - ATV SAFETY - NFMCC**

This fact-filled sheet contains statistics and references on ATV safety. (1995, 2 pages, # 4F)

### **JOIN A BETTER CLASS OF RIDERS BROCHURE - ASI**

\$0.10

This brochure shows how ATV riders can enroll in an ATV Rider Course. It also discusses riding gear and ATV age recommendations. (1020)

### **PARENTS, YOUNGSTERS, AND ATV'S - ASI**

\$0.80

This booklet provides important safety information and tips on learning to ride an ATV. This booklet helps parents determine whether their children are ready to ride an ATV. It also covers pre-operating procedures, tips on protective gear and riding techniques. (#1005)

### **TIPS AND PRACTICE GUIDE FOR THE ATV RIDER - ASI**

\$0.80

The booklet explains the different types of ATVs, proper riding apparel, controls and tips for riding an ATV in a variety of terrain and conditions. It also includes riding exercises developed to help new ATV riders practice proper riding techniques. (#1009)

### Audiovisual

### **ATV SAFETY ON THE FARM - OSU**

\$35.00

This video offers a concise overview of ATV safety on the farm.

### **ATV SAFETY THE GOAL - PASH**

\$15.00

This curriculum was developed for use with grade school and middle school students. It includes a video, handbook, Honda ATV Safe Ride Guide, Honda - ATV Safety Alert and other handouts. (1992, 16 minutes)

### **A GUIDE TO OFF-HIGHWAY RIDING - ASI**

\$14.95

This video illustrates preparation procedures, safety tips and responsible riding habits for the ATV rider and off-highway motorcyclist. This video will also show you how to be a safe, responsible rider while enjoying the freedom of off-highway riding. (18 minutes, #4001)

### **ON TARGET, OFF ROAD - SAFE RIDING TIPS FOR ATV RIDERS VIDEO - ASI**

\$14.95 each

Using a variety of situations, this video illustrates proper riding practices, as well as those to be avoided. (#4003)

## **Automobile And Traffic Safety**

*Printed*

### **1997 SHOPPING GUIDE TO CHILD SAFETY SEATS - AAP**

This guide lists child safety seats that meet Federal Motor Vehicle Safety Standard 213.

### **ARE YOU USING YOUR CAR SEAT CORRECTLY? - AAP**

\$28.50 for 100

The pamphlet details instructions on proper car seat use. (ER6004)

### **BABIES AND AIR BAGS DON'T MIX! - ASP**

Call for cost and availability.

The brochure discusses why babies and air bags don't mix and how to transport infants safely.

### **BUCKLE UP FOR SAFETY COLORING BOOK - CLB**

Call for cost and availability

The coloring book stresses the importance of the use of seat belts and how to use them.

### **THE BUCKLE UP GAME - NSBEC**

Free

The game will help kids learn the new "Safety ABC's - that is air bag safety means: Buckle up everyone! Children in back!"

### **CAMPAIGN SAFE AND SOBER YOUTH TRAFFIC SAFETY PROGRAMS 11TH QUARTERLY PLANNER - NHTSA**

Free

The planner details youth highway safety materials for use in schools and the community. All components of this planner can be photocopied and are copyright free.

### **CAR SEATS: HELPING PARENTS DO IT RIGHT! - ASP**

Call for cost and availability.

The guide suggests specific questions that can help generate information from parents on how to use car seats. It is written for the professional to help guide parents in correct usage of car seats.

### **CHILD SAFETY SEAT GUIDE/SAFETY BELT USE GUIDE - ASP**

Call for cost and availability.

This guide offers instructions on how to use child safety seats, lapbelts and shoulder belts correctly. It shows usage for pregnant women, infants, children and adults.

### **CHILDREN AND CAR SAFETY: MAKING FRIENDS WITH A SAFETY SEAT - AAP**

\$28.50 for 100

This brochure shows how to keep your child comfortable and happy in a car safety seat. (HE0048)

### **COMMON QUESTIONS ABOUT CHILD SAFETY SEATS - ASP**

Call for cost and availability.

Answers to questions most often asked of the Academy of Pediatrics' Safe Ride Program.

### **DON'T RISK YOUR CHILD'S LIFE - AAP**

\$32.00 for 100

This fact sheet offers information on types of safety seats and how to use them. (FR0002)

### **DRINKING AND DRIVING - NSC**

\$0.95

This booklet explains the effects of alcohol and how to recognize drunk drivers. (15222-0000)

### **ENFORCEMENT STRATEGIES: FOR CHILD PASSENGER SAFETY LAWS - AAP**

\$28.50 for 100

The pamphlet offers basic strategies for compliance with child seat safety laws. (HE0047)

### **FAMILY GUIDE TO CAR SEATS - AAP**

\$28.50 for 100, members \$23.50 for 100

This annually updated guide compares the features of more than 60 different infant, convertible and booster car seats. It also gives tips on how to correctly use car seats. (ER6006)

### **HOW PLANET SAFE-T GOT IT'S NAME - NSBEC**

Call for cost and availability.

This book includes activities that help teach children

the importance of always buckling up when in a motor vehicle. There are educational tips throughout the book.

### **THE INS AND OUTS OF SAFE TRAVEL - ASP**

Call for cost and availability.

This brochure offers tips on the importance, types and installation of car seats and safety belts.

### **KEEPING SEAT BELTS TIGHT: HOW TO DO IT RIGHT - ASP**

Call for cost and availability.

The sheet provides hints on using common types of seat belts to hold your child's car seat securely.

### **KIDS AND AIR BAGS - CC**

This pamphlet addresses several child car safety issues. Air bags, child seats and age appropriate restraints are discussed.

### **LET'S LEARN ABOUT TRAFFIC SAFETY - CLB**

Call for cost and availability.

This book offers information and activities on safety issues for passengers, pedestrians and bicyclists.

### **OCCUPANT PROTECTION CHART - NSKC**

\$3.00

This poster-sized chart is intended as a tool for those who wish to strengthen and enforce their states occupant protection laws. (1997, #9600)

### **PRESCHOOL CHILDREN IN TRAFFIC - AAA**

Call for cost and availability.

This package contains five booklets on child safety in traffic, traffic signal lights, crossing a street, watching and listening for oncoming cars, and preschool children in traffic.

### **PRESCHOOL PEDESTRIAN SAFETY PROGRAM - HSC**

Price varies with quantity ordered and membership status.

This program is geared to the special needs of preschoolers. The program includes all the materials needed to instruct children about safe behavior near traffic. (45101)

### **SAFE KIDS ARE NO ACCIDENT: A TRAFFIC SAFETY MAGAZINE FOR KIDS - NSKC**

\$19 for 100 (Included in the *Partners* Resource Collection)

The colorful activity booklet on traffic safety for kids uses games, puzzles and other fun exercises to teach bicycle, pedestrian and motor vehicle safety. It includes a special section on what to do in an emergency. (1997, 12 Pages, #040)

### **SAFE KIDS BUCKLE UP - NSKC**

Call for cost and availability.

The brochure details the steps necessary to: educate parents and caregivers about the need to increase use and reduce misuse of child safety seats and safety belts; increase the access to child safety seats through discount and loan programs; strengthen existing state

child occupant protection laws and improve their enforcement and adjudication. (1997, five-fold brochure, #9300)

### **SAFE KIDS BUCKLE UP POSTER SERIES - NSKC**

Call for cost and availability.

This five-piece poster set includes inspirational photographic images that focus on key child occupant protection safety messages including: infant/rear facing car seats, proper use and installation of car seats, air bags and children, age/size appropriate car seats and remembering to always buckle up. Posters are also available in Spanish. (1997, #9500)

### **SAFE-T RANGERS ON VACATION - NSBEC**

Call for cost and availability.

This book includes activities that help teach children the importance of always buckling up when they are in a motor vehicle. Includes air-bag safety information. There are educational tips throughout the book.

### **SELECTING AND USING CAR SAFETY SEATS - ASP**

Call for cost and availability.

Information to help you think through your needs, your child's needs, and your family's needs to determine which seat is best for your child.

### **SHARING THE ROAD WITH A SHARING PEOPLE - PASH**

Free

This full-color brochure addresses the importance of highway safety in regard to the Amish. Special attention is given to safety tips when driving near Amish buggies and the historical and culture background for why the Amish choose buggies, bikes, and walking over modern transportation.

### **STRIDES FOR SAFETY - NSC**

Free

This manual provides information on how to plan a Strides event. It contains step by step details, from organizing a committee to fundraising. It also includes resource lists of state and national contacts. (24 pages)

### **THEY WON'T STAY THERE - ASP**

Call for cost and availability.

The publication offers guidelines and resources for modifying a child's behavior and introducing a child to riding in a car seat. Ten Little Safety Tips Series - OEP

## ***Audiovisual***

### **BUCKLE BEAR - ARC**

Call for cost and availability.

This easy-to-use cassette program includes three cassettes: *Riding With Buckle Bear* and two tapes with songs. They teach children the importance of using their safety belts. (4 minutes each)

## **BUCKLE UP - ASP**

\$3.75

The video brings together the Entertainment Industries Council, General Motors, the California Offices of Traffic Safety, the Beverly Hills Police Department and more than 100 celebrities to create a new and desirable image of buckling up for safety's sake. Hosted by actress Michele Lee with music by Fifth Dimension, the video is fast-paced, upbeat and entertaining for all age groups. (1988, 22 minutes, VC1755)

## **PLACES WE DON'T WANT TO SEE YOUR FACES - ASP**

Call for availability and cost.

This safety belt education video is for teenagers by teenagers.

## **SAFE KIDS BUCKLE UP™ KIT - NSKC**

Call for cost and availability.

This complete kit of child occupant protection material consists of: a SAFE KIDS BUCKLE UP™ Program Guide, 9-minute live action SAFE KIDS BUCKLE UP™ Video and 100 SAFE KIDS BUCKLE UP™ brochures. Each section is available separately. (1992, 9 minutes, #9400)

## **SAFETY BELTS: FOR DUMMIES OR PEOPLE?/THE GAME OF YOUR LIFE - PURDUE**

\$3.75 rental fee

Part one of this video shows the importance of safety belt usage for occupants of motor vehicles in an entertaining manner. It is designed for elementary as well as older children. Part two of the video deals with the tragedy of drunken driving. It shows medical students consuming alcohol and the effects it has on the body and driving ability. Designed for junior and high school students. (1988, 26 minutes, VC3437)

## **SAFETY BELTS FOR TEENAGERS TOO - PURDUE**

\$3.75 rental fee

This video was produced by teenagers, members of Explorer Post 2676, in Evansville, Indiana. It shows what can happen if you choose not to wear seat belts and focuses on teenagers talking to teenagers about automobile safety. It points out that teens are beginning to make their own decisions about their life and health, and that they should know all the facts in order to make intelligent judgments concerning safety. (1990, 10 minutes, VC2287)

## *Other*

## **LOOK, LISTEN...AND LIVE! - OLS**

Call for more information.

Operation Lifesaver is an active continuing education program designed for children ages 9-13 to reduce the number of crashes, deaths, and injuries at highway rail intersections and along railroad rights-of-way. There are 49 state chapters that can offer videos and written material to aid in your self-designed rail safety program.

# **Bicycle Safety**

## *Printed*

## **THE BEST BICYCLIST ON EARTH - OEP**

Call for cost and availability.

This fun, brightly colored book takes 8-12 year old bike riders from their own driveways out into the neighborhood. It helps build the skills, judgments and confidence necessary for safe riding habits. (48 pages)

## **BICYCLE SAFETY - CLB**

Call for cost and availability.

The brochure discusses how to choose a safe bike, why injuries occur, how to safety-check your bike, rules of the road and special hazards.

## **BICYCLING IS GREAT FUN - AAA**

Call for cost and availability.

This guide lists safety tips to make bicycling safe and fun and is most appropriate for ages 5 through 13.

## **BICYCLIST RODEO KIT - OEP**

\$195.00

The kit contain enough materials for 100 participants, or you can customize a kit to meet your community's needs. The kit includes:

- > *Guide to a Bicycle Rodeo* manual
- > *Best Bicyclist on Earth* workbooks
- > 27 plastic laminated station posters
- > 15 bicycle reaction tests rulers
- > 12 red plastic cones
- > Supplemental materials: certificates of achievement, bicycle drivers licenses, *Ten Little Bike Riders* brochures, *Get in the Helmet Habit* brochures and bike check cards.

## **BIKE SAFELY: FIRST RIDE, EVERY RIDE - ASP**

Call for cost and availability.

The pamphlet discusses how to fit your child for a helmet and a bike, suggested clothing while riding and bicycle accessories and rules of the road.

## **CRANIUM CANYON - CPSC**

Kidzone has games on riding skills and helmet usage. Fact sheets on bike safety, [www.bikehelmet.org](http://www.bikehelmet.org).

