

San. 14
Dear fries, 7 he samey
is here, wish you were
beautiful...

Love, Sagamore



## editopials

# IUPUI parking is sticker problem 

One topic of conversation that makes its annual appearance at UPUI is the probiem of parting. It is a confusing situation at the least. ior those students who purchase parking stickers, they feel slighted when they can not find a parking space close to the bailding or they are angered when they see people parking in restricted lots without stickers. For those students who do not purchase parking stickers, they 'eel that the university should make available free parking. the cost of he stickers are too high or free parking is inadequate. These are iogical arguments, therefore we suggest a logical answer to the sroblem. In this sugsestion we recommend one of the following ilternatives:

To allow all students to part free of charge and do away with stickers and the restricted lot system, or:

To issue all students attending IUPUI parking stickers fite of tharge, or:

To require all students to pay a rate that is lower than the present iwenty doliars a year and make the stickers valid for one year. This rate should be ten dollars per year.

Since it is necessary to keep the parking lots in good shape and sreate more space as needed the required sticker for ten dollars per year seems to be the most economically feasible. If all students were required to purchase stickers, providing they had cars and parked on campus, the income from the fees would be higher and could be applied towards the up-keep of the lots and increased security of the university arounds. In an effort to enforce this requirement, automobiles found in the lots iwithout the required stickers will be ticketed and a permit would have to be purchased in lieu of a stiff fine.

At the present time, staff and faculty members pay a higher rate to zark on campus. It is suggested that the ten dollar annual rate be applied to all stickers regardless of color. A man or woman who works someplace should not have to pay ridiculous fees simply to part on oroperty owned by the people for which they work.

The problem is one of making a decision and sticking to it. The aniversity must make the parking permits uniform either by requiring tickers or opening the lots and doing away with restricted lots.

## Conduct un-becoming a student

Of the many things that you received at registration that are of little worth, probably the most worthless was the Code of Studeat Conduct. For the most part it tells the student what he or she can aot do. Perhaps it should be called the "Code of Stisent Mis-condset" instead.

The book of rules tells the student he can not disrupt a university function by making noise or with "missles, or other form(s) of disturbance of disruption." There are also nebulous statements about firearms. According to the code, "possession or display of any firearm on University property frequented by the public" shall be punishable misconduct. This would mean that the police officers attending classes here could be dismissed for wearing their pistols in class, or for displaying the shotgun in the front seat of their patrol cars.

Perhaps the most absurd statement in the whole mess is section 1.1 (13) which concers "punishable misconduct." It reads: "Using, or attempting to use, University property in a manner inconsistent with its designated purpose." Whatever that means.
Sägamore
THE SAGAMORE IS PUBLISHED BY STUDENTS OF DNDLANA UNIVERSTTY. PURDUE UNIVERSTTY a INDLANAPOLSS. VIEWS EXPRIESED ARE THOSE OF THE EDITORLAL STAFF OR OF THE INDIVIDUALS WHOSE NAMES APPEAR IN BYLINES. THESE VIEWS DO NOT NECESSARIIY REFLECT THOSE OF THE STUDENT BODY, ADMINASTRATION OA FACULTY OF IUPUL. THE SAGAMONE E A WEEELY NEWMAGAZNE PUBLLSHED AT CA IB,


 Cartepmith .................................................................................... Ta Me Mala Staff ........................... Cy Purcell, Mart Scloelder, Kee Cwaway, Chly MeCata,
 Sasie Steepe.

## Outstanding job by

## workers, students need

## course in manners

Each year at this time a lot of insults are hurled in the direction of the registrar and bursar and the people worting in the registration process. II you listen closely you can bear a lot of insults coming from the people working registration towards the students, many of them justified. The registration process here at IUPUI is not automated or instantaneous but, with 18,000 stadents expected this spring the thirty minutes to an hour spent registering per individual is outstanding.

Many of the problems with registering center around the student who is registering. It is possible to pre-register here at IUPUI and the entire process is speeded up for the stadent. Many students find, themselves on chectlists, which cause some problems and lost time in registering. Stadents should chect before regiatration to see if they are on a chectlist and remedy the situation. Pay the fine, return the book or shat-up and mind your manners at registration, there ia a very good chance that the delay is your fault not the university or the students working registration.

