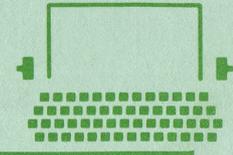


green sheet



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SHAW'S ZANY 'MISALLIANCE' COMPLETES THEATER SEASON

Awesome relationships among an acrobat, aristocrats, an airplane pilot and the conservative family of an English underwear manufacturer make for hilarious comedy in George Bernard Shaw's play "Misalliance" that runs through April 27. The play is set in the house of John Tarleton of Hindhead, Surrey, England during the turn of the century. Clara Heath is directing the play that is University Theater's last production of the season. It begins at 8 p.m. on Friday and Saturday night on the theater stage in the Mary Cable Building. Those in the play include J. Edgar Webb, Jeffrey Newkirk, Peggy Daus, Melanie Covington and Susan Rosecrans. Also, Eric Mills, B. Bruce Wagener, Timothy Leonard and James Mannan. Tickets are on sale at all Ticket Master locations and at the Natatorium ticket office. For more, call the IUPUI Theater Office, Ext. 2094.

Dear Colleague:

Enclosed in this week's issue of the Green Sheet is a brief questionnaire compiled by the Commission for Downtown to determine the demand for downtown housing by IUPUI faculty, staff and students.

Please take a few moments to complete the questions and return the questionnaire to my Special Assistant, Bob Baxter, in A0 109 by April 30th.

Thank you for your cooperation.

--Glenn W. Irwin, Jr., M.D.
Vice President (Indianapolis)

CENTRAL STORES CHANGES WAREHOUSE AND PHONE NUMBERS

Central Stores has moved administrative offices, office supplies and data processing supplies to CS #2, 1350 Stadium Dr., where Printing Facilities used to be. Following are Central Stores addresses for your requisitions: For hospital and linen supplies, Warehouse 1, PX Bldg. For data processing-computer and word processing and office supplies, write Warehouse 2, CS #2 Bldg. And, for supplies for foods and food services, electrical and janitorial, write Warehouse 3, CS #3 Bldg. Central Stores Director Lewis Johnson also wants you to note new phone numbers. His and assistant manager John Dahlby's is Ext. 7425. Other changed numbers are: I.D. Billing Problems, Vivian Miller, Ext. 4313; Warehouse 3 Supervisor Harry Hennigan, Ext. 8774; Scientific Stores, Harley Monroe, Ext. 7193, and Equipment Rental Pool, Becky Hensel, Ext. 8789. Call Greg Bland, delivery system supervisor, Ext. 7368, with questions or for more information.



SLOW PITCH/FAST PITCH SOFTBALL LEAGUES FORMING NOW

Coed slow pitch, men's slow pitch and women's fast pitch leagues are forming now for play beginning June 17 on our softball diamonds. Faculty, staff and students can form teams as long as one-half the team is associated with IUPUI--including the medical center. Teams play eight night games. Balls, umpires and post-season awards furnished. Entry fee is \$175 a team. Send roster with team name and entry fee to Jeff Vessely, PE 264, or call Ext. 2824.

NEWS 'N' NOTES FROM HERE 'N' THERE

You're Invited--A reception honoring the retirement of Hardwick W. Harshman, professor of education, School of Education, is April 24, 3-5 p.m., E/S 2114. Bette, Merle, Clifford and Annabell hope you will attend.

Prof Needs Housing--A visiting professor at the law school is looking for furnished accommodations for himself, wife and five-year-old during Summer Session I--May 20-July 11. Call Louise Milarch, Ext. 4900.

Medical Genetics Seminar--Mark Pettenati, Ph.D., postdoctoral fellow, will present "Beckwith-Wiedemann Syndrome: A Review and a Presentation of Clinical and Cytogenetic Data on 22 Unreported Cases" on April 23, 4 p.m., Riley Conference Room 138.

Welcome, Lucy--Lucy Kirkwood has joined the staff of University Relations as assistant to the director. She replaces Jane Schuler. Lucy has four years' experience in marketing supervision in a 10-state area for Burger Chef. Call Ext. 2104.

Physiology/Biophysics Seminar--Joe Unthank, graduate student, Dept. of Physiology and Biophysics, School of Medicine, presents "Humoral Control of Lymph Formation in the Bat's Wing" on May 1, 4 p.m., MS 205.