## **DRIVE YOUR BICYCLE SAFELY COLORING BOOK - CLB**

Call for cost and availability.

The coloring book stresses the importance of following rules, riding safely and watching for cars.

## **HEADS UP HELMETS ON! - AAA**

Free

The flyer talks about how bicycle helmets work for you and offers shopping tips.

### **THE HELMET HABIT: GET INTO IT! - OEP**

Free

This brochure illustrates the need to wear hard shell helmets and methods of selection.

### **IF YOU HAD ANY BRAINS YOU'D PROTECT THEM - NFMC**

Single copy free

The information packet includes resource information and a fact sheet for bicycle helmet safety.

### **KIDS SPEAK OUT ON BIKE HELMETS - AAA**

Call for cost and availability.

More than 200 children, ages 8-13, from schools in Pennsylvania, Florida, Oklahoma, Ohio, New Mexico, New York, Nebraska and Washington were asked to give their thoughts about bike helmets in this testimonial brochure.

### **SAFE KIDS CYCLE SMART BROCHURE- NSKC**

\$25 FOR 100

The "cool" brochure is geared to kids ages 10-14, encouraging bike helmet use. This serves as a companion piece to the SAFE KIDS CYCLE SMART VIDEO (1997, five-fold brochure, #070)

### **SPROCKET MAN - CPSC**

Free

The comic book features Sprocket Man and covers bike safety, maintenance and upkeep. (#341)

### **STATE BIKE HELMET LEGISLATION CHART - NSKC**

\$2.00

The comprehensive chart offers an update of existing and pending state bike helmet legislation. (updated biannually, #060)

### **TEAM HELMET BIKE SAFETY BOOK - OEP**

Call for cost and availability.

This activity book is written for children up to the third grade. Each page is devoted to a specific safety message, which include getting ready, equipment, signs and signals, driveways, hazards, manners, locking and more. (16 pages)

### *Audiovisual*

### **BIKE SAFETY CAMP - PURDUE**

\$5.50 rental fee

This fun and educational video program on bicycle safety features Sam Sprocket as the rappin' instructor. It begins with tips about safety gear and provides safety checks and hints that are important before riding. The video follows Sam and his five campers in situations encountered when riding residential streets, country roads and sidewalks, and the specific rules bikers need to follow in each case. (1989, 24 minutes, VC1967)

### **JELL-O IN A JAR - NSKC**

\$23.00 (Included on the *Partners* compilation video.)

This is an exciting video designed to appeal to kids ages 10-14. It debunks the myth that bike helmets are uncool. (1997, 8 minutes, #080)

## **Chemical And Pesticide Safety**

### *Printed*

### **AGRICULTURAL AIR-BORNE HAZARDS - CSU**

\$0.50 (Included on the *Partners* CD-ROM)

Airborne hazards can come from many areas of a farm or ranch. This fact sheet discusses manure pits, animal confinement and crop storage. (1993, 3 pages, Fact Sheet 5.019)

### **AGRICULTURAL PESTICIDE PROTECTIVE EQUIPMENT - CSU**

\$0.50

Discusses personal protective equipment, clothing, and devices that protect the body from contact with chemicals such as pesticides. (1993, 3 pages, Fact Sheet 5.021)

### **BENNY BROCCOLI AND HIS BUDDIES - WCPA**

Call for more information and cost breakdown.

This entertaining educational program takes you from "seedin' to feedin'." The numerous activities will give students (2nd-4th grades) a taste of the world of agriculture and the abundant, safe and nutritious foods available in the United States.

### **BUYING AND WEARING PROTECTIVE CLOTHING FOR APPLYING PESTICIDES - UMN**

\$1.50

Provides guidance on the wearing of protective clothing and equipment while applying pesticides. Includes list of references. For pesticide applicators and county extension educators. (1991, HE-FO-5626)

### **CITIZENS GUIDE TO PESTICIDES - USEPA**

Single copy free

This booklet is a general guide for selecting and using a pesticide to control unwanted pests in your home, yard, garden or field. (24 pages)

### **ENVIRONMENTAL RESOURCE DIRECTORY - WCPA**

Free

This directory offers an extensive listing of printed and audio/visual materials pertaining to food safety, water quality/safety, recycling and general agriculture.

### **A GUIDE TO POISONOUS AND NON-POISONOUS PLANTS - IPC**

25 copies free

This guide gives a partial list of potentially toxic plants. They are divided into groups from severe toxicity to nontoxic plants.

### **HANDBOOK OF COMMON POISONINGS IN CHILDREN - AAP**

Free

The guide discusses many areas of interest, including poison prevention, general management of acute poisonings and specific poison information.

### **"HAPPINESS IS..." - WCPA**

Free

This full-color, glossy brochure talks about healthy eating, the food system and testing of pesticides.

### **HOME SAFE HOME POISON PREVENTION GAME - IPC**

Free

This pamphlet is easily assembled into a board game that help children of all ages become aware of potential poisoning hazards. (4 pages)

### **INJURY PREVENTION PROGRAM ECONOMY PACK - AAP**

Call for cost and availability.

This series of age-related sheets offers safety information on poisons, burns, falls and other hazards. It is also available in Spanish.

### **LOCKED UP POISONS - CPSC**

Free

A pamphlet on protecting children from poisoning. (#382)

### **MR. YUK AND THE WIZARD OF WOE - IPC**

Free

This coloring book helps teach children about the dangers of poison. The charming character ICAN takes you through an adventure that teaches several lessons about poison and prevention. (12 pages)

### **MR. YUK STICKERS - IPC**

50 copies free

Mr. Yuk stickers say "NO!" to little children who can't read warning labels on the many dangerous products in the home. Included is a list of products to be marked.

### **NATIONAL SAFETY COUNCIL POSTERS - NSC**

\$3.50 for each poster, \$2.20 members

The posters read "Be Sure To Completely Close The Lid," "Read Labels Before Taking Medication" and "Stop Lead Poisoning." All three come in 8.5" x 11.5" or 17" x 23" formats. Other posters are available.

### **ON-FARM AGRICHEMICAL HANDLING FACILITIES - NRAES**

\$6.00

This publication discusses important considerations to make when building or planning a pesticide storage

facility. Topics covered include principal parts of the storage facility, storage environmental requirements, safety requirements and storage alternatives. (1995, 22 pages)

### **PERSONAL PROTECTIVE EQUIPMENT - NRSHC**

\$0.25 (plus \$2.50 shipping and handling)

This brochure describes how to reduce your risk of pesticide exposure. It outlines what personal protective equipment should be worn when working with pesticides. (8 pages)

### **PESTICIDE EXPOSURE - BE PREPARED FOR ANY EMERGENCY - NRSHC**

\$0.45 (plus \$2.50 shipping and handling)

Ten-page color brochure with information on what to do in the event of a pesticide poisoning.

### **PESTICIDES AND CHILD SAFETY - USEPA**

Free

The fact sheet contains tips on safeguarding children from unintentional pesticide poisonings or exposures and gives important contact phone numbers on who to call if a poisoning occurs.

### **POISON AWARENESS - IPC**

Free

This guide gives a poison awareness checklist.

### **POISON LOOKOUT CHECKLIST - CPSC**

Free

This checklist shows how to correct situations that may lead to poisonings. (#383)

### **POISON PREVENTION FACT SHEET - CPSC**

Free

This fact sheet offers suggestions on products with child-resistant packaging, storing unsafe substances, using safe practices and emergency procedures. (#386)

### **PRETTY...AND POISON - IPC**

Free

This pamphlet discusses hazards such as plants, ornaments and other items that are around during the holiday season. Their potential dangers are revealed and preventative action are offered. (4 pages)

### **PREVENTING ACCIDENTAL POISONINGS BOOKLET - HSC**

Price varies with quantity and membership status.

This guide discusses handling emergencies, cleaning-product safety, children and medications, and household chemicals. It also has a quick response chart. (16 pages, 5 1/2"x8," #15217)

### **SAFETY: APPLY IT FIRST - APPLY**

Free

A safety program designed to encourage stewardship of organophosphate and carbamate pesticides.

### **SAFETY QUIZ - PESTICIDES - FSA**

Single copy free

This quiz gives 25 true or false questions for testing general knowledge of pesticide safety.

### **SMIFFING ABUSE: IT CAN KILL - CSMA**

Free

This brochure speaks to youngsters about the dangers of inhalant abuse. (12 pages)

### **STOP POISONINGS - NSC**

Free

This brochure emphasizes prevention, lists common toxic products and gives advice on handling emergencies. It is also available in Spanish. (#00010-0148)

### **TEN SECONDS TO DARKNESS - PBI**

Call for cost and availability.

The brochure that tells the story of a farmer who was exposed to NH<sub>3</sub>-Anhydrous Ammonia and lost sight in both of his eyes. Also lists safety tips and safe handling information. (3 pages)

### **USING INSECT REPELLENTS SAFELY - USEPA**

Contains precautions for using insect repellents and tips on what to do if you suspect a child is reacting to an insect repellent.

### **WASH WITH CARE, HELP PROTECT YOUR FAMILY FROM PESTICIDE EXPOSURE - NRSHC**

\$0.25

The brochure outlines how to wash pesticide contaminated clothing using the most current laundering guidelines.

### **WHAT TO DO WHEN CLOTHES ARE SOILED WITH PESTICIDE - ISU**

Single copy free

This publication talks about the importance of laundering pesticide contaminated work clothes.

### **YOUR CHILD AND HOUSEHOLD SAFETY - CSMA**

Free

The monograph discusses the continuing need to protect children from potentially harmful substances and circumstances.

### *Audiovisual*

### **AG WORKERS AND HANDLERS - GEMPLER**

\$69.95

This video is EPA approved for training agricultural workers and pesticide handlers. The video is also available in Spanish. (25 minutes, #V510)

### **HERBICIDE USE & SAFETY IN THE LANDSCAPE - VEP**

\$145

This two-part series assists viewers with application and safety familiarity. It provides a thorough understanding of herbicides and their applications. (5 minutes - #6-100-200S)

### **MINIMAL RISK TO THE APPLICATOR - VEP**

\$94.75

The video and teaching guide informs users of a minimal risk safety program by providing thorough training on pesticide applicator safety. (#6-111-100S)

### **PESTICIDE HANDLERS AND THE WORKER PROTECTION STANDARD - UMN**

Rental Fees \$20.00

The video provides EPA approved pesticide safety training. It covers 16 areas including responsibilities, protection, poisoning, first aid, protective equipment, respirators, heat stress, labels, transporting and storing, mixing and loading, clean up and disposal, flagging, applications and working safely with pesticides. Designed for employers of pesticide handlers and extension educators. (1994, 50 minutes, AG-VH-6511)

### **PESTICIDE SAFETY IN THE LANDSCAPE - VEP**

\$94.75

The video and teacher's guide covers proper ways to reduce the hazards of pesticides, including pest identification, toxicity, labels, pesticide formulation, application equipment, mixing and application techniques, disposal and storage. It is also available in Spanish. (27 minutes, #6-100-100S)

### **RADON AND YOUR HOME - IREH**

Call for cost and availability.

This interactive computer software package allows participants to learn about radon testing, services and mitigation. It is geographically tailored to relate to different areas of the country.

### **SCRUBBY BEAR - ARC**

Call for rental cost.

The video assists in teaching the importance of hand washing for personal hygiene and health. Rental fee includes use of video, a sticker for each child (up to 100) and an educational brochure. (1991, 24 minutes)

### **TRAVELS OF TIMOTHY TRENT - NTIS**

\$50.00

The video tells parents and others responsible for the care of your children how safety packaging protects from unintentional poisoning. (1994, 10 minutes)

### *Other*

### **UNDER 5 UNDERSTANDING CARDS - IPC**

Call for cost and availability.

This booklet comes apart to create a simple game that helps teach children about invisible gases that could be harmful, the danger of sprays, possible poisonous liquids, dangers that are in solid form and what items you should not touch.