The process of registration is being revised and improved constantly to meet the demands of the students within the basic framework and physical limitations that do exist here at IUPUI. The job done by the registrar and bursar during registration is monumental and successful, a job well done.

Remember that "the system" makes demands on all persons involved and that simple courtesy will humanize the process of registration. Robert Martin, Barsar, Nell Lantz, Registrar and Robert Patterson, Assistant Registrar and their staff did an excellent job this spring and deserve recognition, not indignation.

## Carpool

## system at IUPUI

With the univeralty feeling the energ crunch, every effort is being made to conserve our astural resources in every way possible. Although car pools and share a ride programs have had limited success recently, IUPUI is attempting to compile information that would ald ta the establishment of such a program.

Because of the varled schedules of the many stadents at IUPUI, the problems of making a car pool syatem wort are multiplied. Forms are available at all Student Service offices that will help co-ordinate the differeat information (times of arrival and departure and other travel information). These forms will be sorted by volunteers who will arrange the information by postal zone and where the subjects classes are located.

Con't. P. 8



With the advent of winter and the enowing hasardoas driving conditions, it becomes customary to put the "mocks on Knoz," 80 to apent Roland F. Knox, heed of DOT's malateanace departmeat umally comes under heavy fire around this thme, and from the condition of the roeds this year, the eritichan is not uadeserved. Granted, the first snowfall caught everyone wilh their collective pants down, but the second was anticipated and still the roed conditions left quite a bit to be destred.

However, I challenge anyobe to find a roed in worse condition than Fall Creet Partway. There are holes is it that would have scared Rommel.

Fall Creek is bearable up to 3th street. Patches were pat in from 4th to Keystone and did not fou unappreciated, but north of wth street, new apartments named "The Lodpe" (a little adverse pablicity never hurt anyone) are in the process of betng built and the construction crew seems to take perverse pleasure in ripping up the roed. After laying pipes under Fali Creek, they seemed to thinis that a thin layer of fill dirt would do the trick in patching it up. It didn't. These chasms went unfilled for three weeks and cars traveling 40 mph would suddenly find themselves bumper deep in trench. They attempted later to patch up the holes with oatmeal (they were out of dirt) and these patches beld up until it rained. Corne on, Knos, twist a few arms.

Fall Creek south of 38th is a commuter's nightmare. For ooe, the damned street is too narrow for anything but cattle. Two, a 45 -degree slope on the extreme right and left is always fun. Three, a 35 mph speed limit is too high for mech a poor road and everyone goes 50 anytow. Why are there hordes of radar cops around cimpus and none on Fall Creek? Have you ever tried going so when the rest of the traffic is busy settin new land speed records? Forget It. And last but not least, the pot holes are strategically placed so that unless your car has a wheelbase of three feet, there's no way of avoiding them. So what we have every rush bour are dozens of cars careening aloag at 50 , trying to keep four wheels on the road and dodiging tint traps at the same time. Uni, Roy and AI couldn't do better II-they tried. And they get pald for it.

This winter the potholes have banded together in an attempt to take over the entire ntreet and they're succeeding. Every year we bear, "Right after the Fair, we're goana fix it up, you betcha." And every year It's the same old song. It's callid "Froat End Allgmmeat Bloes" and here is the music.