Farewell, John--A reception honoring the retirement of John Hammann, associate professor of electrical technology, School of Engineering and Technology, is April 25, 4:30-5:30 p.m., ET 1203. He has served seven years on the faculty. Friends and students invited.

Blood Draw Person Needed--Need person to do blood draws on one subject only, 2-4 days a week, 10-11 a.m. and 4-5 p.m., beginning in May. Call Dr. Shea, Ext. 8426.

How Much Can You Take?--Paul D. Bizillon presents a free workshop entitled "Finding Your Optimal Stress Level" on April 27, 2-4 p.m. at the Stress Treatment Center. For reservations, call 546-8518.

Key West Founder Feted--Claude B. Kendall, owner/founder of the Key West Shrimp House and C.B. Kendall's Musicale Restaurant, has been named the 1985 Indiana Food Service Executive of the Year by students in the Dept. of Restaurant, Hotel and Institutional Management, School of Engineering and Technology. Kendall founded the Key West 35 years ago.

Jegen Top Prof--For the third time, Lawrence A. Jegen III, professor of law, has been chosen the school's Most Outstanding Law Professor.

Brown In Nursing Convo--Elizabeth Brown, R.N., director of nursing, Westview Osteopathic/Medical Hospital, will be the guest speaker at the I.U. School of Nursing honors convocation on April 25, 7 p.m., LH 102. Call Ext. 2806.



GIFT OF LIFE-GIVING ORGANS PREVENTS NEEDLESS DEATHS

Thousands of lives each year are saved by people who donate suitable organs and tissue for transplantation, yet people still die needlessly from a lack of donated organs. Dean Walter J. Daly, M.D., School of Medicine, urges "faculty, staff and students to become more aware of the great need that exists for suitable organs and tissue." He is reminding us now because April 21-27 is National Organ and Tissue Donation Awareness Week. He adds, "Surveys show that 75 percent of the population have a positive attitude toward organ donation, or say that they would donate an organ. Yet only about 10 percent of people actually sign an organ donor card." Certain organs or tissues--blood, kidneys, pancreas and bone marrow--can be donated from living related donors. Other vital organs--heart, liver and corneas--can be donated after death. At IU Hospitals several departments are involved in procurement and transplantation of body organs. The easiest way to become an organ donor is to complete the information on the back of your Indiana driver's license. Non-drivers can get an organ donor card at the Renal Transplant Unit, which operates the state's leading facility for procurement of organs. For a donor card or more information, call Ext. 4370.



Concern for the safety and welfare of joggers and runners on streets and highways in the state prompted the passage of HB 66 by the General Assembly. An office to oversee safety and education will be formed but in the meantime, the Dept. of Highways asks that joggers and runners use highly visible clothes and accessories to make it easier for drivers to see and avoid them.

PLANNING AND PATIENCE CAN ADD FREE SUMMER WORKERS

Why would we want 100 unskilled, inexperienced, underprivileged young people working here all summer? Because last year on our campus 100 of them came to work, 99 stayed and did so well that many were asked back, some were hired permanently. They earned a paycheck and most importantly, they learned to work--two firsts for many in the Partners 2000 Project. We are part of the project again this year and anyone on campus wishing to hire young people ages 16-21, at no cost to unit or university budgets, can call Barbara Jones, manager of staff training in Personnel, who is project director. This year the young people will make Audio Maps-Part B--cassette tapes that can be carried in portable recorders and listened to by blind students to assist them in finding their way around the grounds and inside buildings on campus.

The young people can work in labs, maintenance, grounds work, as couriers, mail clerks, clericals and receptionists. They can fill in for vacationing employees. Project 2000 is administered by the Indianapolis Alliance for Jobs in cooperation with the Indianapolis Chamber of Commerce, the Greater Indianapolis Progress Committee and the Indianapolis Public and Marion County Public Schools. Barbara wants to remind you that many of these young people have never worked. She said the jobs that worked out best last year were ones where supervisors were understanding and patient in overseeing early training. She said also that most of the young people exhibited real enthusiasm toward their jobs. Time is short. Call Barbara at Ext. 8931.