# Electrical Safety

*Printed*

## **THE CULVER SOURCE BOOK - CULVER**

Free

This 24-page catalog deals with safety, energy efficiency and the environment. Topics covered include water, electricity, gas and other utility safety issues. The media range from stickers to pamphlets to videos. (Check your local utility companies for free items)

## **EXTENSION CORD FACT SHEET - CPSC**

Free

The fact sheet contains important information regarding extension cords and children. (1 page, #016)

## **FARM SAFETY WITH ELECTRICITY - NFEC**

Free (Included on the *Partners* CD-ROM)

This booklet describes various situations that pertain to electrical safety on the farm. (8 pages)

## **LIVING AND WORKING SAFELY AROUND POWER LINES - OKSU**

The fact sheet explains the importance of safety when working or playing around power lines. (1994, 2 pages, F1725)

## **SAFETY IS NO ACCIDENT - MACHINERY AND ELECTRICAL SAFETY LESSONS - NFU**

Leader guide \$2.00, Text Is \$2.50

This textbook offers lessons in electrical safety and is designed for 3rd-6th grade children. (39 pages)

# Eye Safety

*Printed*

## **BOOKMARKS - PBA**

\$7.00 for 100

The bookmarks serve as handy reminders for children and adults to protect their vision. They list 10 sight-saving tips. (MS07)

## **CARTOON COLORING CHART - PBA**

\$10.00 for 100

These coloring sheets are designed for children participating in a vision screening program or learning about eye health and safety. (PB05)

## **COMPUTERS AND THEIR EFFECTS ON YOUR EYES - PBA**

\$18.00 for 100

This brochure includes information regarding the harms of VDTs on your eyes and what can be done to reduce eye discomfort. (IB25)

## **DON'T PLAY GAMES WITH YOUR EYES- PBA**

\$22.00 for 100

The brochure describes sports risks to eyes, eye protection and recognizing sports eye injuries. (SB05)

## **DON'T PLAY GAMES WITH YOUR EYES- PBA**

\$3.00 each

Along with this headline, the poster shows a little league player with a blackened eye as a result of not wearing proper eye protection. (b&w, 8 1/2 " x 11," #SP05)

## **THE EYE AND HOW WE SEE - PBA**

\$18.00 for 100

This brochure explains how the sense of sight works. Includes illustrated examples and short glossary. (TB10)

## **EYE PROTECTION ON THE FARM - NYCAMH**

Call for cost and availability.

This pamphlet offers facts on eye injuries, basic eye protection information and helpful hints on proper procedures when an eye accident does occur.

## **EYE SAFETY IS NO ACCIDENT - PBA**

\$18.00 for 100

The brochure offers information about everyday eye hazards in the home, workshop and yard. (HB05)

## **HOME EYE SAFETY GUIDE - PBA**

\$25.00 for 100

The fold-out pamphlet on eye safety in and around the home, yard, workshop and garage. Short quizzes review safety practices. (HB30)

## **PERSONAL PROTECTIVE EQUIPMENT CATALOG (SAFETY GLASSES) - NYCAMH**

Free

This catalog offers several different types of respiratory protection. The price list is updated twice a year.

## **PLAY IT SAFE - PBA**

\$18.00 for 100

This brochure offers important tips for preschoolers. It emphasizes eye safety for very young children. (HB20)

## **PRESCHOOLERS HOME EYE TEST - PBA**

\$25.00 for 100

This pamphlet folds out into a do-it-yourself test to check a youngster's vision. Provides a checklist of signs of eye trouble and describes common eye problems. (CB25)

## **SIGNS OF POSSIBLE EYE TROUBLE IN CHILDREN - PBA**

\$8.00 for 100

The brochure lists 15 indicators that may signal some vision difficulties and briefly describes six common problems. (CB10)



### **SUNGLASSES: SELECTING GOOD PROTECTION FOR YOUR EYES - PBA**

\$22.00 for 100

The dangers of damaging rays and sunglasses' ability to enhance light-filtering capabilities are discussed in this brochure. Different types of sunglasses and the quality and safety of various lenses is also discussed. (AB85)

### **YOU CHOOSE - PBA**

\$5.00

The poster emphasizes the choice between wearing protective eyewear or needing a prosthetic eye. (b&w, 17" x 22," #IP20)

### **YOUR CHILD'S SIGHT - PBA**

\$22.00 for 100

This brochure introduces the development of vision from newborn to age 6. It includes a place for eye exam records and describes common eye problems and types of treatment available. (12 pages, CB20)

## *Audiovisual*

### **PLAY IT SAFE WITH YOUR EYES - PBA**

\$89.95, video only \$40.00

The curriculum features two lively, colorful puppets named Iris & Ira who teach simple, easy-to-remember safety messages as they go about their activities at home and outside. Curriculum includes teacher's guide, video, stickers, coloring books, poster and audio cassette. (1995, 8 minutes, CC05) (video only, TV10)

### **VISION OF A WINNER - PBA**

\$45.00

This video promotes the need for protective eye-wear in sports. It features pros from basketball and racquetball. and emphasizes that good vision is crucial to performance. (15 minutes, SV15)

## **Fire Safety**

### *Printed*

### **COMBINE AND TRACTOR FIRES...A BURNING PROBLEM - UMN**

\$0.50

The fact sheet presents specific methods to prevent fires on combines and tractors. It offers guidelines for selecting proper equipment for fire control on combines and tractors. (1994, AG-FS-6481)

### **FARM FIRES- FSA**

Single copy free

The fact sheet discusses farm fires, their causes and proper safety guidelines. Information on emergency

procedures, farm fire safety rules and selection of proper fire extinguishers are offered. (1985, 2 pages, #F-003)

### **FIRE - ARC**

Call for cost and availability.

The brochure was developed for the public to increase awareness of emergency procedures in case of fire.

### **FIRE BROCHURE - NSKC**

100 for \$25.00

The two-color, easy-to-read brochure teaches parents and caregivers how to fireproof their homes and escape a fire. Basic fire safety tips are discussed. (1997, five-fold brochure, #9200)

### **THE FIREPROOF CHILDREN EDUCATION KIT - FC**

\$59.95 (plus \$5.95 shipping and handling)

For tape only: \$9.95 (plus \$5.95 shipping and handling)

This kit includes an audio tape and was created for fire and life safety educators and classroom teachers. It is designed to teach children about the power of fire. The 70 activities address fire prevention and language arts.

### **HOME FIRE SAFETY CHECKLIST - CPSC**

Free

The checklist covers fire safety in the home. (#556)

### **HOME FIRE SAFETY SAFARI - NAA**

\$90.00 Canadian (plus shipping and handling)

(For children ages 9-12)

Educates children along with their parents to identify key fire hazards in the home, to demonstrate proper key fire hazards in the home, to demonstrate proper behavior in case of fire and to develop an escape plan. The kit includes a lesson plan, a video, badge, and guide book which allows them to take their family on a room by room hunt for fire hazards in their home.

### **IS YOUR HOME FIRE SAFE? - USFA**

Free

The colorful door knob hanging brochure offers a checklist to make sure your home is fire safe.

### **MATCHES AND LIGHTER SAFETY - NAA**

\$90.00 Canadian (plus shipping and handling)

This is designed to be a preschooler's first lesson in fire safety. This kit teaches the difference between good and bad fires. It stresses that matches and lighters are not toys. The kit includes a lesson plan, six flash cards, mock matches and lighters, a video cassette and read-along booklets for children to take home.

### **NIOSH ALERT: PREVENTING FATALITIES DUE TO FIRES AND EXPLOSIONS IN OXYGEN-LIMITING SILOS - NIOSH**

Free

The fact sheet gives backgrounds, case reports and recommendations for preventing fatalities due to fires and explosions in silos. (8 pages, 1986, #86-118)

### **OSU FIRE SAFETY LESSON PLANS - OSU**

Free (Included on the Partners CD-ROM)

This information-filled packet discusses various activities, lessons, tips and tricks for teaching fire safety and prevention. The packet contains three lesson sections, a sample press release, resource list and a public speaking guide. (1995)

### **PROTECTING YOUR FAMILY FROM FIRE - USFA**

Free

The brochure provides information needed to protect a family from fires in the home. Fire detectors escape routes and other fire prevention and safety procedures are discussed. (19 pages)

### **SAFE KIDS ARE NO ACCIDENT: A FIRE SAFETY MAGAZINE FOR KIDS (AGES 6-12) - NSKC**

100 for \$19.00

This magazine contains games, fire facts, activities and fire safety tips for elementary school children. It contains illustrations showing children from various ethnic groups and has a fire prevention rap song on the back cover. (1997, 12 pages, #9100)

### **SMOKE DETECTORS CAN SAVE YOUR LIFE - CPSC**

Free

The brochure explains the proper ways to use a smoke detector and how they can save lives. (#557)

#### *Audiovisual*

### **PLAY SAFE! BE SAFE! - FC**

Free (plus \$12 shipping and handling)

This multimedia kit for children ages 3 to 5 includes a 20-minute video featuring "Fire Fighter Dan," who demonstrates fire fighter's gear and teaches children to keep away from matches and lighters, how to stop! drop! and roll! and how to crawl low under smoke. The kit also contains a teacher's manual and resource book with lesson plans, puppet pattern ideas, resources for teaching lessons, four sets of color-coded story cards with drawings of fire-safe behaviors, a card game and two activity books with vinyl stickers.

## **Firearm Safety**

#### *Printed*

### **EDDIE EAGLE GUN SAFETY PROGRAM - NRA**

Prices vary. (Video and information included in the *Partners* Resource Collection and Compilation Video)

The gun safety curriculum comes with an information packet and video, which features Eddie Eagle. The program is designed to teach preschoolers through 6th graders the basics of gun safety.

### **FIREARM INJURY PREVENTION CURRICULUM - UNM**

Free (Included in the *Partners* Resource Collection)

The firearm injury prevention program is a complete curricula designed to teach elementary and middle school students the importance of gun safety. The program materials include lesson plans, creative exercises and sample evaluations. They are also available in Spanish.

### **GUN LOCK GIVEAWAY - AFC**

Free

Describes a voluntary nationwide program to promote safe firearm storage. (1 page)

### **ILLINOIS HUNTER EDUCATION - OEP**

Free

The information guide contains shooting safety tips, shooting facts and hunting emergency tips. (94 pages)

### **OPTIONS - ADOLESCENT VIOLENCE PREVENTION RESOURCE CENTER - CSN**

The annual newsletter offers information on adolescent violence issues. (16 pages)

### **SET YOUR SIGHTS ON HAND GUN BASICS - OEP**

Free

The easy-to-read publication helps handgun users understand the need for safe and responsible handgun usage. (32 pages)

### **STAY AWAY FROM GUNS - CLB**

Call for cost and availability.

The coloring book tells kids about the dangers of guns. What to do if a gun is found is also covered.

### **STOP: STEPS TO PREVENT FIREARM INJURY - AAP, CPHV**

Free

This packet includes brochures, posters, suggestions for further reading, a counseling tip sheet and an audio tape aimed at reducing the incidence of firearm injury among youth in the United States.

### **STRAIGHT TALK ABOUT RISKS - CPHV**

Price varies. (Included in the *Partners* Resource Collection)

Sponsored by Converse, this information packet contains violence and gun safety information, including testimonials, fact sheets, lesson plans and sample knowledge tests. The diverse curriculum is designed to reach preschoolers through high school students.

### **TEACHING SHOOTING SPORTS TO PERSONS WITH DISABILITIES - OEP**

Call for cost and availability.

This book provides suggestions and strategies on how to structure a class to use people's abilities to overcome their disabilities. (104 pages)

## Audiovisual

### LEARNING GUN SAFETY 6 WITH EDDIE EAGLE - NRA

\$4.95 (Included on the *Partners* Compilation Video)  
The straightforward, fast-paced video is hosted by Jason Priestly and targets a preschool through 6th grade audience. (1993, 7 minutes)

## First Aid and Emergency Preparedness

## Printed

### AMERICAN MEDICAL ASSOCIATION FIRST AID KITS - AMA

Prices vary.

The AMA kits are doctor-designed and doctor-reviewed for home, automobile, child or sports first aid use. Every kit contains the items necessary for emergency treatment. Most kits include the *AMA First Aid Guide*.

- > AMA80 - 29-Piece All Purpose First Aid Kit
- > AMA81 - 33-Piece All Purpose First Aid Kit
- > AMA82 - 64-Piece All Purpose First Aid Kit
- > AMA86 - 129-Piece All Purpose First Aid Kit
- > AMA87 - 59-Piece Sports First Aid Kit

### CHILDREN'S FIRST AID - AMA

\$15.00 for 10

The guide is handy for home, office, automobile or away-from-home use. Written and reviewed by doctors, this reference assists individuals who must help others who have become ill or injured. (69 pages)

### CPR/FIRST AID - ARC

Call for cost and availability.

Brochures that provide the public information on CPR and first aid training.

### EMERGENCY INFORMATION - KKA

Free

The self-adhesive poster board lists essential procedures that should be followed in the event of an amputation.

### EMERGENCY MEDICAL TREATMENT: CHILDREN - A HANDBOOK OF WHAT TO DO IN AN EMERGENCY TO KEEP A CHILD ALIVE UNTIL HELP ARRIVES - RPM

This handbook covers 15 types of emergencies and emergency medical treatments. There is also a handbook for infants, and both are available in Spanish.

### EMERGENCY MEDICAL TREATMENT: INFANTS - RPM

Call for cost and availability.