PURE FUNK
Jan. 17, 1974
IUPUI Union Building
9:00 p.m. to 12:00 p.m.
FREE

APO program was holiday success, fun

After a record seow fall of aearly 14 inches before Christmas, Alpha Peid Omega's annual Clothe-A-Child for Christmas Program, scheduled for December 2oth, was nearly cancelled for rood. However. because of the constant need of financially belpless people throughont the elty for clothes. toys and general help. Alpha Ph Onega merely poetponed it for the lollowing Thursday after Christmas, December 27th. ladeed, this proved true, for many stores had after Christmas sales, making it easker to please more.
Our program is a simple one. After drawing up an interested committee, we make the necessary contacts throughout the Indianapolis area in search for children who really are it need of clothes and the like. This year we contacted C.A.A.P (Community Action Against Poverty) a city run organisation to help us find the kids who maybe did not recelve anything for Christmas. Our next step is to contact various department stores in the downtown area to inform them of our program and assist us in any way possible. J.C. Penny Company was very helpfal in this regard and consequently, all of the shoppin was done there through their own Cloche-A-Caild Program.
The five children we selected were all very well behaved. I would like to say the same for the committee members Anyway, everybody had some leff over Christmas apirit and really weat wild. All of the kids (boys and giris) were fitted and stised for coats, shirts, pants. dresses, and shoes and all left Penays Ieeling very fine weighted down in new apparel.
Our next stop was Wes Michigan Street Campus in the parting lot south of the Lecture Hall where we divided up toys dolls, and games between the tids, doasted by A-1 Hardware. We, of course, told the children that Santa Claus had just overlooked their house on Christmas day and gave us the toys to distribute to those children he missed.
It was really a fantastic pleasure to make others happy and a better late than never Christmas for all of us!

Joe Scherrer
V.P. Alpha Phi Omega

Tau Omicron Chapter

[^0]A course leading to ahe iB.S. degree in Envirommental Health is offered through the Division of Allied Health Sciences, School of Medicine. This is nof I new offering but has recently been extensively revised to inchad many of the evolving and new features of eaviroamental control and pollution prevention.

The program is an intertisciplinary science lavolving the application of principals of both the biological and perrical sciences.

RELATED OCCUPATHONS:
Public Healit - Envirommental Healith Scieece has a threefod purpose: (1) the control of man's physical surroundings to avoid hamards from taulty or inadequate conditions within the enviroment. (2) the correction of unhealtiful conditions and the preservation and -or restoration of nataral resources, and (3) the promotion of lealth and well-being through the dissemination of knowledge and the enforcement of laws and regulations.

Currently, latinest is runaing high for better en?rommenta prolection, utilisation, and conservation. The desire on the part of moot citisens is for action to prevent the degradetion of our atr, water, soil. and open spaces. Trained people are needed who understand the impact of careless practices and can give direction and guidance to concerner croups. Both bealth protection and nataral rescurce protection are involved in environmental control actions

Employment opportunities exist as Enviroamental Health Scientists, Public Health Officers, Food and Drug Inspectors, and Conservation Officers

ENTRY LEVEL OPPORTUNITIES:
Beginning employment is generally with a governmental ageacy such as county, municipal, state, or federal departments of healith or with specific industries in which quality control and environmental surveilance is practiced.

COURSEWORE:
Qualified students are adruitted to the program in their Junior year after successfully completing 60 semester hours of prerequisite courses including the Allied Health Core Curriculum.

During the Junior and Senior years, training is directed toward such areas as water quality control, water poltution and wastewater treatment, air pollution, solid waste management, administration and planning, lood technology and control, epidemiology, and community health administration. In addition to lectures, laboratory and field work is provided as an important component of the course

WHERE TO GO FOR MORE INFORMATION:
Further particulars concerning this major study area and career opportunities may be obtained from the Careers Library in the University Division (Room 308 in Cavanaugh Hall), the Oceupatieaal Ovtleek fiambeok, or by contacting the course faculty or Dr. Haroid S Adams at Room 150 A, Ball Residence (Medical Center), 128 West Michigan Street, phooe 204-710.

This article was written by Wul Beachey. Senior Student in the Public Healh-Eavironmental Health Sciences Program.

## Chipurcell

This first article of the second semester of this year will be an introdaction of myself to you. Hi! I'm me. Who are you? You are a reader of sorts, is that correct?
-Yes, you could say that.

- Do you read for television? Do you announce?
- No. Thirty dollars dows and twenty to go. Kitty?
-Were you ever married to a famous movie star?
- No. Forty dollars down and ten to go. Orsen?
-This reminds me of a story my great-great-great-great grandfather once told my great-great-great-grandfather at Christmas dinner one year. It seems that there was this man who lived in their fort who used to hunt for a living. I don't know for sure what he hunted, but that's not the point. The hunter had to spend his winters in the mountains without any heat or food. Much like we live today.