HAVE YOURSELF A FLING!--Lots of food, fun and entertainment is planned for the annual Spring Fling at the School of Science--38th Street campus. Join the fun on April 24, 10 a.m.-6 p.m.



FESTIVAL FEATURES WOMEN IN THE ARTS

Discussion, poetry readings, a book sale, films and theater are set for the free, two-day "Women-In-The-Arts-Festival" April 23-24 on campus. Sponsor is the IUPUI Women's Student Caucus. Events from noon-10 p.m. both days. On Tuesday at noon, Dr. Cheris Kramarae, Dept. of Speech and Communications, U. of Illinois, presents "Compliments and Other Insulting Behaviors" in CA 438. The same day, two fine Hoosier poets, Elizabeth Cohen and Alice Friman, present readings in the faculty lounge of Cavanaugh Hall, 3:15-5 p.m. An open microphone reading session follows. For a complete schedule, call Kathy Collins, Ext. 7611. Women's Studies Program is co-sponsoring.

EXPERT TO FOCUS ON VITAMINS TO REDUCE BIRTH DEFECTS

Dr. Godfrey P. Oakley Jr., a national expert on birth defects, will speak here April 24, 3-4 p.m., NU 103, about how vitamins may reduce certain types of birth defects. He is chief of the birth defects branch of the Centers for Disease Control in Atlanta. His presentation is on research relating to neural tube defects such as spina bifida (open spine) to mothers' lack of some vitamins before conception. His lecture is open and there is no charge. It is presented by the Genetic Diseases Section of the Indiana State Board of Health and the Medical Genetics Dept., IU School of Medicine.-TW

MORE NEWS 'N' NOTES

Mr. President--Bernard Friedman, chairman and professor of history, School of Liberal Arts, has been installed as president of the Indiana Association of Historians.

Remind International Students--A new course that focuses on spoken language skills, English Language Improvement (L100), brings to three the number of courses in English offered to international students in the fall '85 semester. The other two courses, both in written language skills, are Fundamentals of English (W001) and Elementary Composition (W131). For more, call Ext. 3983 or Ext. 2258.

"True West" Premiere--Sam Shepard's "True West," a comedy about family and sibling rivalry, runs through April 28 at the Phoenix Theatre. Call 635-SHOW.

Strings and Things--IUB's School of Music presents two concerts. The IU Guitar Ensemble plays April 22, 9 p.m., Whittenberger Auditorium, and Gregory Sioles presents a piano recital on April 21, 3 p.m., Fesler Members Hall. No charge.

Orchids and Others--Hoosier Orchid Society's annual orchid and plant sale is April 27-28, AUL Building. Saturday, noon-6 p.m.; Sunday, 10 a.m.-4 p.m.

Beautiful Bowling--Tony Gryszowka in Printing and Duplicating, bowled a perfect "300" game recently for a three-game score of 686.

Moving Company Concert--IUPUI's dance company presents a spring concert and demonstration on April 25, 8 p.m., in the main gym, PE Building. "Dance--Design in Motion" will include ballet, modern, jazz and ethnic dance styles. No charge, but you can make a donation. A reception follows. Partial support for performance is through the School of Physical Education and the IUPUI Student Activities Office.

green sheet 

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IUPUI DOWNTOWN HOUSING SURVEY

A study of potential demand for downtown housing is being conducted for the Commission for Downtown by the consulting firm of Laventhol & Horwath. We would appreciate it if you could take a few minutes to answer the following questions about your current housing and your attitude towards living downtown. Please note that since you need not give your name, all information will be confidential. Please return this form to your professor or supervisor within three days. Thank you. Please Circle your response.

1. What is your current status at IUPUI?

- Undergraduate.....1
- Graduate.....2
- Medical Student.....3
- Faculty.....4
- Staff.....5
- Other _____

2. Within the past few years new interest has developed for living within the downtown area. If new or completely renovated housing were to be built in the downtown or near downtown neighborhoods and you could obtain the type of housing that you prefer, how likely would you be to consider moving to the downtown area?

- very likely.....1 somewhat unlikely.....4
- somewhat likely.....2 very unlikely.....5
- neutral.....3

3. Taking into consideration your total housing needs, which one of the following types of housing would you prefer for a downtown home?