The handbook of emergency medical procedures for infants offers life saving procedures to follow until qualified help can arrive. (1989, 26 pages)

### FARM ACCIDENT RESCUE - FSA

Single copy free

The fact sheet discusses proper procedures for farm emergency situations. (1985, 4 pages, #F-002)

### FARM RESCUE - RESPONDING TO FARM EMERGENCIES - NRAES

Call for cost and availability

Designed for rural emergency fire/rescue personnel, information is provided on most types of emergencies that can occur in an agricultural setting. (1999, 80 pages, NRAES-10)

### FIRST AID CHART - AAP

\$2.95, discount for members

Respond well to an emergency with this 11" x 17" wall chart. Side one gives instructions for common poisonings, fractures and sprains, burns and scalds, and head injuries. Side two concentrates on choking and cardiopulmonary resuscitation for children. (HE0008)

### FIRST AID FOR EYE EMERGENCIES - PBA

\$20.00 for 100

This vinyl sticker is a useful addition to first aid kits and bathroom cabinets. It lists first aid techniques for chemical burns, blows to the eye and cuts or punctures of the eye or eyelid. (HB10)

### FIRST AID, RESPONDING TO EMERGENCIES - ARC

This state-of-the-art course is designed for maximum impact so students can be confident they have current knowledge and skills to respond to emergencies.

### FIRST ON THE SCENE - NRAES

\$7.00 (plus \$3.50 shipping and handling)

This publication provides detailed discussions and diagrams for specific farm accident scenarios involving machinery, storage facilities, chemicals and electrocution. (1989, 46 pages, NRAES-12)

### PHONING FOR HELP COLORING BOOKS - CLB

Call for cost and availability.

Two coloring books teach children how to use the 911 system or call an operator for help.

### STAYING ALIVE...THE STRUGGLE TO SAVE FARM ACCIDENT VICTIMS - TASK

\$0.35, members \$0.25

The life-or-death difference at accident scenes often is determined by the first help to arrive. This Successful Farming magazine article prepares your community for lifesaving procedures. (1990, 12 pages, ART002)  
(Varying lengths and publication dates)

## WHAT YOU SHOULD KNOW ABOUT BUG BITES AND STINGS - IPC

Single copy free

The four-fold brochure details different types of bites from bugs to snakes. The pamphlet offers preventative actions, symptoms, reactions and treatments.

### Audiovisual

#### ANATOMY OF AN ACCIDENT - MFBF

\$10.00

This video tells the story of a farmer whose foot becomes caught in a grain auger. Also covers the 10 steps that were performed in first care for this accident. (1993, 10 minutes)

#### BABY ALIVE - AAP

\$19.95

Produced in cooperation with the American Academy of Pediatrics, this video and book provide vital information to keep infants and young children safe and secure. Phylicia Rashad of *The Cosby Show* and top medical experts present a step-by-step guide for the prevention and treatment of life threatening situations facing children from birth to 5 years old, including: choking, drowning, poisoning, head injuries and cuts. (1988, 60 minutes, HE010)

#### INFANTS AND CHILDREN FIRST AID VIDEO - NSC

Call for cost and availability.

The video on essential pediatric first aid topics combines dramatic first aid emergencies with an instructional classroom format allowing the instructor to effectively teach the student how to handle an emergency situation involving infants and children. (1993, 26 minutes, 19510-2222)

#### SECONDS SAVE LIVES - UMN

Rental Fee: \$10.00

The video discusses farm injury prevention and preparedness including hazard identification, summoning professional assistance and basic first aid. (1986)

## Food Safety

### Printed

#### FARM FUN CD - FFA

\$29.95

Created to educate children about agriculture in a fun and interesting way. Certain components are designed to teach motor skills. Actual video clips of on-farm production and food processing.

## FOOD SAFETY CONSUMER PUBLICATIONS - PACS

\$0.25 each

Short discussions of food safety issues, include: *It Must Have Been Something I Ate* (CFS-624)-food poisoning; *Keeping Food Safe During Emergencies* (CFS-119)-emergency food handling; *What Are All Those Chemicals in My Food?* (HE-625)-food additives; and *The Pesticide Paradox* (HE-636)-pesticides.

## MEETING THE FOOD SAFETY EDUCATIONAL NEEDS OF BILINGUAL AND LOW LITERACY YOUTH - PACS

\$50.00

This teaching package modifies the *Producer Through Consumer; Partner to a Safe Food Supply* youth curriculum to more adequately address the needs of children who have difficulty reading, either because Spanish is their primary language, or because they have a low literacy level. The package contains: both Spanish and English versions of the *The Mystery of the Poisoned Panther Picnic*, a leader guide with lesson plans for two 45-50 minute lessons, an audio rap tape (*Path-O-Gens Are On Your Path*), a placement activity sheet, and a cartoon format pre- and posttest evaluation with audiotape narration. (1998, CFS-653)

## PRODUCER THROUGH CONSUMER: PARTNERS TO A SAFE FOOD SUPPLY-CURRICULUM PACKAGE - PACS

\$50.00

Comprehensive food safety curriculum for adult and youth audiences. The adult component provides information about pesticide residues, hormones and antibiotics, food pathogens, and interpreting media articles about food safety issues. Includes an 11-minute videotape and leader guide with two mini-lectures and an *Understanding the Media* activity. The youth curriculum contains five activity-oriented lessons, a delightful 13-minute videotape, *The Mystery of the Poisoned Panther Picnic*, and an optional field trip activity. Components may be purchased separately and a Spanish version of *The Mystery of the Poisoned Panther Picnic* also is available. Three evaluation instruments accompany this curriculum, one for adult audiences, one for youth audiences (3rd-5th grade), and one for older youth audiences (6th-12th grade). (1998, CFS-622)

## PRODUCER THROUGH CONSUMER: PARTNERS TO A SAFE FOOD SUPPLY-REFERENCE MANUAL - PACS

\$30.00

A 350-page reference containing factual information about food safety in an easy-to-read format. Includes topic papers on 29 different food safety issues. (1998, HE-621)

## Audiovisual

### EFFECTS OF TIME & TEMPERATURE ON FOOD SAFETY - PACS

\$10.00

Ken McKan the Food Safety Man examines the effects of time and temperature on food safety. By experimenting, Ken learns just how long it takes a big pot of chili to cool to a safe temperature. (8 min. 52 sec., V-CFS-40)

### FOOD EVALUATION - PACS

\$10.00

Ken McKan the Food Safety Man, with the help of a gorilla, teaches the basics of evaluating cans, bottles, jars, and boxes of food. Use this tape to teach staff and volunteers the basics of food evaluation in an emergency feeding program. (10 min. 30 sec., V-CFS-41)

### THE GREAT FOOD FIGHT - VPW

(Call for availability and price)

This 13-minute video with accompanying teaching materials presents food safety information including content on food borne illnesses and microorganisms. Designed for students in grades 4-12.

### PROPER HAND WASHING - PACS

\$10.00

Ken McKan the Food Safety Man uses "glowing germs" to illustrate the concept of cross contamination and to teach proper hand washing. (7 min. 58 sec., V-CFS-39)

## Other

### FARM STRESS

Val Farmer - BNG

Farm stress and related topics by Psychologist Val Farmer.

[www.valfarmer.com](http://www.valfarmer.com)

### PURDUE CONSUMER & FAMILY SCIENCES PUBLICATIONS - PACS

The following food safety on-line publications are available in HTML format at: <http://www.agcom.purdue.edu/AgCom/Pubs/menu.htm>

- > Keeping Food Safe During Emergencies-CFS-119
- > Drying Foods at Home-CFS-146
- > Let's Preserve Tomatoes-CFS-583
- > Let's Preserve Pickles-CFS-596
- > It Must Have Been Something I Ate-CFS-624
- > Meeting the Food Safety Needs of Bilingual and Low Literacy Youth (abstract)-CFS-653
- > Uncooked Jams-HE-131
- > Freezing Vegetables at Home-HE-134
- > Freezing Fruits at Home-HE-135

- > Sanitation Practices for Volunteer Food Service Workers-HE-195
- > What a Food Service Volunteer Needs to Know About Manual Dishwashing-HE-196
- > Spotlight on Freezer Storage-HE-422
- > Spotlight on Cupboard Storage-HE-423
- > Spotlight on Refrigerator Storage-HE-424
- > Let's Preserve Pears-HE-584
- > Let's Preserve Cherries-HE-585
- > Let's Preserve Strawberries-HE-586
- > Let's Preserve Berries-HE-587
- > Let's Preserve Peaches, Apricots, Nectarines-HE-588
- > Let's Preserve Apples-HE-589
- > Let's Preserve Fruit Pie Fillings-HE-590
- > Let's Preserve Jelly, Jam, Spreads-HE-591
- > Let's Preserve Leafy Greens-HE-592
- > Let's Preserve Peppers-HE-593
- > Let's Preserve Snap Beans-HE-594
- > Let's Preserve Sweet Corn-HE-595
- > A Quick Consumer Guide to Safe Food Handling-HE-607
- > Let's Preserve Sauerkraut-HE-610
- > Producer Through Consumer: Partners to a Safe Food Supply-HE-632
- > The Pesticide Paradox-HE-636

## Grain Handling Safety

### Printed

### NIOSH ALERT: PREVENTING ENTRAPMENT AND SUFFOCATION CAUSED BY THE UNSTABLE SURFACES OF STORED GRAIN AND OTHER MATERIALS - NIOSH

Free

The fact sheet offers information, case studies and recommendations for safety. (1987, 12 pages, #88-102)

### SAFE GRAIN AND SILAGE HANDLING - NIOSH

Free

The comprehensive guide offers safety information on the harvesting, transportation, storage, conveying and processing of grain. It also includes a reference section. (October 1995, 74 pages, #95-109)

### SAFE STORAGE AND HANDLING OF GRAIN - UMN

\$0.75

The fact sheet describes why handling grain may be hazardous because of dusts, molds and carbon monoxide in the bin. It explains how flowing grain in the bin or wagon, and the augers used to move the grain, present hazards to the farm worker and how safety equipment and proper work habits can reduce the hazard. (1990, AG-FO-0830)

### *Audiovisual*

#### **SAFE STORAGE AND HANDLING OF GRAIN - UMN**

Rental Fee: \$10.00 Slide set

The video identifies the hazards associated with grain storage and handling on farms. It discusses drowning in grain bins, suffocation by exposure to carbon dioxide, dust fumigation and equipment design problems. It also covers correcting hazards and avoiding accidents, and reviews recommended emergency rescue procedures. (1981, AG-SS-4569)

### *Other*

#### **DECAL - GRAIN BIN - FS4JK**

\$0.65, members \$0.50

Remind others about potential farm hazards with this weather resistant danger decal. This bright red, black and white decal warns of the dangers of playing in or on grain, and is designed to be placed onto grain bins. (DEC002)

#### **DECAL - GRAIN TRUCK - FS4JK**

\$0.65, members \$0.50

Remind others about potential farm hazards with this weather resistant danger decal. This bright red, black and white decal warns of the dangers of playing in or on grain and is designed to be placed onto grain trucks. (DEC003)

#### **GRAVITY FLOW WAGON- FS4JK**

\$47.50, members \$40.00

\$5.00 rental fee (plus shipping and handling)

The miniature gravity flow wagon with Plexiglas sides can be used to demonstrate the dangers of flowing grain. A toy person is included. (1991, GRA001)

#### **TUG OF WAR WITH GRAIN - ISU**

\$20.00

A hands-on curriculum that helps students to apply math and science concepts to the dangers of flowing grain entrapment. (EDC-116)

## **Long-Term Agricultural Health Risks**

### *Printed*

#### **CHILDREN'S GUIDE TO SUN PROTECTION - ACS**

Free

The booklet addresses the importance of sun protection. It also discusses the danger of sun exposure and how to recognize and treat various types of sun exposure. (1990)

#### **DEALING WITH STRESS - FSA**

Single copy free

The fact sheet discusses stress and its effects. Methods on dealing with stress are offered. (July 1996, 2 pages, #F-001)

#### **FRY NOW, PAY LATER - ACS**

Single copy free

The brochure outlines sun safety guidelines.

#### **NOISE EXPOSURE AND AGRICULTURE - OKSU**

Free (Included on the Partners CD-ROM)

The fact sheet contains information regarding sound decibels, ear sensitivity and protective measures. (2 pages)

#### **PROTECTION FROM SKIN CANCER: A PHOTONOVEL - WKU**

\$1.00

This unique educational tool depicts a local farm family to present specific safety messages in photo/story format. They learn the signs of skin cancer and ways to protect themselves from harmful effects of the sun's rays. The photonovel is designed to be used in small discussion groups. (1995)

#### **STRESS AND STRESS MANAGEMENT: A PHOTONOVEL - WKU**

\$1.00

This photonovel focuses on a local farm family as they strive to reduce stress presented in photo/story format and designed to be used in small discussion groups. (1995)

#### **SUN PROTECTION HANDS-ON ACTIVITIES - NFMS**

Call for cost and availability

The activity booklet is designed for K-3 grade levels and focuses on sun protection.