So this hunter walks into town and tries to buy my great-great-great-great grandmother from her husband. So he sold her and that is my only excuse for liking to hunt. Doctor. Is there anything that can be done?

Well, son, I guess we'll just have to cut it off
Cut what off?
Why your trigger finger, son.


WOODLAND THEATRE II



|  |
| :---: |
|  |  |
|  |  |

## Asporagus

ASE AUNTE ASPARAGUS
A column that's "hep" to the Teen Scepe, and answers those questions that are important to Young America!
Dear Auntie Asparagus:
Golly gee, I never thought I'd be writing to you! You see, I have this problem. I work down at the Sawduat Reclamation Project, and over oa the Syathetic Wiener line works this girl that I'd really like to get a date with. She has blonde hair, beautiful green eyes; and the biggest . . . well, anyway, I just don't thow how to fo about asking her for a date, and I'm afruld I'II completely blow my chances. Can you give me some advice on how to get my "dream date," Auntie Asparagus? Just sifm me: PINING AWAY IN PUMPKIN CENTER

DEAR PINING:
Glad to be of help! Many of my readers want to get a date with that special girl with the big jobs, so this can help them as well as you. Basically, there are three ways to ask for adate; the right way, the wrong way, and the humorous, ha ha way, which we will talk about later. Eifimples -
WRONG WAY: "Sally Jo, will you go see The Ommonds with me Saturday night?"
"Not on your life, liver face."
RIGHT WAY: "Sally Jo, will you go see The Osmonds with me Saturday night?"
"Why sure, you gorgeous hunk of man!"
Isn't that easy? Ol course, if you are the real "he-man" type, you might like the Direct Approach:
"Sally Jo, go with me to the Osmonds concert or I'll break your face.
Good luck and Good Climbing!
Dear Auntie Asparagus:
I fear I've committed an awful faux-pas. I was invited to a "Swinging" party, and I wore my best leather, jockey shorts, fuchsia genie slippers with the cute curled-up toes and bells, my lurex Spiderman tank top with the attached fiber optic bullwhip, and my genuine tiger skin tote bag. Everyone at the party snubbed me, and made insulting remarks. I left in an absolute rage, and when I got home I noticed my socks were mismatched! Do you think this was why my treatment at the party was so beastly?

ONE OF THE BOYS
DEAR ONE
What do you think, creep? By showing up at your host's home wearing different socks, you flaunted your aberration for all to see. Go bite a dog, you pervert!
BOTHERED by TEEN-AGE ACNE? I so, Auntie Asparagus has the answer for you! In my new booklet, "Necrophilia: Sure-Fire Care for Acne," I reveal the ancient Sumerian formula (Why do you think Gilgamesh had such a good complexion? That's right!) that you can practice right in your own home! Just send 25 cents and the top of your TV set to:

BUNCO Inc.
Merranine Ballroom Callfornia Hotel -Love and XXX Auntie Asparagus


## Midwest Population Center

 (312) 644-3410100 East Ohio
Chicaga, lilinols 60611
A non-proft organizastion

# U of Indianapolis has existed for years, just accross the street 

By M. Willian Letholts This is not the Univeraity of Indianapolis. That institution is across the street from us. On the edge of the free-parking lot to be eract. And the Reverend Dr., Charles H. Guazolus, A.B.," M.A., M.M., D.Sc., Th.D. Ph.D., etc., is the University of Indianapolis's entire faculty and staff, all by himself.
After recelving five degrees from Butler University where he studied for 18 years, and over 300 degrees and diplomas from other colleges and universities around the world, Dr . Gunsolus decided to open his own university and teach classes in Hatha Yoga, ESP, Astrosophy, Theosophy, Parapsychology, Music, Healing, the Bible, and Occult Sciences. He also teaches courses in languages: Sanskrit, Hebrew, Latin, Greek, German, and some African and Arabic dialects.
After hearing the above information, I decided to meet the Rev. Dr. Charles H. Gunzolus on his own ground The University of Indianapolis, Gunzolus College.
The University is located in the doctor's house at 515 Blake Street on the edge of the Michigan and Blake Street parking lot. A large sign on the side of the house proclaims the doctor's name, some of his degrees and some of his courses.