- single family, free-standing.....1 high-rise apartment (8 or more floors)....6
- townhouse (two story apartment).....2 mobile home.....7
- a renovated historic apartment.....3 condominium.....8
- low-rise apartment (1-3 floors).....4 duplex or two-family home.....9
- mid-rise apartment (4-7 floors).....5 other _____

4. How many bedrooms would you prefer? _____

5. How many bathrooms would you prefer? _____

6. What type of housing arrangement do you currently live in?

- single family, free-standing.....1 high-rise apartment (8 or more floors)....6
- townhouse, (two story apartment).....2 mobile home.....7
- a renovated historic apartment.....3 condominium.....8
- low-rise apartment (1-3 floors).....4 duplex or two-family home.....9
- mid-rise apartment (4-7 floors).....5 other _____

7. How many bedrooms does your present home have? _____

8. Including yourself, how many people live in your home? _____

9. Do you have any children currently living at home with you or away at college?

- YES.....1 NO.....2

10. If yes, what are the ages of your children?

- 0-5.....1 12-17.....3
- 6-11.....2 18 or over.....4

Total Number of children _____
 Total Number of Adults _____

The next set of questions regard concerns and values some people have associated with living in the downtown area.

- 11. Please read the following statements people have stated were important to them in deciding to live downtown. As you do, please indicate how important the statement is to you using a 5 point scale where the higher the number you give the more important the consideration. You can give any number from 1 through 5 where a 5 means "very important" and a 1 means "very unimportant"?

How important is it that your home (be)...

- | | | |
|--|-------|------|
| () a. close to work..... | _____ | Most |
| () b. close to sporting events..... | _____ | a |
| () c. close to cultural activities..... | _____ | b |
| () d. convenient to retail shopping..... | _____ | c |
| () e. have free parking..... | _____ | d |
| () f. convenient to entertainment..... | _____ | e |
| () g. convenient to parks and recreational areas..... | _____ | f |
| () h. have public transportation within 2 blocks of your residence..... | _____ | g |
| () i. have a garage or indoor parking..... | _____ | h |
| () j. have access to a swimming pool..... | _____ | i |
| () k. have access to tennis courts..... | _____ | j |
| () l. furnished with a microwave oven..... | _____ | k |
| () m. have a fire place..... | _____ | l |
| () n. have 24 hour security..... | _____ | m |
| () o. located in a historic neighborhood..... | _____ | n |
| () p. have in-home laundry facilities..... | _____ | o |
| () q. have access to an entertainment center or clubhouse..... | _____ | p |
| | | q |

- 11a. Of the statements you rated as "very important" in question 11, which one is the most important? CIRCLE THE MOST IMPORTANT ONE ABOVE

The next set of questions regard some concerns people have stated in the past regarding living in the downtown area.

- 12. Please read the following concerns and indicate how concerned you are about that statement now, again using the 5 point scale. A 5 this time would mean that you are "very concerned" and a 1 would mean that your are "not at all concerned".

How concerned are you about.....

- | | | |
|---|-------|------|
| () a. personal security during the day..... | _____ | Most |
| () b. personal security during the night..... | _____ | a |
| () c. the quality of the public schools..... | _____ | b |
| () d. the security of personal property..... | _____ | c |
| () e. the lack of entertainment facilities..... | _____ | d |
| () f. the availability of downtown parking..... | _____ | e |
| () g. the availability of downtown grocery shopping..... | _____ | f |
| () h. the image of the downtown neighborhood..... | _____ | g |
| () i. the downtown traffic congestion..... | _____ | h |
| () j. the character of the other residents..... | _____ | i |
| () k. the quality of grounds and lanscaping..... | _____ | j |
| | | k |

- 13. What are some other concerns you may have about living in the downtown area?

- 14. Of the statements in questions 12 and 13 that you rated as being "very concerned" which one concerns you the most? CIRCLE THE MOST CONCERNED ONE ABOVE

- 15. Do you currently own or rent your home?

OWN (GO TO QU. 15a.)....1 RENT (GO TO QU. 15b.)....2

15a. (IF OWN) - How much is your total monthly mortgage payment including principal, interest, taxes and insurance?