#### **SUN SAFETY FOR FARM FAMILIES - NRSCH**

Call for cost and availability

The brochure outlines safety and prevention tips on sun exposure on the farm.

### *Audiovisual*

#### **ARTHRITIS AND FARMERS - BNG**

\$60.00

Arthritis and Farmers explains what arthritis is and why farmers should know about the disease. Issues such as medication, exercise, stress, proven and unproven remedies, joint protection, and other tips for managing arthritis while doing farm tasks are discussed. The presentation was designed for use with the brochure Arthritis and Farmers available from both BNG and the Arthritis Foundation. (15 minutes 1991, #69)

Also available for rental through UMN.

Rental Fees: \$10.00 (AG-VH-6094)

## **DARK SIDE OF THE SUN - OKSU**

This video discusses the risks and hazards of sun exposure. (10 minutes)

## **FARM STRESS MANAGEMENT WORKSHOP - CFHS**

\$21.60

The workshop and accompanying video help illustrate and explain how stress affects your health and safety on the farm. The video shows examples of stressors and how reactions to them can contribute to ineffective decisions that may increase risks of injuries.

## **FRY NOW, PAY LATER. - NFMC**

\$25.00

Discusses the dangers of overexposure to the sun or tanning beds, peer pressure about tanning and misconceptions about the sun. This video targets a young adult. (1990, #70) (Also available for rental through UMN)

## **NOISE...THE INVISIBLE AGRICULTURAL HAZARD - UMN**

\$10.00 rental fee

The video describes the properties of sound and how we hear sound. It illustrates how high sound levels damage hearing and the problems associated with exposure to high noise levels. It provides examples of high agricultural noise sources and discusses how to reduce exposure to agricultural noise through engineering, controls, altering work schedules and wearing protection. (1990, AG-SS-4466)

## **SLIP, SLOP, SLAP - ACS**

Free

The video discusses the importance of using proper skin protection products to prevent sun burn and skin cancer. (1990, 8 minutes)

# Mower Safety

*Printed*

## **LAWN AND FARM SAFETY - KKA**

Free

This brochure offers facts and tips on lawn mower safety. (1992, 8 pages)

## **MOWING SAFETY KNOW-HOW - DEERE**

Free

This publication discusses the safe practices of lawn mowing. (1992, 7 pages)

## **RIDING LAWN MOWERS FACT SHEET - CPSC**

Free

The fact sheet discusses the dangers of using a riding lawn mower. (1988, 3 pages, #588)

*Audiovisual*

## **LANDSCAPE EQUIPMENT SAFETY FOR THE '90s: PUSH MOWERS - VEP**

\$95.00

The video discusses selecting the mower that's right for the job, safety gear and cutting techniques. (29 minutes, 6-302-311S)

## **LANDSCAPE EQUIPMENT SAFETY FOR THE '90s: RIDER MOWERS - VEP**

\$95.00

The video discusses new safety regulations for the '90s and offers step-by-step explanations of new features on a range of mowers from the smallest to the largest models. (26 minutes, 6-302-303S)

## **POWER MOWER SAFETY - UMN**

\$10.00 rental fee

The video discusses the need for following the basic operating procedures given in the machine owner's manual. It presents key safety points such as wearing proper protective attire and mowing conditions. (1995, AG-VH-6617)

## **RIDING MOWER SAFETY - UMN**

\$10.00 rental fee

The video discusses basic operation techniques for riding mowers and gives practical safety advice. (1995, AG-VH-6616)

## **THE WAKE UP CALL - OUTDOOR POWER EQUIPMENT - NAEDA**

\$14.95 (plus shipping and handling)

This video is created to teach people about potential hazards associated with outdoor power equipment such as mowers, trimmers, chainsaws, and other powered tools.

# Peer Education And Positive Lifestyle

*Printed*

## **ABOUT ALCOHOL AND OTHER DRUGS - CLB**

Call for cost and availability.

The activity book for children offers information about alcohol and drugs and how they effect everyone.

## **BUILDING SAFE COMMUNITIES: STATE AND LOCAL STRATEGIES FOR PREVENTING INJURY AND VIOLENCE - NMCHC**

\$35.00

This manual provides descriptions of injury and violence prevention projects implemented in several states. These cases represent concrete examples of what has been tried, what has worked, and what has not. (1994, 214 pages, #H005)

**FIFTY WAYS TO RESIST THE URGE TO SMOKE - JP**

Call for cost and availability.

The pamphlet offers a list of fifty ideas and activities to help you quit smoking. (1 page, #5061)

**FIGHTING BACK: HELPING YOUNG PEOPLE KICK THE SNIFFING HABIT - CSMA**

Free

The booklet discusses the nature of inhalation abuse, identifies substances typically used by adolescents and gives practical guidelines for adults on how to deal with the problem before seeking outside help. (12 pages)

**JOURNEY WORKS PUBLISHING CATALOG - JP**

Free catalog and five free sample pamphlets.

The catalog lists several health-related pamphlets designed for teens. They address such issues as smoking cessation, teen stress and more. (22 pages)

**LET'S LEARN ABOUT SELF-ESTEEM - CLB**

Call for cost and availability.

The information and activity book shows children how to feel good about themselves.

**PHYSICAL CHILD ABUSE IS NEVER OK! - CLB**

Call for cost and availability.

The coloring and activity book stresses the importance of telling an adult if physical abuse occurs.

**THE SAFEST ROUTE TO SCHOOL - AAA**

Free

The pamphlet is designed for parents and children and covers safety tips for walking to school.)

**SPITTING INTO THE WIND - NCI**

Free

The color brochure offers hard-hitting facts and graphic photos about dip and chew. It discusses cancer addiction and tips for quitting. (1994, 12 pages, #94-3880)

**TEEN DRINKING PREVENTION PROGRAM KIT - NCADI**

Free

Using innovative social marketing techniques, this kit provides material designed to prevent alcohol use among teenagers. The kit includes guides for leaders, community action, events action, teen action and parent action. It also contains postcards and posters.

**TEEN FARM STRESS MANAGEMENT WORKSHOP - CFHS**

\$21.60

The farm stress management workshop contains a video and workbook designed specifically for teens. An adult version is also available. (1996)

**WHAT WORKS IN PREVENTING RURAL VIOLENCE - WF**

\$17.00

The book describes 88 strategies to prevent and intervene in violent behavior. Methods to reduce

repeat offenses and improved services for victims are also discussed.

*Audiovisual*

**SEX LIES AND PROFITS - MFI**

This discussion guide and video introduces young people to marketing techniques so they may develop critical viewing of alcohol advertisements. (28 pages, 17 minutes)

**Personal Protective Equipment**

*Printed*

**NOISE, EARS AND HEARING PROTECTION - AAO**

Call for cost and availability.

This pamphlet discusses the function of the ear and the dangers that effect hearing loss. Job safety and protective equipment are discussed.

**NOISE...THE INVISIBLE AGRICULTURE HAZARD - UMN**

\$1.50

The booklet discusses how high sound levels damage hearing and interfere with communication. It describes acceptable levels of sound and methods of protecting your self and shows how hand signals for use under noisy conditions. (1980, AG-FO-0816)

**NOISE - THE SOUND WITHOUT VALUE - FSA**

Single copy free

The fact sheet discusses hearing loss caused by farm equipment noise. Warning and preventions are offered. (1985, 2 pages, #F-007)

*Audiovisual*

**ALWAYS WEAR THE RIGHT STUFF - UMN**

\$10.00 rental fee

This slide/tape set describes risk assessment and label interpretation as related to personal protective equipment (PPE). Includes tips on use and maintenance of PPE. 80 slides. For pesticide handlers, workers, and employers of pesticide handlers and workers. Available in English and Spanish. (1995, AG-SS-6588)

**PERSONAL PROTECTIVE EQUIPMENT - NYCAMH**

Call for availability.

The video illustrates a variety of inexpensive gear available to safeguard your heads, eyes, ears, skin and lungs. (42 minutes, #4)



# Power Tool Safety

*Printed*

## HAND TOOLS: INTRODUCTORY HAND TOOL ERGONOMICS - NSC

\$1.00

The publication illustrates unsafe practices with hand and power tools and how to avoid them. (#0077002)

## SAFETY DESIGN BRIEFS - CIMC

\$70.00 Teacher's Edition

\$25.00 Student Edition

This kit pertains to wood shop equipment and teaches the proper and safe use of power and hand tools. The teacher's kit includes background information, activities, resources, lesson plans, tools and answers to pre- and posttests. (#TE1107)

*Audiovisual*

## SAFETY OPERATION OF LARGE POWER TOOLS (VOLUMES I, II AND III) - CIMC

\$79.00 each video

The videos cover the essential safety procedures used when operating a variety of large power tools. (Vol. I: 35 minutes, #TE7107; Vol. II: 36 minutes, #TE7108 and Vol. III: 33 minutes, #TE7109)

# Recreational Safety

*Printed*

## AMERICAN RED CROSS AQUATIC PROGRAMS - ARC

Call for more information.

Describes swimming safety and other water programs offered to the public.

## BOATING BASICS - OEP

\$2.50 each guide

This series of guides covers the complete scope of boating safety. Materials include: *A Guide to Responsible Boating, Instructor's Guide and Course Outline, Progress Evaluation Examination and Personal Watercraft Booklet*. A training video, flip charts and activity books are available at an additional cost.

## HELMET PROMOTION SCHOOL FOLDERS - NFMC

Free sample copy

The colorful pocket folder depicts children wearing helmets while biking, horseback riding, in-line skating and snowmobiling. It targets children ages 8-12. (#15)

## SAFETY COMMISSION WARNS ABOUT SNOWMOBILE HAZARDS - CPSC

Free

The fact sheet offers rules recommended by the CPSC for safe recreational snowmobiling. (1 page, #541)

## SNOWMOBILE DISCOVERY BOOK - OEP

\$2.00

This book is a great tool for young children and their parents or teachers to use to reinforce safe snowmobiling habits. (16 pages)

## SNOWMOBILE AND YOUTH - NFMC

Single copy free, additional copies \$3.00 each.

Packet includes resource lists, fact sheets, tips for health care providers and additional resources to guide the professional program planner. (1995, #50)

## SNOWMOBILE SAFETY AND YOU - OEP

\$2.50 Instructor's Guide

\$2.50 Student's Guide

The colorful workbook is written for snowmobilers of all ages and experience levels. It covers maintenance, rules of the road and emergency repairs. The Instructor's Guide comes with answers to the Student's Guide, lesson plans, outlines and activities.

*Audiovisual*

## ILLINOIS SNOWMOBILE SAFETY AND YOU - OEP

Call for cost and availability.

The booklet explains and illustrates snowmobile safety procedures and includes a "Survival Quiz" to test your knowledge. (47 pages)

## SNOWMOBILE COURTESY AND ETHICS - OEP

\$12.95

The video addresses ethical, safe and responsible snowmobiling. The video is designed for middle schoolers and discusses methods for preserving our environment and prevention of needless property damage. (10 minutes)

## SNOWMOBILE SAFETY AND OPERATION - OEP

\$12.95

Two short videos introduce the sport of snowmobiling and detail operating techniques. Topics covered are fuel saving tips, pre start check and defensive driving skills. (13 minutes)

## WE ARE GOING TO HOUND YOU ABOUT COLD WEATHER SAFETY - UV

\$20.00

This video discusses safety issues associated with cold weather and proper preventative action.

## Respiratory Hazards and Protection

*Printed*

### **FARMER'S LUNG: IT TAKES YOUR BREATH AWAY! - FSA**

Single copy free

The fact sheet discusses lung ailments and their causes, symptoms and treatments. (1990, 4 pages, #F-014)

### **MANURE GAS - HYDROGEN SULPHIDE - FSA**

Single copy free

The fact sheet discusses the properties, dangers and precautions of liquid manure storage. (1985, 2 pages)

### **NIOSH UPDATE: ORGANIC DUST TOXIC SYNDROME - NIOSH**

Free

The fact sheet discusses the hazards of organic dust and other significant hazards. (1994, 2 pages, #94-121)

### **RESPIRATORY HAZARDS ON THE FARM ENVIRONMENT - NYCAMH**

Free

This pamphlet offers information on farm-related lung diseases and hazards. Basic precautionary tips are listed.

### **RESPIRATORY HEALTH PACKET - NFMCC**

Single copy free, additional copies \$0.10

The quick reference identifies respiratory illnesses associated with agriculture and gives basic prevention principles. (#68)

### **RESPIRATORY PROTECTION - FSA**

Single copy free

The fact sheet discusses airborne hazards that may be encountered on the farm. It emphasizes the importance of knowing which respiratory protective equipment is required in various situations. (1985, 2 pages, #F-009)

### **SILLO GAS - ASWIFT AND SILENT KILLER - FSA**

Single copy free

The fact sheet explains the dangers of nitrogen dioxide and carbon dioxide. Warnings and proper strategies for dealing with the danger are discussed. (1985, 4 pages, #F-010)

### **WHAT YOU SHOULD KNOW...ABOUT USING DISPOSABLE DUST/MIST MASKS ON THE FARM - NYCAMH**

Free

This pamphlet offers some simple hints on the proper use of disposable dust/mist masks.