I weat there on a cold ralny day a few weeks ago prepared to meet a bearded yoga or a reject from the 1950's "beat" period. Dr. Gunsolus is nelther. He is a slight man with snowy white hair and 00 years behind him.

He answered my knock as I stood on the wooden plank froat porch with water dripping from my jacket; "Is this the University of Indianapolis?"

A shadow that I couldn't make out very clearly in the dim light answered, "Yes, it certainly is." He moved a little closer to the door and I could see the outline of his face and the mop of white hair above it.
"I'm a student from the university across the street and I was wondering if I could talk with you for a few minutes," I asked.
"I have a student coming over in just a few minutes but come on in," he said as the pushed open the screen door that had two metal signs hanging from it. The first read "CLERGY" and the second "GUNZOLUS COLLEGE."

The interior of the small house was dim, the oaly lifht coming from a bare light ball that hung by a single cord from the ceiling. The small sitting room was made maller by the presence of a cast-Iroo pot-belly stove that dominated the center and most of one side. Charts, diagrams and blactboards took up most of the remaining area but Dr. Gunsolus indicated two chairs in the corner by the stove and 50 we moted over there and began talling.

Dr. Gunzolus started the conversation, "So : . . you're a writer? Well, maybe you can belp me. You see, there's not much money in my business here and I don't have a car and I have some students over on the east side. Could you ask some of your people If any of them could drive me out to the eastside once or twice a week? I don't have much money, but I'd be willing to pay them
"You see, that's one of the funny things about this university of mine; for the past 40 years I've watched the growth of interest in the occult sciences-lt is growing, you know - and I've watched lots of people use it to make money. But I've never seemed to have had the knack of making money with iny talent. There are a lot of people who've used mysticism and occultism simply to, better themselves but there are many many good people in my field also. I just never seem to make much money at it."
The walls of his house are covered with wallpaper that has weathered with the passing of time. But on those walls are degrees and diplomas that all bear the name of "Dr. Charles H. Gunzolus": degrees from "The Verner College of Herbal Science," the "Ordo Iempli Orientis," the "Phillipine College of Mechano-Therapy" and, on a back wall and across the top of an old upright plano, are five degrees-all of them from Butjer Univerilty.
"Yes, I did some stadying of theology there. I got my Bachelor of Theology there I'm an ordained minister, you know - but the professors at Butler didn't seem to like some of my ideas and my studies of spiritualism," be said, "That's one of the strange things about the theologians: they all say they believe in the soul and they all say they believe in the spirit. But when you put 'ism' on the end of spiritual to get 'Spiritualism,' they won't even talk to you. Nobody minds when you put an 'ism' on the end of 'American' or anything else. But when you put it after 'Spiritual,' they get all bothered by it."

But one of his larger concerns is the fact that there are people who are trylag to use hls field for pertonal reasons, "Like when ooe lady came to me and asked me to sell hor a locky candle. I asted hor what a lecky candle was and she told me f was a candle that II you burned It in the dart of the moon at midnifht, it would bring you good luck or money or love or whatever you bought the candle for. Now some people are trying to sell those lucky candles for three dollars when they only pay 25 cents for them. I told her not to believe in lucky candies because if they were really lucky, wouldn't she think Id have them burning all over my hoase?" He smiled, "I quess there are a lot of superstitious people in the world."

Apparently I wasa't the first writer that Dr. Gunzolus had ever encountered, "That Thomas Keating that writes for the 8tar did a story on me some time back and a lot of that story just wasn't right. He sald that I was a one-man university and that I was fighting I.U. I'm not fightiag I.U., It's just that I had the name Uaiversity of Indianapolis long before anybody even thought of combining those two schools across the street."

I asked him about his music teaching, "Well, that's something I havea't taught it several years. My wife died sha years ago and since then I haven't done much with my music training."