- | | |
|-----------------------|------------------------|
| Less than \$400.....1 | \$800 to \$899.....6 |
| \$400 to \$499.....2 | \$900 to \$999.....7 |
| \$500 to \$599.....3 | \$1000 to \$1099.....8 |
| \$600 to \$699.....4 | Over \$1,100.....9 |
| \$700 to \$799.....5 | |

15b. (If RENT) - How much is your total monthly rent payment excluding utility fees?

- | | |
|-----------------------|----------------------|
| Less than \$200.....1 | \$600 to \$699.....6 |
| \$200 to \$299.....2 | \$700 to \$799.....7 |
| \$300 to \$399.....3 | \$800 to \$899.....8 |
| \$400 to \$499.....4 | Over \$900.....9 |
| \$500 to \$599.....5 | |

16. How long have you lived in your present home? _____ (years)

17. How likely are you to move within the next two years?

- | | |
|-----------------------|-------------------------|
| very likely.....1 | somewhat unlikely.....4 |
| somewhat likely.....2 | very unlikely.....5 |
| neutral.....3 | |

18. If you were to move to the downtown area would you be more likely to purchase or rent your home?

- | | |
|----------------|------------|
| PURCHASE.....1 | RENT.....2 |
|----------------|------------|

19. What amount do you feel you would be willing to pay on a monthly basis for a downtown home? Please answer one of the following.

(IF OWN) - Monthly mortgage payment including principal, interest, taxes and insurance. _____

(IF RENT) - Monthly rent payment excluding utility fees _____

These last few questions will help us combine your opinions with those of the others we are interviewing.

20. In which county do you presently live?

- | | |
|-----------------------|-----------------------|
| Marion County.....1 | Morgan County.....5 |
| Johnson County.....2 | Shelby County.....6 |
| Hamilton County.....3 | Hendrick County.....7 |
| Boone County.....4 | Hancock County.....8 |

21. If you live in Marion County, in which Township do you presently live?

- | | |
|------------------|----------------|
| Center.....1 | Perry.....6 |
| Washington.....2 | Franklin.....7 |
| Pike.....3 | Warren.....8 |
| Wayne.....4 | Lawrence.....9 |
| Decatur.....5 | |

22. How many adult family members within your household are currently working? _____

23. Do any family members within your household work in the downtown area?

- | | |
|-----------|----------|
| YES.....1 | NO.....2 |
|-----------|----------|

24. On average, how many minutes does it take for you to drive to the downtown area? _____

25. Which of the following classifications best describes your job?

- Professional.....1
- Supervisory.....2
- Clerical.....3
- Skilled Trades.....4
- Management.....5
- Administrative.....6
- Laborer.....7
- Student.....8
- Other _____

26. (IF MORE THAN ONE FAMILY MEMBER WORKING) - Which of the following classifications best describes your family members job?

- Professional.....1
- Supervisory.....2
- Clerical.....3
- Skilled Trades.....4
- Management.....5
- Administrative.....6
- Laborer.....7
- Student.....8
- Other _____

27. Into which of the following groups does your age fall?

- under 25.....1
- 25-29.....2
- 30-34.....3
- 35-39.....4
- 40-44.....5
- 45-49.....6
- 50-54.....7
- 55-59.....8
- 60-64.....9
- 65-69.....0
- 70 and over.....X

28. What was the last grade of school that you completed?

- less than High School.....1
- High School Graduate.....2
- Some colledge/Trade school..3
- College Graduate.....4
- Post Graduate Degree.....5
- NOT SURE/NO ANSWER.....6

29. Counting all sources of income for all members of your household, would you say your household's total annual income before taxes is....

- under \$15,000.....1
- \$15,000 but less than \$20,000.....2
- \$20,000 but less than \$30,000.....3
- \$30,000 but less than \$40,000.....4
- \$40,000 but less than \$50,000.....5
- \$50,000 but less than \$75,000.....6
- \$75,000 or more.....7
- NOT SURE/NO ANSWER.....-

30. What sports activities do you routinely participate in, if any?

31. Sex?

- Male.....1
- Female.....2

32. Marital Status?

- Single (never married).....1
- Married.....2
- Separated or divorced.....3
- Widowed.....4

Thank you for your time and cooperation.