## Spanish Language Resources

*Printed*

### **AGRICULTURAL SAFE WORK PRACTICES POSTERS - ZIC**

Call for availability.

The Zenith Insurance Company has created a collection of safe work practices information sheets and posters that are available in both English and Spanish. The materials have a special emphasis on landscape, pesticides, tractors, livestock, orchard practices and irrigation. (varying topics, lengths and formats.)

### **BUENA SALUD PARA USTED Y SU FAMILIA (GOOD HEALTH FOR YOU AND YOUR FAMILY) - NFMCC**

Single copy free, additional copies \$.07

The brochure discusses cancer and cancer prevention. (1994 #51)

### **EN PIE DE LUCHA: AYUNDANDO A LOS JOVENES A COMBATIR EL HABITO DE ASPIRAR SUSTANCIAS NOCIVAS - CSMA**

This brochure is the Spanish version of "Fighting Back: Helping Young People Kick the Sniffing Habit."

### **HOW TO PROTECT YOUR CHILD FROM INJURY (COMO PROTEGER A SU HIJO ANTE EL PELIGRO) - NSKC**

100 for \$19.00

The guide for parents offers tips and helpful hints on keeping children safe. This magazine covers traffic injuries, drownings, burns, scalds, poisonings, choking and falls. It includes a check list and a recommended reading list. (1997, 16 pages, # 030)

### **INDICACIONES DE POSIBLES PROBLEMAS DE LA VISTA EN LOS NIÑOS (SIGNS OF POSSIBLE EYE TROUBLE IN CHILDREN) - PBA**

\$8.00 for 100

The brochure lists warning signs of possible eye problems in children. (ES14)

### **¡JUEQUE SEGURO! ESCRITO PARA QUIENES TRABAJAN CON PREESCOLARES (PLAY IT SAFE) - PBA**

\$18.00 for 100

The pamphlet advises how adults can protect young children from common eye injuries. (PB45)

**PESTICIDE HANDLERS AND THE WORKER  
PROTECTION STANDARD - UMN**

\$20.00 rental fee

The video provides EPA-approved pesticide safety training. It covers 16 areas including responsibilities, protection, poisoning, first aid, protective equipment, respirators, heat stress, labels, transporting and storing, mixing and loading, clean up and disposal, flagging, applications and working safely with pesticides. (1994, 50 minutes, AG-VH-6544)

*Audiovisual*

**AG WORKERS AND HANDLERS - GEMPLER**

\$69.95

This video is EPA-approved for training agricultural workers and pesticide handlers. (25 minutes, V510)

**ATV SAFETY FOR AGRICULTURAL OPERATIONS -  
CPSU**

\$94.75

Covers driving techniques, maintenance check, pre-operation check, personal protective equipment and common safety rules. (14 minutes)

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S T A T E    C O O P E R A T I V E    E X T E N S I O N  
S A F E T Y    S P E C I A L I S T S

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**United States Department of Agriculture - Cooperative State  
Research, Education and Extension Service (USDA-CSREES)**

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USDA has been putting agriculture on the road to safety since the 1940s with support for its Extension farm safety programs. Cooperative Extension has consistently been a leader in farm safety efforts throughout the United States, and many organizations look to Extension for resource materials and leadership. According to state Cooperative Extension reports from 1997, more than 300,000 farm operators, employees and family members participated in some type of CSREES-supported farm safety programs.

To find out what programs and resources are available in your area, contact the Cooperative Extension county agent (listed in your local telephone directory, usually under county government) or State Extension Farm Safety Leader at your land-grant institution (see list below).

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**State Cooperative Extension Safety Specialists**

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**Washington D.C.**

Bradley K. Rein, USDA-CSREES-PAPPP, Room 870 Aerospace Bldg., 901-D St., SW, Washington, DC 20250  
Phone: (202) 401-0151    FAX: (202) 401-5179    E-mail: brein@reeusda.gov

**Alabama**

Dr. Charles B. Ogburn, Auburn University, Agricultural Engineering Building, Room 218, Auburn, AL 36849-5626  
Phone: (334) 844-3541    FAX: (334) 844-3530    E-mail: cogburn@acenet.auburn.edu

**Alaska**

Don Quarberg, Cooperative Service Extension Service, Box 349, Delta Junction, AK 99737  
Phone: (507) 895-4215    E-mail: FFDMQ@ACAD3.ALASKA.EDU

**Arizona**

Mr. W. David, Shoup, University of Arizona, Agricultural & Biosystems Engineering, Shantz Building, Tucson, AZ, 85721  
Phone: (520) 621-1607    FAX: (602) 621-3963

**Arkansas**

Dr. Gary Huitink, University of Arkansas, P.O. Box 391, 2301 South University Avenue, Little Rock, AR 72203  
Phone: (501) 671-2242    FAX: (501) 671-2303    E-mail: ghuitink@uaex.edu

**California**

Dr. William E. Steinke, University of California, Biological & Agricultural Engineering, Davis, CA 95616-5294  
Phone: (916) 752-1613    FAX: (970) 752-2640    E-mail: westeinke@ucdavis.edu

## **Colorado**

Dr. Paul D. Ayers, Colorado State University, Department of Chemical & Bioresource Engineering, Fort Collins, CO 80523

Phone: (970) 491-6172      FAX: (970) 491-7369      E-mail: payers@vines.colostate.edu

## **Connecticut**

John W. Bartok, Jr., University of Connecticut, Natural Resources Management & Engineering Dept., Storrs, CT 06269-4087

Phone: (203) 486-2840      FAX: (230) 486-5408      E-mail: jbartok@canr1.cag.uconn.edu

## **Delaware**

Dr. Ronald Jester, University of Delaware, Research and Education Center, Rt. 6, Box 48, Georgetown, DE 19947

Phone: (302) 856-7303      FAX: (302) 856-1845      E-mail: ronald.jester@mvs.udel.edu

## **Florida**

Dr. Carol L. Lehtola, University of Florida, Agricultural & Biological Engineering Department, 116 Frazier Rogers Hall, Gainesville, FL 32611-0570

Phone: (352) 392-8064      FAX: (352) 392-4092      E-mail: clehtola@agen.ufl.edu

## **Georgia**

Dr. Bobby L. Tyson, University of Georgia, 302 Hoke Smith Bldg., Athens, GA 30602-4356

Phone: (706) 542-2154      FAX: (706) 542-1886      E-mail: btyson@uga.cc.uga.edu

## **Hawaii**

Charlotte W. Nakamura, Cooperative Extension Service, University of Hawaii, Interim Assistant Director - Extension, 3050 Maile Way, Gilmore 203, Honolulu, HI 96822

Phone: (808) 956-3201      E-mail: meng@uhuni.uhcc.hawaii.edu

## **Idaho**

Thomas J. Karsky, University of Idaho, Biological & Agricultural Engineering Department, Moscow, ID 83844-0904

Phone: (208) 885-7627      FAX: (208) 885-7908      E-mail: tkarsky@uidaho.ed

## **Illinois**

Dr. Robert A. Aherin, University of Illinois, Department of Agricultural Engineering, 1304 W Pennsylvania Ave., Urbana, IL 61801

Phone: (217) 333-9417      FAX: (217) 244-0324      E-mail: raa@age2.age.uiuc.edu

## **Indiana**

Dr. William Field, Purdue University, BNG Resource Center, 1146 Agricultural & Biological Engineering Bldg., West Lafayette, IN 47907-1146

Phone: (765) 494-1191      FAX: (765) 496-1356      E-mail: field@ecn.purdue.edu

## **Iowa**

Dr. Charles V. Schwab, Iowa State University, 206A Davidson Hall, Ames, IA 50011-3080

Phone: (515) 294-6360      FAX: (515) 294-9973      E-mail: cvschwab@iastate.edu

## **Kansas**

John A. Kramer, Kansas State University, 237 Seaton Hall, Manhattan, KS 66506-2906

Phone: (913) 532-5813      FAX: (913) 532-6944      E-mail: jkramer@falcon.age.ksu.edu

## **Kentucky**

Larry R. Piercy, University of Kentucky, 107 Agricultural Engineering Bldg., Lexington, KY 40546-0276

Phone: (606) 257-3000, x107 FAX: (606) 257-5671      E-mail: lpiercy@bae.uky.edu

### **Louisiana**

Dr. William A. Hadden, Louisiana State University, Room 179, Knapp Hall, P.O. Box 25100, Baton Rouge, LA 70894-5100  
Phone: (504) 388-2229      FAX: (504) 388-2478      E-mail: envprog@lsuvm.sncc.lsu

### **Maine**

Dr. Steven B. Johnson, University of Maine, Aroostook County Extension Service, P.O. Box 727 - 57 Houlton Road, Presque Is, ME 04769  
Phone: (207) 764-3361      FAX: (207) 764-3362      E-mail: sjohnson@urnce.umext.maine.edu

### **Maryland**

Dr. Lee P. Grant, University of Maryland, Agricultural Engineering Department, College Park, MD 20742  
Phone: (301) 405-1179      FAX: (301) 314-9023      E-mail: lg21@umail.umd.edu

### **Massachusetts**

Dr. William Coli, University of Massachusetts, Department of Entomology, Agricultural Engineering Building, Amherst, MA 01003  
Phone: (413) 545-1051      FAX: (413) 545-5858      E-mail: wcoli@umext.umass.edu

### **Michigan**

Dr. Howard J. Doss, Michigan State University, 223 Farrall Hall, Department of Agricultural Engineering, East Lansing, MI 48824-1323  
Phone: (517) 353-3737      FAX: (517) 353-8982      E-mail: doss@msuces.canr.msu.edu

### **Minnesota**

Dr. John M. Shutske, University of Minnesota, 228 Biosystems & Agricultural Engineering Bldg., 1390 Eckles Ave., St. Paul, MN 55108  
Phone: (612) 626-1250      FAX: (612) 624-3005      E-mail: jshutske@mes.umn.edu

### **Mississippi**

Michael H. Willcutt, Mississippi State University, P.O. Box 9632, Mississippi, MS 39762  
Phone: (601) 325-3103      FAX: (601) 325-3853      E-mail: hw@abe.msstate.edu

### **Missouri**

David E. Baker, University of Missouri, 2-70 Agricultural Engineering Bldg., Columbia, MO 65211  
Phone: (573) 882-6385      FAX: (573) 882-0388      E-mail: david\_e.\_baker@muccmail.missouri.edu

### **Montana**

Tom Scott, Montana State University, 220 Roberts Hall, Bozeman, MT 59717  
Phone: (406) 994-1864      FAX: (406) 994-6292      E-mail: umets@gemini.oscsmontana.edu

### **Nebraska**

Dr. Robert D. Grisso, University of Nebraska, Biological Systems Engineer, 204 L.W. Chase Hall, Lincoln, NE 68583-0726  
Phone: (402) 472-6714      FAX: (402) 472-6338      E-mail: bsenO35@unlvm.unl.edu

### **Nevada**

Dr. Albert A. Cirelli, University of Nevada, School of Veterinary Medicine & Animal Science, Reno, NV 89557-0104  
Phone: (702) 784-6644      FAX: (702) 784-1375      E-mail: acirelli@fs.scs.unr.edu

### **New Hampshire**

Sarah Smith, University of New Hampshire, 108 Petee Hall, Durham, NH 03824  
Phone: (603) 862-2647      FAX: (603) 862-1585      E-mail: sarah.smith@unh.edu

### **New Jersey**

Dr. Zhao Wei, Rutgers University, Cook Campus, Department of Bioresource Engineering, P.O. Box 231, New Brunswick, NJ 08903  
Phone: (908) 932-9754      FAX: (908) 932-7931      E-mail: zhao@aesop.rutgers.edu

### **New Mexico**

Craig R. Runyan, New Mexico State University, Box 3AE/Plant Science, Las Cruces, NM 88003  
Phone: (505) 646-1131      FAX: (505) 646-5975      E-mail: crunyan@nmsu.edu

### **New York**

Dr. Doreen B. Greenstein, Cornell University, Agricultural & Biological Engineering Department, 330 Riley-Robb Hall, Ithaca, NY 14853  
Phone: (607) 255-1143      FAX: (607) 257-4080      E-mail: dbg3@cornell.edu

### **North Carolina**

Dr. Robert L. McLymore, North Carolina State University, Box 7625, NCSU, Raleigh, NC 27695-7325  
Phone: (919) 515-6789      FAX: (919) 515-6772      E-mail: mclymore@bae.ncsu.edu