As I was about to leave he said, "I suppose they'Il move me out finally. I don't want to go anywhere else even though my house is a bit of a mess. They've moved everyone else out of this block except me and the people up the street, But I guess they'll make us leave too, one of these days. Some of the people are trying to fight it - there's a sic million suit against I.U. by the people around here, you know but I don't know how successful they'll be. But I suppose when the state tells you to leave, you don't have much of a cholce.

In the meantime, any of you who might be interested in giving the Oniversity of Indianapolis a ride out loth Street once in a while, the Reverend Dr. Gunzolus is taking rides when offered. He asked me to tell you. So I did.

## Jonvery 14, 1974 <br> CIINU

A weekly listing of important calendar ifems and official university notices of interest to the university community. Please submit items to the IUPUI Information Services Office, 127 A Bldg., 38th Street Compus, by 5 p.m. each Tuesday. Thespace is paid for by IUPUI.

3 miternational phocrams croups MEET TMIS WEEK

Three subcommittees of the Chancellor's Committee on International Programs have meetings scheduled this week. All faculty, staff or students who have interest in these areas are invited to aftend.

On Monday, Jan 14, all subcommittee members and others who wish to suggest programs for the coming IUPUI International Week, will meet in Room 107 of the Union Building of 3 p.m
The subcommittee on Overseas Study Programs will meet of $10: 30 \mathrm{a} . \mathrm{m}$. Thursday, Jan. 17 in the Cavanaugh Hall Faculty Lounge to plan the IUPUI International Week Dinner.

The Third World Studies subcommittee will meet Thursday Jan. 17, in the International Programs office in the Union Buliding at 3 p.m. to plan a Third World Seminar and review o grant proposal.

## MEETIMG OM OCCULT SET FOR TODAY

The Jesus Student Fellowship is sponsoring a special meeting on the occult Monday Jan. 14 in Room Mi24 of the Union Building.
Open to all IUPUI students and staff at no charge, the meeting will be at it:30 p.m.
Former occult leader Cliff Readout from Bloomington will make the major presentation on the titie "The Occult in sible Christian Perspective.

## SPEECM/MEARIMG TEST SLATED

The speech and hearing test for students will be given on Friday, Jan. 25 from 1 to 6 p.m. In Cavanaugh Hall, Room 423.
There are no appointments necessary but those taking it must be prepared to waif. There is no charge made for the test.
This will be the only time that the test will be given until the Fall Semester

## pRIDAY IS LAST REFUWD DAY

The final 100 per cent refund date for Spring semester is next Friday, Jan. 18, not Jan. 25 as shown in the Class Schedule calendar. Those withdrawing must apply by that time for the 100 per cent refund. Each week following, refunds drop to 60,40 , and $\mathbf{2 0}$ per cent, then zero.

3rd Year Dental Students, s:00 a.m., Union Indians State Employees Association, 11:30 a.m., Union Roger Thomas Seminar Luncheon, 12 noon, Union Postigr aduate Medical Education Luncheon, 12 noon, Union Jesus Student Fellowship Special Meeting, I:30 p.m. Union

## Tuesday

JANUARY 15

Postgraduate Medical Education, 1:30 p.m., Union Radiologic Technology, I1:30 a.m., Union D.I.R. Luncheon Group. $11: 30 \mathrm{~cm}$., Union

Division of Business Meeting. 12 noon. Union
Postgraduate Medical Education Luncheon, 12 noon, Union Photo Club. 5 p.m. AD 003, 3eth 51 . Compus Indianapolis General Dentistry Study Group. 7:45 p.m. Union Student Association, 8:15 p.m., LE 104

I.S.R.T. House of Representatives, 9:00 a.m. Union Postgraduate Medical Education Luncheon, 12 noon, Union Endocrinology Meeting. 12 noon, Union
Endocrinology Meeting, 12 noon, Union
Symposium on Perodontics Butfet, 12 noon, Union
Symposium on Perodontics Butfet, 12 noon, Union
Postgraduate Medical Education Meeting. 1:30 p.m., Union
Family Law Production, 1:30 p.m., Union
Student National Medical Education, 1:30 p.m. Union $\rightarrow$ Stud

## -

## Thursday

 JANUARY 17Postgraduate Medical Education, s:00 a.m., Union
Vocational Leadership Development Consortium, 9:00 a.m., Union Postgraduate Medical Education Luncheon, 12 noon, Union Affirmative Action Committee, 12 noon, Union
International Programs, 1:00 p.m.. Union
Dentsply International, 3:00 p.m. Union
Central Indiana Medical Record Association, 3:00 p.m., Union
Faculty Council, 3:30 p.m., Union
Student Activities Board Dance. 9:00 p.m., Union

## Friday

 JANUARY 18Community Health Nursing, s:00 a.m., Union
I.U. Computer Network Operations Committee, 10:00 a m. m. Union Continuing Education Advisory Panel, 10:00 e.m., Union
Child Care Consortium, 10:00 a.m., Union
Credit Union Meeting. 11:30 a.m., Union Fortune-Fry Revearch Labs, 12 noon, Union
Muslim Students. 12:30 p.m.. Union
Family Law. I:0 p.m.. Union
Sponsored Programs, 2:00 p.m., Union

## Saturday

JANUARY 19

Child Care Consortium, : 30 a.m., Union
Indiana Foreign Language Teachers Association, 9:00 a.m., Union Political Science Meeting, $9: 30 \mathrm{a} . \mathrm{m}$., Union
Kidney Foundation of Indiana, 9:30 a.m., Union
Pi Lambda Theta Brunch, 10:15 a m., Union
Kidney Foundation of Indiana Luncheon, 12 noon, Union Clinical Program for Dental Lab Tech. Luncheon, 12 noon, Union

M.I.C.M. Communion, 11:30 a.m., Union

## PURE FUNK IS BACK AT FIRST CAMPUS DANCE OF SEMASTER

The Union will jump again next Thursday when the Pure Funk band provide the mood music for the first all-IUPUI dance for the beginning of the semester

The dance is tree, is sponsored by the Student Activity Board. and is trom 9 p.m. to midnight at the Union Dance Hall. All students from all campuses are invited

The Student Activity Board has lined up a host of events for this term including ski trips, toboggan trips. ice skating. the famed Reno night, movies, horseback, bike and canoe trips. a euchre tour nament and dinner-concert.

Details of all will be announced in the Sagamore, the Green Sheet on posters and from phone by the Student Activity Oftice in the Union Many events are free except those with detside direct costs

IUPUI RECRUITMENT SCMEDULE

The schedvie of compenies infer viewing students for career opportunities appeer each weet in this section of the Sagemore inter views are hald in ine Plecoment Conter. acom we Kromnert Building Jith Street Campar Sign-up iheeti are avaliabie twe weets in advance of each inter riew date Shudents uhould contact the Plecement Center in per son oby ohone (v3.131. Ent 20) tor interview proceduren

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| Fth 1 s | Carastion Ca | ES/ET, 1ET, 106. MS/FST |

## SPEAKERS FROM IUPUI FAMMIMG OUT OVER CENTRAL IMDIAMA AREA

Student and taculty pheakers are being called on to present a variety of speech topics to central Indiana audiences as a esult of a new IUPUI speakers Service proiect
service proiect which lists availability of more than 70 facuity and the new student speakers bureau, has been mail. ed to more than 2000 clubs. organizations and individuals in the area
The student speakers bureau is coordinated by Dr Charles Monnier and it offers student speeches from among the mos!
outstanding given at IUPUI Among those available are a stu. dent who has lived in Ireiand speaking on Ireland today. student in computer technology speaking on computers and privacy, student who is a precinct committeeman speak. ing on student involvement in ing on sludent involvement in polisileal action
In addition, the University Forum. conducted by Dr David Burns. offers to arrange student debate programs on the nationa! debate topic on government control of supply and utilization of energy

## MERROM BOOKS "SEAGULL" FILM

The film, "The Seagull", is scheduled to be shown of the Herron Auditorium Friday, Jan. 18, as part of the Herron Film Festival series. The showing is
at 8 pm and there is no admis sion charge
Other films scheduled include "Sunset Boulevard" on Feb I "Sunset Boulevard" "The Thief of Bagdad" on Feb. 15