### **North Dakota**

George G. Maher, North Dakota State University, Agricultural Engineering, P.O. Box 5626 (pkgs-1221 West College Street), Fargo, ND 58105  
Phone: (701) 231-8288      FAX: (701) 231-1008      E-mail: gmaher@ndsuxt.nodak.edu

### **Northern Marianas**

Anthony F. Tudela, Land Grant/No. Mariannas College, P.O. Box 1250, Saipan, CM 96950  
Phone: (670) 234-9023 or 9024      FAX: (670) 234-0054

### **Ohio**

Dr. Thomas Lee Bean, Ohio State University, Department of Agricultural Engineering, 590 Woody Hayes Drive, Room 218, Columbus, OH 43210-1057  
Phone: (614) 292-9455      FAX: (614) 292-9448      E-mail: tbean@magnus.acs.ohio-state.edu

### **Oklahoma**

Sam L. Harp, Oklahoma State University, 217 Agricultural Hall, Stillwater, OK 74078-6021  
Phone: (405) 744-5425      FAX: (405) 744-6059      E-mail: slharp@agen.okstate.edu

### **Oregon**

Myron Shenk, Oregon State University, Integrated Plant Production Center, Gilmore Annex 106, Corvallis, OR 97331-3904  
Phone: (541) 737-3541      E-mail: shenkm@bcc.orst.edu

### **Pennsylvania**

Dr. Dennis J. Murphy, Penn State University, 221 Agricultural Engineering Bldg., University Park, PA 16802-1909  
Phone: (814) 885-7157      FAX: (814) 863-1031      E-mail: djml3@psu.edu

### **Puerto Rico**

Pedro B. Velez-Velez, Agricultural Extension Service, P.O. Box 5000, Mayaguez Campus, Mayaguez, PR 00681 -5000  
Phone: (809) 832-4040      FAX: (809) 265-4130      E-mail: P\_VELEZ@seam.upr.clu.edu

### **Rhode Island**

Dr. Howard H. Foster, Jr., University of Rhode Island, Community Planning & Development, Rodman Hall, Kingston, RI 02881  
Phone: (401) 792-2248      FAX: (401) 792-4017      E-mail: gwz101@uriacc.uri.edu

### **South Carolina**

Dr. Richard O. Hegg, Clemson University, McAdams Hall, Box 34-0357, Clemson, SC 26934-0357  
Phone: (864) 656-4089      FAX: (864) 656-0338      E-mail: rhegg@clemson.edu

### **South Dakota**

Dr. Dan Robbins, South Dakota State University, Agricultural Engineering Department, Box 2120, AE 109, Brookings, SD 57007  
Phone: (605) 688-5141      FAX: (605) 688-4917      E-mail: robbinsd@mg.sdstate.edu

## **Tennessee**

Timothy G. Prather, University of Tennessee, Agricultural Engineering Department, P.O. Box 1071, Knoxville, TN 37901-1071

Phone: (423) 974-7237      FAX: (423) 974-4514      E-mail: tprather@utk.edu

## **Texas**

Dr. Bryan W. Shaw, Texas A & M University, 303C Agricultural Engineering Building, College Station, TX 77843-2121

Phone: (409) 845-7453      FAX: (409) 847-8828      E-mail: bw-shaw@tamu.edu

## **Utah**

Dr. David Rogers, Utah State University, Cooperative State University, Logan, UT 84322-0730

Phone: (801) 750-1255      FAX: (801) 750-1240      E-mail: comlead~cc.usu.edu

## **Vermont**

George L. Cook, UVM Extension System, RR 1, Box 2280, Sunset Drive, Morrisville, VT 05661

Phone: (802) 888-4972      FAX: (802) 888-2432      E-mail: gcook@sover.net

## **Virgin Islands**

Kofi A. Boeteng, University of the Virgin Islands, V.I. Cooperative Extension Service, RR 2, Box 10000, Kingshill, St. Croix, U.S. VI 00850

Phone: (809) 692-4080      FAX: (809) 692-4085      E-mail: kboaten@uvi.edu

## **Virginia**

Dr. Glen H. Hetzel, VPI & SU, Department of Biological Systems Engineering, 205 Seitz Hall, Blacksburg, VA 24061-0303

Phone: (540) 231-5705      FAX: (540) 231-3199      E-mail: ghetz@vt.edu

## **Washington**

William B. Symons, Washington State University, 220 L.J. Smith Hall, Pullman, WA 99164-6120

Phone: (509) 335-2902      FAX: (509) 335-2722      E-mail: symons@coopext.cahe.wsu.edu

## **West Virginia**

Paul Becker, Program Leader Safety & Health, 130 Tower Lane, P.O. Box 6615, Morgantown, WV 26506

Phone: (304) 293-3096      FAX: (304) 293-5905      E-mail: pbecker@wvnmms.wvnet.edu

## **Wisconsin**

Dr. Mark A. Purschwitz, University of Wisconsin-Madison, Department of Agricultural Engineering, 460 Henry Mall, Madison, WI 53706

Phone: (608) 262-1180      FAX: (608) 262-1228      E-mail: mapursch@facstaff.wisc.edu

## **Wyoming**

Dr. Randy Weigel, University of Wyoming, Box 3354, University Station, Cooperative Extension Service, Laramie, WY 82071-3354

Phone: (307) 766-5124      FAX: (307) 766-3998      E-mail: weig@uwyo.edu





ONLINE RESOURCES

**AGRABILITY PROJECT - NATIONAL PROJECT**  
[www.agrabilityusa.org](http://www.agrabilityusa.org)

**AMERICAN ACADEMY OF PEDIATRICS (AAP)**  
Resources, late-breaking news, and links to other sites for parents, pediatricians, health professionals, and others interested in child and adolescent development.  
[www.aap.org](http://www.aap.org)

**CANADA CENTRE FOR OCCUPATIONAL HEALTH AND SAFETY**  
Information, demonstrations, courses, search tools, and cooperative projects worldwide on safe and healthy working environments.  
[www.ccohs.ca](http://www.ccohs.ca)

**CENTER FOR RURAL EMERGENCY MEDICINE (CREM)**  
Education, research, service, gopher archive, and data on the delivery of emergency and trauma care in rural areas.  
[www.hsc.wvu.edu/som/crem](http://www.hsc.wvu.edu/som/crem)

**CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC)**  
Publications, resources, statistics, funding, training opportunities, and links to other federal and international agencies.  
[www.cdc.gov](http://www.cdc.gov)

**CHILD FARM SAFETY LINKS**  
[www.nsc.org/farmsafe/kidlinks.htm](http://www.nsc.org/farmsafe/kidlinks.htm)

**CHILDREN'S SAFETY NETWORK (CSN) - EDUCATION DEVELOPMENT CENTER**  
Project highlights, CSN site descriptions, and links to other injury prevention sites.  
[www.edc.org/HHD/csn](http://www.edc.org/HHD/csn)

**CONSUMER PRODUCT SAFETY COMMISSION**  
CPSC, an independent Federal regulatory agency, helps keep American families safe by reducing the risk of injury or death from consumer products. Site contains product recall information, statistics, and more.  
[www.cpsc.gov](http://www.cpsc.gov)

**COOPERATIVE EXTENSION SERVICE - FEDERAL**  
Access to resources at land grant universities across the country.  
[www.reeusda.gov](http://www.reeusda.gov)

**FACT SHEETS**  
[www.nsc.org/farmsafe/facts.htm](http://www.nsc.org/farmsafe/facts.htm)

**FARM SAFETY WEEK**  
[www.nsc.org/farmsafe.htm](http://www.nsc.org/farmsafe.htm)

**FARM SAFETY 4 JUST KIDS**  
Information for parents, kids, and chapters interested in childhood agricultural safety.  
[www.fs4jk.org](http://www.fs4jk.org)

**HARBORVIEW INJURY PREVENTION AND RESEARCH CENTER**  
Overview of prevention activities, research, projects, resources and links to national and international sites.  
<http://depts.washington.edu/hiprc>

**INJURY CONTROL RESOURCE INFORMATION NETWORK (ICRIN)**  
Injury prevention, information, database searches, updates and links to nationwide and international sites.  
[www.injurycontrol.com/icrin](http://www.injurycontrol.com/icrin)

**INDIANA RURAL SAFETY AND HEALTH COUNCIL (IRSCH)**  
Available resources on health and safety for rural and farm families. Additional links to other injury prevention sites. Useful educational pages can be downloaded.  
[www.farmsafety.org](http://www.farmsafety.org)

**MINNESOTA FARM SAFETY AND HEALTH**  
Activities in Minnesota and links to national and international occupational safety and health sites.  
[www.bae.umn.edu/~fs](http://www.bae.umn.edu/~fs)

**NATIONAL AG SAFETY DATABASE - UNIVERSITY OF FLORIDA**  
Extensive compendium of safety and health resources including videos, directories, publications, and abstracts.  
[www.cdc.gov/niosh/nads/nadshome.html](http://www.cdc.gov/niosh/nads/nadshome.html)

**NATIONAL CENTER FOR FARMWORKER HEALTH**  
Information resources and special projects of NCFH with migrant and seasonal farmworkers.  
[www.ncfh.org](http://www.ncfh.org)

### **NATIONAL CHILDREN'S CENTER FOR RURAL AND AGRICULTURAL HEALTH AND SAFETY (NCCRAHS)**

Provides resources, research, and education to enhance the health and safety of all children exposed to agricultural hazards in the U.S., with a focus on injury prevention.

<http://research.marshfieldclinic.org/children>

### **NATIONAL FARM MEDICINE CENTER**

Resources dedicated to improving the quality of life on farms and ranches, links to National Children's Center for Rural and Agricultural Health and Safety.

[www.marshfieldclinic.org/nfmc](http://www.marshfieldclinic.org/nfmc)

### **NATIONAL FFA ORGANIZATION**

Guide for FFA members, advisors, and others with leadership, growth, and career opportunities in agriculture, links available to other agricultural education resources.

[www.ffa.org](http://www.ffa.org)

### **NATIONAL HIGHWAY AND TRAFFIC SAFETY ADMINISTRATION (NHTSA)**

Events, "What's New?" feature, and links to other transportation sites.

[www.nhtsa.dot.gov](http://www.nhtsa.dot.gov)

### **NATIONAL INSTITUTE FOR OCCUPATIONAL SAFETY AND HEALTH (NIOSH)**

Information, services, and links to other occupational web sites.

[www.cdc.gov/niosh/homepage.html](http://www.cdc.gov/niosh/homepage.html)

### **NATIONAL SAFE KIDS CAMPAIGN**

Fact sheets available on a variety of child injury topics.

[www.safekids.org](http://www.safekids.org)

### **NATIONAL SAFETY COUNCIL**

News, events, membership, publications, fact sheets, and activities. Visit the agricultural division site at NSC.

[www.nsc.org](http://www.nsc.org)

### **NECAS**

[www.nsc.org/necas.htm](http://www.nsc.org/necas.htm)

### **OHIO AGRICULTURAL SAFETY PAGE**

Listing of publications, services, and products available from the Ohio State University Extension.

[www.ag.ohio-state.edu/~agsafety](http://www.ag.ohio-state.edu/~agsafety)

### **PROGRESSIVE FARMER MAGAZINE**

Special topics, bulletin board, news/weather reports, and special features.

[www.progressivefarmer.com](http://www.progressivefarmer.com)

### **PUBLIC SERVICE ANNOUNCEMENTS**

[www.nsc.org/farmsafe/psa.htm](http://www.nsc.org/farmsafe/psa.htm)

### **PURDUE AGRICULTURAL SAFETY AND HEALTH PROGRAM**

Extensive listing of agricultural safety and health resources including links to other helpful sites.

[www.farmsafety.org](http://www.farmsafety.org)

### **RURAL INDIANA SAFER KIDS PROJECT**

Covers basic injury prevention information concerning the risks in the rural setting. Many links to other sites and offers families helpful direction to resources.

[pasture.ecn.purdue.edu/~agsafety/risk/RISK.html](http://pasture.ecn.purdue.edu/~agsafety/risk/RISK.html)

### **RURAL INFORMATION CENTER HEALTH SERVICES (RICHS)**

Upcoming conferences, funding sources, publications, and policy and research issues.

[www.nal.usda.gov/ric/richs](http://www.nal.usda.gov/ric/richs)

### **SAFER SITE (FOR YOUTH)**

[www.nsc.org/mem/youth/calendar.htm](http://www.nsc.org/mem/youth/calendar.htm)

### **SUCCESSFUL FARMING MAGAZINE**

Agribusiness news and links to other agricultural organizations.

[www.agriculture.com](http://www.agriculture.com)

### **UNITED STATES DEPARTMENT OF AGRICULTURE (USDA)**

Reports, data, program information, and links to other related sites.

[www.usda.gov](http://www.usda.gov)

### **UNIVERSITY OF CALIFORNIA (UC) AGRICULTURAL HEALTH AND SAFETY CENTER**

NIOSH center abstracts, projects, newspaper clippings, information and links to other sites.