## Dinner-Concert

 (buffet) featuring: WRIGHT BROS. OVERLAND STAGE CO.in the IUPUI Union Building Sunday, January 20 at 7:00 p.m.
tickets available at the student activity board office M102 264.8265

Students-\$5.50 ......................., Non-students-\$6.50
Sponsored by the Student Activity Board Office


- Close to airport Wall-to-wall
- Swimming pool
- Patio or balcony
- Next to shopping center shag carpeting
- Decorator wall covering - Central air

2 Bedrooms $\qquad$ .Sartiona ${ }^{5} 139.00$ "Imenditut Occapanc|"

## I-465 \& W. Washington St.

 Office hours: Mon-Fri 9.6; Sat 9.5; Sun $1-6$ 317/244-2441Another Professionally - Built and Maraged Community by:
Cloverleaf Development Co.

## New FSEA officers

 than one campus may follow the same procedure, but of course there will be more factors to match up. Volunteers will be on hand to assist you from the hours of $3-8$ p.m., MondayThursday.The "Share-a-ride" plan will make use of the same data provided by the students. Those who are not able to make suitable car pool arrangements on a weekly basis may be able to connections for once or twice a week in which rides might be shared or traded between campuses or from home to campus by using the same system. Any student, faculty or staff member may use this system. All that is required that you apply in person to your nearest Student Service office.

## SHIP

Second semester enrollment for SHIP (Student Health Insurance Plan) is available to all full time students. For information and applications try

> The newly elected officers for the IUPUI Junior Branch of the Food Service Executives Association for 1974 are: President, John S. Taylor
> Vice President, Dianne B. Dufour
> Treasurer, Jay A. McGuire
> Secretary, Lynn Aldous
F.S.E.A. is an international prolessional, educational and fraternal organization of over 7,000 members throughout the world. There are now 42 College and University Chapters of F.S.E.A. with membership of 1,306 students.

Prof. Raymond A. Dault of the Food Service and Lodging Supervision Program at IUPUI serves as National Co-Chairman of Junior Membership Committee for F.S.E.A.

The IUPUI Branch sponsored a field trip in 1973 to the International Headquarters of Holiday Inn in Memphis, Tenn. Additional field trips will be planned in the 1974 Spring Semester. The students are also working on publishing a directory of dining-out facilities here in Central Indiana.

## Riders

In onder to fied pernons whase schednles, phace of arigin and destination are similar, a person who has submitted his data to the plan would po to any Stedent Service office and malie use of the data cards there. The plan is to have the date cards of those perions whe only attend one campus located aly at the Student Service office on that campus. Those who attend more

1






your local Student Service office or the Student-Employee Health Service, room 168, Clinical Building.

## Curb your $\overline{5 T}$ appetite. Dairy Queen

EARN MONEY mis vacarion! Need responsibile male or temale tor sales loe
in indpla. Interviewing Wed. For inte call: 251 ross arler spm.
Twe leat BINCS Eas geld
Twe lest HINCS vae gold dope, eat oint - deep red-swese. Lew is Femes'Y 73. Call stoils at 251.218s.

## Bedroese is debile

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For sall - tage mod Show-Waltw
 360 doy 633 -4573. owning 764.9121. MmaizDIATE OCCUPANCY - Facully and Graduate Stubents - Twe beareom Devington Area - Carpel, Air con ditioned. disposel, Range, Refrio. and lits of closel space $\$ 10$ so per month plus eepesit 50 a3ev.

OR SALE - Granades Ciaisical Guitar. hake new with case 1160 . Call 123 -1094. TakE oven lease turnished apt. NE. 2 birm. 8150 month, cerpeting.
YOR RENT - ald house, peed cenation. beauliful riek IUPUI complex.
Overlooking river. fenced beckyard. overicouing river, tenced backyard gaid. call 3348401 , est 280.84 p.m.. M call. 251 ime viewing wed. Fer inlo


[^0]:    The Jesus Student Fellowship is sponsoring a special meeting the Occult in a Bible Christian Perspective. Cliff Readoat a former occult leader will speat at the meeting to be held Monday, Jan. 14 at 8:30 p.m. in room M-12A in the Union Bidg. 1100 West Michigan.