<http://agcenter.ucdavis.edu/agcenter>

### **USDA GUIDE FOR EDITORS**

[www.nsc.org/farmsafe/editguid.htm](http://www.nsc.org/farmsafe/editguid.htm)

### **WOMEN IN AGRICULTURE**

Articles, updates, resources, ag women discussion groups and links to other agriculture pages and resources for women.

[www.americanagriwomen.com](http://www.americanagriwomen.com)

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F A R M   C R I S I S   O R   M E D I A T I O N  
H O T L I N E S

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Many rural communities have established mental health services through local hospitals, clinics, and designated crisis lines. Some states have set up farm crisis hotlines, referral centers and mediation services. The following is a partial list.

Remember a load is always easier to carry with a little help.

Illinois - Farm Resource Center: 1-800-851-4719

Indiana - Breaking New Ground Resource Center: 1-800-825-4264

Iowa Concern Hotline: (515) 331-8081

Iowa Mediation Service: (515) 331-8681

Kansas Ag Mediation Services: 1-800-321-3276

Massachusetts - FarmNet of the Pioneer Valley: In Massachusetts 1-800-327-6002 (Information and referral). Out of state contact: Community Involved in Sustaining Agriculture (413) 559-5338

Minnesota Farm Advocate Program: (651) 296-1484 (one-to-one liaison between farmers and creditors)

Missouri Rural Crisis Center: (573) 449-1336

Rural Restoration ADOPT: 1-800-472-4674

University of Nebraska Decisions Now: 1-800-535-3456 (three-day family workshops to examine changes in the operation and finances; minimal counseling, no mediation)

Nebraska Farm Hotline: 1-800-464-0258

Nebraska Ag Mediation Service: 1-800-446-4071

Nebraska Rural Response Hotline: 1-800-464-0258

New York FarmNet: 1-800-547-3276 (information, referral and consulting)

New York AgRESOLVE: 1-800-547-3276

North Dakota - Agricultural Mediation Services: 1-800-642-4752 or (701) 328-4158

Mental Health Association in North Dakota: 1-800-472-2911

Oklahoma Ag Mediation Center: 1-800-248-5465

South Dakota Ag Finance Counseling: In South Dakota 1-800-228-5254; or Outside South Dakota (605) 773-3724

South Dakota Farm Crisis Hotline: In South Dakota 1-800-691-4336; or Outside South Dakota (605) 322-4065

Wisconsin Farm Center: 1-800-942-2474

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A G R A B I L I T Y   P R O J E C T   C O N T A C T S

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**Federal Grant Administration**

Bradley K. Rein	(202) 401-0151	FAX (202) 401-5179	[brein@reeusda.gov]
Joan White	(202) 401-4640	FAX (202) 401-5179	[jwhite@reeusda.gov]
AgrAbility branching address (goes to all email addresses on this list)			[agrability@reeusda.gov]

**National Project**

Ron Schuler	1-866-259-6280 or (608) 262-0613	FAX (608) 262-1228	[rschuler@facstaff.wisc.edu]
Cheryl Skjolaas	1-866-259-6280 or (608) 265-0568	FAX (608) 262-1228	[skjolaas@facstaff.wisc.edu]
Robert Meyer	1-866-259-6280 or (608) 265-9451	FAX (608) 262-1228	[rhmeyer1@facstaff.wisc.edu]
Mark Novak	1-866-259-6280 or (608) 262-5580	FAX (608) 262-1228	[menovak@facstaff.wisc.edu]
Kelly Kruse	1-866-259-6280 or (608) 262-5166	FAX (608) 262-1228	[kdkruse@facstaff.wisc.edu]
Therese Willkomm	(603) 783-0289 or (603) 491-6555		[twillkomm@nhaat.mv.com]

**State Projects & AgrAbility-Affiliated Programs\***

**Colorado**

Bob Fetsch	(970) 491-5648	FAX (970) 491-7975	[fetsch@cahs.colostate.edu]
Carla Wilhite, Lee Carter & Larry Williams	(303) 937-7713	FAX (303) 922-1797	[wilhitec@cess.org] [carterl@cess.org] [williamsl@cess.org]

**Delaware**

Ronald Jester	(302) 856-7303 Ext 310	FAX (302) 856-1845	[rcjester@udel.edu]
Sally VanSchaik & Pam Turner	(302) 856-7364	FAX (302) 856-7296	[svs@gt.esdel.org] [pjt@gt.esdel.org]

**Idaho\***

Jon Lyksett	1-800-554-7117 or (208) 529-5979	FAX (208) 529-5802	[assistek@esgw.org]
Tom Karsky	(208) 885-7627	FAX (208) 885-7908	[tkarsky@uidaho.edu]

**Illinois**

Katie Clifton	(217) 383-3360		[Katie.Clifton@carle.com]
Mike Brokaw	1-800-500-SEAL or (217) 429-1052	FAX (217) 429-7605	[mikeb@agrabilityunlimited.org]
Robert Aherin & Chip Petrea	(217) 333-9417 (217) 333-5035	FAX (217) 244-0323	[raa@age2.age.uiuc.edu] [rcp@sugar.age.uiuc.edu]

**Indiana**

Bill Field	(765) 494-1191	FAX (765) 496-1356	[field@ecn.purdue.edu]
Paul Jones	(765) 494-1221	FAX (765) 496-1356	[jonesp@ecn.purdue.edu]
Steve Swain	1-800-825-4264 or (765) 494-5088	FAX (765) 496-1356	[swainsj@ecn.purdue.edu]
Al Tolbert	(812) 277-9626	FAX (812) 277-9628	[sicil@tima.com]
Ron Thomas	1-800-845-6914 (IN Only) (765) 489-5428		[sandlady@bloomingdaletel.com]

## **Iowa**

Mary Yearns & Brenda Reeves	(515) 294-8520 (515) 294-8522	FAX (515) 294-1908	[yearns@iastate.edu]
Tracy Keninger, Sheri Mathis & Brian Krause	(515) 289-1933	FAX (515) 289-1281	[tkeninger@eastersealsia.org] [smathis@eastersealsia.org] [bkrause@eastersealsia.org]

## **Kentucky**

John Hancock	1-800-333-2814 or (859) 257-1845	FAX (859) 323-1991	[jhancock@ca.uky.edu]
Kathy Sheppard-Jones	(859) 257-8104	FAX (859) 323-1901	[kshepp-jones@ihdi.uky.edu]

## **Louisiana\***

Ann Berry	(225) 578-2229	FAX (225) 334-3752	[aberry@agctr.lsu.edu]
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## **Michigan\***

Robert Dean	(616) 942-2081 or 1-800-292-2729 (MI only)	FAX (616) 942-5932	[ESSofMICH@aol.com]
Howard Doss	(517) 353-3737	FAX (517) 353-8982	[doss@msue.msu.edu]

## **Minnesota**

Beth Zabel	(507) 354-5380	FAX (507) 354-7419	[rrt@newulmtel.net]
John Shutske	(612) 626-1250	FAX (612) 624-3005	[shutske@gaia.bae.umn.edu]

## **Mississippi**

Herb Willcutt	(662) 325-3103	FAX (662) 325-3853	[hw@abe.msstate.edu]
Gary McFadyen	(662) 325-0887	FAX (662) 325-0896	[gmcfadyen@tkmartin.msstate.edu]
Judy Duncan	(662) 325-1028	FAX (662) 325-0896	[jduncan@tkmartin.msstate.edu]
Emily Knight	(601) 545-4455	FAX (601) 545-4417	[emilyk@ext.msstate.edu]

## **Missouri**

Brad Marsh	(573) 874-1646	FAX (573) 874-3564	[MarshB@missouri.edu]
Karen Funkenbusch, Willard Downs & Sandra Zaring	1-800-995-8503	FAX (573) 884-5650	[FunkenbuschK@missouri.edu] [willard@missouri.edu] [ZaringSJ@missouri.edu]
KB Paul & Dyremple Marsh	(573) 681-5547		[paulk@lincolnu.edu] [marshd@lincolnu.edu]

## **Nebraska**

DeLynn Hay	(402) 472-2966	FAX (402) 472-5557	[dhay1@unl.edu]
Becki Koehler, Renee Fitzke, Cindy Hinrichs & Chad Kudlacek	(402) 462-3031 or 1-800-471-6425 (NE only)	FAX (402) 462-2040	[bkoehler@ne.easter-seals.org] [rfitzke@ne.easter-seals.org] [chinrichs@ne.easter-seals.org] [ckudlacek@ne.easter-seals.org]

## **New Jersey\***

Zane Helsel	(732) 932-9306	FAX (732) 932-6633	[helsel@aesop.rutgers.edu]
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## **New York\***

Joe Phillips	1-800-343-7527 or (607) 547-6023	FAX (607) 547-6087	[nycamh@lakenet.org]
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## **North Carolina**

Katie Pomerans	(919) 515-9151	FAX (919) 515-2786	[katie_pomerans@ncsu.edu]
Jacquelyne Gordon	(919) 515-9156	FAX (919) 515-2786	[jl_gordon@ncsu.edu]
Felipe Cabrera	(910) 567-6199		
Tony Hiatt	(919) 872-2298	FAX (919) 872-2294	[assist@pat.org]

## **North Dakota**

George Maher	(701) 231-8288	FAX (701) 231-1008	[gmaher@ndsuext.nodak.edu]
Tom Alexander	(701) 838-0669	FAX (701) 838-5998	[alextom@minot.com]
Trina Gress & Gordon Hauge	1-800-247-0698 Ext 303 (701) 663-6828 Ext 303 (Trina)/Ext 601 (Gordon)	FAX (701) 663-6859	[esgwnd@btigate.com]

**Pennsylvania**

Connie Baggett	(814) 863-7868	FAX (814) 863-4753	[bbc@psu.edu]
Linda Fetzter	(814) 863-7490	FAX (814) 863-4753	[lmf8@psu.edu]
David Troutman	(814) 238-4434	FAX (814) 238-372	[dtroutman@homenursingagency.com]

**South Dakota**

Dan Robbins	(605) 688-5141	FAX (605) 688-6764	[robbins.dan@ces.sdstate.edu]
Cyndi Scott	(605) 224-5879	FAX (605) 224-1033	[cscott@sd.easter-seals.org]
Tami Lichtenberg	1-800-657-8905 or (605) 322-4650	FAX (605) 322-4666	[tami.lichtenberg@avera.org]

**Tennessee**

Timothy Prather	(865) 974-7237/7064	FAX (865) 974-4514	[tprather@utk.edu]
Joetta White	(731) 855-7637 (Vc/FAX)		[tnagra@aeneas.net]
Robin Fazio	(865) 982-4262	FAX (865) 982-4262	[fazio@utk.edu]
Richard Winston	(615) 963-5538	(615) 963-5833	[rwinston@tnstate.edu]
Margaret Doumitt	(731) 668-3888	FAX (731) 668-1666	[mdoumitt@starcenter.tn.org]
Lois Symington	(865) 219-0130	(865) 219-0137	[lsymington@aol.com]

**Texas**

Monica Denny & Bryan Shaw	1-877-322-5001 (979) 847-8984 (Monica)/(979) 845-9793 (Bryan)	FAX (979) 458-1614	[ml-denny@tamu.edu] [bw-shaw@tamu.edu]
Cathryn Matson	(210) 595-9200	FAX (210) 616-0530	[cmatson@wssahosp.org]

**Utah**

Rhonda Miller & John Mussler	1-877-225-1860 (435) 797-3772 (Rhonda)/(435) 797-0350 (John)	FAX (435) 797-4002	[rlmiller@cc.usu.edu] [jmussler@cc.usu.edu]
Gordon Richins	(435) 797-2832	FAX (435) 797-3944	[gordon@cpd2.usu.edu]
Helen Roth & Dave Ezola	(435) 753-5353	FAX (435) 753-5390	[hroth@optionsind.org] [dezola@optionsind.org]
Terry Dan Hawks	(435) 673-7501 Ext 16	FAX (435) 673-8808	[terry@rrci.org]
Kobi Erni	(435) 653-2961	FAX (435) 653-2730	[kobi4h@hotmail.com]
Shirley Weathers & Bill Walsh	(435) 548-2630	FAX (435) 548-2438	[wrw@ubtanet.com]

**Vermont & New Hampshire\***

Brett Chornyak	(802) 656-5433	FAX (802) 656-5422	[brett.chornyak@uvm.edu]
Brian Cross	(603) 621-3613	FAX (603) 625-1148	[bcross@eseals.org]

**Washington DC**

Carol Maus, Ellie Depuydt & Dawn Berggren	1-800-914-4424 or (202) 347-3066	FAX (202) 737-7914	[cmaus@opa.easter-seals.org] [edepuydt@opa.easter-seals.org] [dberggren@opa.easter-seals.org]
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